

“endnote” format and do not count towards the page limit.

Recommendations should be clearly identified in the text of the testimony. The public may also submit comments via U.S. Mail to: President’s Task Force on Policing in the 21st Century, Office of Community Oriented Policing Services, U.S. Department of Justice, 145 N Street NE., 11th Floor, Washington, DC 20530.

**FOR FURTHER INFORMATION CONTACT:**

Director, Ronald L. Davis, 202–514–4229 or [PolicingTaskForce@usdoj.gov](mailto:PolicingTaskForce@usdoj.gov).

Address all comments concerning this notice to [PolicingTaskForce@usdoj.gov](mailto:PolicingTaskForce@usdoj.gov).

**SUPPLEMENTARY INFORMATION:**

The meeting is open to the public with limited seating. Time will be allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

*Accommodations Requests:* To request accommodation of a disability, please contact Jessica Drake at 202–457–7771, at least 10 days prior to the meeting, to give DOJ as much time as possible to process your request.

**Electronic Access and Filing Addresses**

The Task Force is interested in receiving written comments including proposed recommendations from individuals, groups, advocacy organizations, and professional communities. Additional information on how to provide your comments will be posted to [www.cops.usdoj.gov](http://www.cops.usdoj.gov).

*Availability of Meeting Materials:* The agenda and other materials in support of the meeting will be available on the Task Force Web site at [www.cops.usdoj.gov](http://www.cops.usdoj.gov) in advance of the meeting.

**Ronald L. Davis,**

Director, Office of Community Oriented Policing Services.

[FR Doc. 2015–00546 Filed 1–14–15; 8:45 am]

**BILLING CODE 4410–AT–P**

The proposed Consent Decree resolves the United States’ claims against: Atlanta Gas Light Company; Continental Holdings, Inc.; Duke Energy Florida, Inc.; Blaine Pierce; OrlaGroup, LLC; and the City of Orlando (collectively the “Settling Defendants”), for cost recovery and injunctive relief under Sections 106 and 107 of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), 42 U.S.C. 9606 and 9607, relating to the release or threatened release of hazardous substances into the environment at or from Operable Unit 1 (OU1) (the contaminated soil and surficial aquifer beneath the Orlando Former Gasification Plant Superfund Site (Site)), located in Orlando, Orange County, Florida. The terms and conditions of this proposed Decree do not apply to Operable Unit 2 (OU2) (the contaminated deep aquifer beneath the Site), nor are any potentially responsible parties released from possible future claims of liability in regard to OU2.

Under the terms of the proposed Consent Decree, Settling Defendants will undertake the remedial action selected by the United States Environmental Protection Agency for OU1, and will reimburse the United States for all of the government’s past costs and future oversight costs incurred or to be incurred, plus interest, in connection with the remedial action for OU1 of the Site. In return, the United States agrees not to sue or take administrative action against Settling Defendants under sections 106 and 107 of CERCLA regarding OU1 of the Site.

The publication of this notice opens a period for public comment on the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. Atlanta Gas Light Co., et al.*, D.J. Ref. No. 90–11–3–11075. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By email .....	<a href="mailto:pubcomment-ees.enrd@usdoj.gov">pubcomment-ees.enrd@usdoj.gov</a> .
By mail .....	Assistant Attorney General, U.S. DOJ–ENRD, P.O. Box 7611, Washington, DC 20044–7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department Web site: [http://www.usdoj.gov/enrd/Consent\\_](http://www.usdoj.gov/enrd/Consent_)

*Decrees.html*. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ–ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$92.25 (25 cents per page reproduction cost) payable to the United States Treasury for a copy of the Consent Decree with Appendices, or \$26.25 (25 cents per page reproduction cost) for a copy of the Consent Decree without Appendices.

**Henry S. Friedman,**

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2015–00500 Filed 1–14–15; 8:45 am]

**BILLING CODE 4410–15–P**

**DEPARTMENT OF JUSTICE**

**Notice of Lodging of Proposed Consent Decree Under the Clean Air Act**

On January 6, 2015, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the State of New Jersey in the lawsuit entitled *United States v. E.I. duPont de Nemours and Company, Inc.*, Civil Action No. 1:15–cv–00102–NLH–AMD.

The United States filed this lawsuit under the Clean Air Act, 42 U.S.C. 7401, *et seq.*, and the Emergency Planning and Community Right-to-Know Act, 42 U.S.C. 11001, *et seq.* The United States’ complaint seeks civil penalties and injunctive relief for violations of the regulations that govern equipment leak standards from organic chemical manufacturing facilities (specifically, the chlorofluorocarbon regulations, 40 CFR part 82, subpart F (“CFC Regulations”)); the national emissions standards for miscellaneous organic chemical manufacturing, 40 CFR part 63, subpart FFFF; the equipment leak standards of 40 CFR part 63, subpart H; and the company’s CAA Title V operating permit). The violations occurred at du Pont’s Chambers Works manufacturing facility in Deepwater, New Jersey. The Decree requires du Pont to pay a civil penalty of \$530,520, and treat any refrigeration units with secondary refrigeration loops at the facility as covered by the CFC regulations.

The publication of this notice opens a period for public comment on the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural

**DEPARTMENT OF JUSTICE**

**Notice of Lodging of Proposed Consent Decree Under the Comprehensive Environmental Response, Compensation, and Liability Act**

On January 8, 2015, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the Middle District of Florida in the lawsuit entitled *United States v. Atlanta Gas Light Company, et al.*, Civil Action No. 6:15–cv–00028–GAP–TBS.

Resources Division, and should refer to *United States v. E.I. duPont de Nemours and Company, Inc.*, D.J. Ref. No. 90–5–2–1–09872. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By email .....	<a href="mailto:pubcomment-ees.enrd@usdoj.gov">pubcomment-ees.enrd@usdoj.gov</a> .
By mail .....	Assistant Attorney General, U.S. DOJ–ENRD, P.O. Box 7611, Washington, DC 20044–7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department Web site: [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ–ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$5.50 (25 cents per page reproduction cost) payable to the United States Treasury.

**Henry Friedman,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2015–00492 Filed 1–14–15; 8:45 am]

**BILLING CODE 4410–15–P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (15–001)]

### Aerospace Safety Advisory Panel; Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92–463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the Aerospace Safety Advisory Panel.

**DATES:** Wednesday, February 11, 2015, 1:00 p.m. to 2:30 p.m., Local Time.

**ADDRESSES:** NASA Kennedy Space Center, Headquarters Building, Room 2201, Kennedy Space Center, FL 32899.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marian Norris, Aerospace Safety Advisory Panel Administrative Officer,

National Aeronautics and Space Administration, Washington, DC 20546, (202) 358–4452 or [mnorris@nasa.gov](mailto:mnorris@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The Aerospace Safety Advisory Panel (ASAP) will hold its First Quarterly Meeting for 2015. This discussion is pursuant to carrying out its statutory duties for which the Panel reviews, identifies, evaluates, and advises on those program activities, systems, procedures, and management activities that can contribute to program risk. Priority is given to those programs that involve the safety of human flight. The agenda will include:

- Updates on the Exploration Systems Development
- Updates on the Commercial Crew Program
- Updates on the International Space Station Program

The meeting will be open to the public up to the seating capacity of the room. Seating will be on a first-come basis. This meeting is also available telephonically. Any interested person may call the USA toll free conference call number (800) 857–7040; pass code 5524505. Attendees will be required to sign a visitor's register and to comply with NASA KSC security requirements, including the presentation of a valid picture ID and a secondary form of ID, before receiving an access badge. Due to the Real ID Act, Public Law 109–13, any attendees with drivers licenses issued from noncompliant states must present a second form of ID. Noncompliant states/territories are: American Samoa, Arizona, Louisiana, Maine, Minnesota, New York, Oklahoma, and Washington. All U.S. citizens desiring to attend the ASAP 2015 First Quarterly Meeting at the Kennedy Space Center must provide their full name, date of birth, place of birth, social security number, company affiliation and full address (if applicable), residential address, telephone number, driver's license number, email address, country of citizenship, and naturalization number (if applicable) to the Kennedy Space Center Protective Services Office no later than close of business on February 5, 2015.

All non-U.S. citizens must submit their name; current address; driver's license number and state (if applicable); citizenship; company affiliation (if applicable) to include address, telephone number, and title; place of birth; date of birth; U.S. visa information to include type, number, and expiration date; U.S. Social Security Number (if applicable); Permanent Resident (green card) number and expiration date (if applicable); place and

date of entry into the U.S.; and passport information to include country of issue, number, and expiration date, to the Kennedy Space Center Protective Services Office no later than close of business on January 28, 2015. If the above information is not received by the noted dates, attendees should expect a minimum delay of two (2) hours. All visitors to this meeting will be required to process in through the KSC Badging Office, Building M6–0224, located just outside of KSC Gate 3, on SR 405, Kennedy Space Center, Florida. Please provide the appropriate data required above by email to Tina Hosch at [tina.hosch@nasa.gov](mailto:tina.hosch@nasa.gov) or fax 321–867–7206, noting at the top of the page “Public Admission to the NASA Aerospace Safety Advisory Panel Meeting at KSC.” For security questions, please email Tina Hosch at [tina.hosch@nasa.gov](mailto:tina.hosch@nasa.gov).

At the beginning of the meeting, members of the public may make a verbal presentation to the Panel on the subject of safety in NASA, not to exceed 5 minutes in length. To do so, members of the public must contact Ms. Marian Norris at [mnorris@nasa.gov](mailto:mnorris@nasa.gov) or at (202) 358–4452 at least 48 hours in advance. Any member of the public is permitted to file a written statement with the Panel at the time of the meeting. Verbal presentations and written comments should be limited to the subject of safety in NASA. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 2015–00536 Filed 1–14–15; 8:45 am]

**BILLING CODE 7510–13–P**

## SECURITIES AND EXCHANGE COMMISSION

### Proposed Collection; Comment Request

*Upon Written Request Copies Available From:* Securities and Exchange Commission, Office of FOIA Services, 100 F Street NE., Washington, DC 20549–2736.

#### Extension:

Regulation G; OMB Control No. 3235–0576, SEC File No. 270–518.

Notice is hereby given that, pursuant to the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), the Securities and Exchange Commission (“Commission”) is soliciting comments on the collection of information