

**Council Session: Friday, March 6, 2015, 8:30 a.m. Until 1:30 p.m.**

8:30 a.m.–8:45 a.m.: Call the meeting to order, adopt the agenda, and approve the December 2014 minutes.

8:45 a.m.–9 a.m.: The Council will receive a report from the Snapper Grouper Committee and is scheduled to approve Snapper Grouper Amendment 36 for public hearings. The Council will consider other committee recommendations and take action as appropriate.

9 a.m.–9:15 a.m.: The Council will receive a report from the King and Spanish Mackerel Committee, consider committee recommendations and take action as appropriate.

9:15 a.m.–9:30 a.m.: The Council will receive a report from the SSC Committee, consider committee recommendations and take action as appropriate.

9:30 a.m.–9:45 a.m.: The Council will receive a report from the Council Member Visioning Workshop, consider recommendations and take action as appropriate.

9:45 a.m.–10 a.m.: The Council will receive a report from the Joint Habitat and Environmental Protection Committee and Ecosystem-Based Management Committee, consider committee recommendations and take action as appropriate.

10 a.m.–10:15 a.m.: The Council will receive a report from the Protected Resources Committee, consider committee recommendations and take action as appropriate.

10:15 a.m.–10:30 a.m.: The Council will receive a report from the SEDAR Committee, consider committee recommendations and will take action as appropriate.

10:30 a.m.–10:45 a.m.: The Council will receive a report from the Executive Finance Committee, approve the Council Follow Up and Priorities, take action on the South Florida Management issues as appropriate, and consider committee recommendations and take action as appropriate.

10:45–11 a.m.: The Council will receive a report from the Golden Crab Committee, consider committee recommendations and take action as appropriate.

11 a.m.–11:15 a.m.: The Council will receive a report from the Data Collection Committee, consider recommendations and take action as appropriate.

11:15 a.m.–11:30 a.m.: The Council will receive a report from the Spiny Lobster Committee, consider committee recommendations and take action as appropriate.

11:30 a.m.–12 noon: The Council will receive a presentation on Amendment 6

to the 2006 Consolidated Highly Migratory Species Fishery Management Plan from NOAA Fisheries.

12 noon–12:15 p.m.: The Council will receive an update on the Marine Resources Education Program—Southeast.

12:15 p.m.–1:30 p.m.: The Council will receive status reports from NOAA Fisheries SERO and the SEFSC. The Council will review and develop recommendations on Experimental Fishing Permits as necessary; review agency and liaison reports; and discuss other business and upcoming meetings.

Documents regarding these issues are available from the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 10, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015–03071 Filed 2–12–15; 8:45 am]

**BILLING CODE 3510–22–P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648–XD751**

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council)

Groundfish Advisory Subpanel (GAP) will hold an online webinar, which is open to the public.

**DATES:** The webinar will be held Tuesday, March 3, 2015, from 10 a.m. to 12 p.m. Pacific Time.

**ADDRESSES:** To attend the webinar, visit <http://www.gotomeeting.com/online/webinar/join-webinar>. Enter the webinar ID, which is 101–963–979, and your name and email address (required). Once you have joined the webinar, choose either your computer's audio or select "Use Telephone." If you do not select "Use Telephone" GoToMeeting will automatically connect you to the audio using your computer's microphone and speakers (VoIP).

If you do not have a headset and speakers, or if there is excessive feedback, please use your telephone for the audio portion of the meeting by dialing this TOLL number +1 (702) 489–0004 (not a toll-free number); then enter the attendee phone audio access code 502–039–210; then enter your audio phone pin (shown after joining the webinar). System Requirements for PC-based attendees: Windows® 7, Vista, or XP; for Mac®-based attendees: Mac OS® X 10.5 or newer; and for mobile attendees: iPhone®, iPad®, Android™ phone or Android tablet (See the GoToMeeting Webinar Apps). You may send an email to Mr. Kris Kleinschmidt or contact him at (503) 820–2425 for technical assistance. A listening station will also be provided at the Pacific Council office.

**Council address:** Pacific Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220–1384.

**FOR FURTHER INFORMATION CONTACT:**

Brett Wiedoff, Staff Officer; telephone: (503) 820–2424.

**SUPPLEMENTARY INFORMATION:**

The primary purpose of the webinar is to discuss and develop statements for the Pacific Council's March 2015 meeting in Vancouver, WA on two agenda items: (1) Recommendations for incidental halibut retention allowances in the sablefish fishery north of Pt. Chehalis, WA—this topic will only be discussed if the Area 2A Pacific halibut Total Allowable Catch is high enough to provide such opportunities; and (2) Ecosystem Plan Initiatives—the Pacific Council will prioritize a list of fishery ecosystem plan initiatives and provide direction for additional consideration of the highest priority issue(s).

Other pertinent items that are on the Pacific Council's agenda for the March meeting may be addressed if time allows. Actions will be restricted to those issues specifically listed in this notice and any issues arising after

publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the GAP's intent to take final action to address the emergency. Public comment may be accommodated if time allows, at the discretion of the GAP Chair.

#### Special Accommodations

The listening station at the Pacific Council office is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt, at (503) 820-2280, at least 5 days prior to the meeting date.

Dated: February 10, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-03040 Filed 2-12-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD762**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a meeting via webinar.

**DATES:** The Webinar will be held Tuesday, March 3, 2015, 1 p.m. to 4 p.m., Eastern Time.

**ADDRESSES:** The meeting will be held via webinar—registration information can be found at [http://gulfcouncil.org/council\\_meetings/panel\\_committee\\_meetings.php](http://gulfcouncil.org/council_meetings/panel_committee_meetings.php).

*Council address:* Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Doug Gregory, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630; fax: (813) 348-1711; email: [doug.gregory@gulfcouncil.org](mailto:doug.gregory@gulfcouncil.org)

**SUPPLEMENTARY INFORMATION:** The items of discussion on the agenda are as follows:

- (1) Review Scientific and Statistical Committee (SSC) *Red Snapper*

Acceptable Biological Catch (ABC) Recommendations

- (2) Public Comment regarding a Framework Action to Adjust the *Red Snapper* Annual Catch Limit
  - (3) Review and take Final Action on a Framework Action to Adjust the *Red Snapper* Annual Catch Limit
  - (4) Other Business
- Adjourn—

For meeting materials visit the Council's Web site <http://www.gulfcouncil.org>. The meeting will be webcast over the internet. A link to the webcast will be available on the Council's Web site [http://gulfcouncil.org/council\\_meetings/Webinars.php](http://gulfcouncil.org/council_meetings/Webinars.php).

Although non-emergency issues not contained in this agenda may come before the Council for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 10, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-03041 Filed 2-12-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD768**

#### Gulf of Mexico Fishery Management Council (Council); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a meeting of the Coastal Migratory Pelagics Advisory Panel.

**DATES:** The meeting will convene at 8:30 a.m. on Tuesday, March 3 until 5 p.m. on Wednesday, March 4, 2015.

**ADDRESSES:** The meeting will be held at the Gulf of Mexico Fishery Management Council's office, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Ryan Rindone, Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630; fax: (813) 348-1711; email: [ryan.rindone@gulfcouncil.org](mailto:ryan.rindone@gulfcouncil.org).

**SUPPLEMENTARY INFORMATION:** The items of discussion on the agenda are as follows:

#### Mackerel Advisory Panel Agenda, Tuesday, March 3, 2015, 8:30 a.m. Until Wednesday, March 4, 2015, 5 p.m.

- I. Introductions and Adoption of Agenda
  - II. Approval of May 15, 2013 Mackerel Advisory Panel (AP) report minutes
  - III. Review of SEDAR 38—Gulf of Mexico King Mackerel Stock Assessment
    - (a) AP Recommendations
  - IV. Overview of Coastal Migratory Pelagics (CMP) Amendment 26—Gulf and Atlantic King Mackerel Reallocation, Stock Boundary, and Sale Provisions
    - (a) AP Recommendations
  - V. Overview of CMP Amendment 28—Gulf and Atlantic King Mackerel Permit Separation
    - (a) AP Recommendations
  - VI. Overview of Gulf King Mackerel Southern Zone Gillnet Fishery Issues
    - (a) AP Recommendations
  - VII. Other Business
    - (a) Discussion topics posed by AP members
- Adjourn—

This agenda may be modified as necessary to facilitate the discussion of pertinent materials up to and during the scheduled meeting.

For meeting materials see folder "Mackerel Advisory Panel meeting—2015-03" on Gulf Council file server. To access the file server, the URL is <https://public.gulfcouncil.org:5001/webman/index.cgi>, or go to the Council's Web site and click on the FTP link in the lower left of the Council Web site (<http://www.gulfcouncil.org>). The username and password are both "gulfguest".

The meeting will be webcast over the internet. A link to the webcast will be available on the Council's Web site, <http://www.gulfcouncil.org>.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will