

gathered; (2) the accuracy of the burden hour estimate; (3) ways to enhance the quality, utility, and clarity of the information being gathered; and (4) ways to minimize the burden to respondents, including use of automated information collection techniques or other forms of information. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask OMB in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: May 26, 2009.

**Cartina Miller,**

*NPS, Information Collection Clearance Officer.*

[FR Doc. E9-12712 Filed 6-1-09; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R9-MB-2009-N108; 91100-3740-GRNT 7C]

#### Meeting Announcements: North American Wetlands Conservation Council; Neotropical Migratory Bird Conservation Advisory Group

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meetings.

**SUMMARY:** The North American Wetlands Conservation Council (Council) will meet to select North American Wetlands Conservation Act (NAWCA) grant proposals for recommendation to the Migratory Bird Conservation Commission (Commission). This meeting is open to the public. The Advisory Group for the Neotropical Migratory Bird Conservation Act (NMBCA) grants program (Advisory Group) will also meet. This meeting is also open to the public, and interested persons may present oral or written statements.

**DATES:** *Council:* Meeting is July 8, 2009, 1-4 p.m. *Advisory Group:* July 9, 2009, 9 a.m. through 3 p.m. If you wish to present information at either meeting, contact Mike Johnson by June 23, 2009.

**ADDRESSES:** Both meetings will be held at the U.S. Fish and Wildlife Service National Conservation Training Center,

698 Conservation Way, Shepherdstown, WV 25443.

#### FOR FURTHER INFORMATION CONTACT:

Mike Johnson, Council Coordinator and Advisory Group contact, by phone at (703) 358-1784; by e-mail at [dbhc@fws.gov](mailto:dbhc@fws.gov); or by U.S. mail at U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Mail Stop MBSP 4075, Arlington, VA 22203.

**SUPPLEMENTARY INFORMATION:** In accordance with NAWCA (Pub. L. 101-233, 103 Stat. 1968, December 13, 1989, as amended), the State-private-Federal Council meets to consider wetland acquisition, restoration, enhancement, and management projects for recommendation to, and final funding approval by, the Commission. Project proposal due dates, application instructions, and eligibility requirements are available on the NAWCA Web site at <http://www.fws.gov/birdhabitat/Grants/NAWCA/Standard/US/Overview.shtm>.

Proposals require a minimum of 50 percent non-Federal matching funds. The Council will consider U.S. Standard grant proposals at this meeting.

*Advisory Group:* The Advisory Group, named by the Secretary of the Interior under NMBCA (Pub. L. 106-247, 114 Stat. 593, July 20, 2000), will hold its meeting to advise the Director, Fish and Wildlife Service, on the strategic direction and management of the NMBCA program. Proposal due dates, application instructions, and eligibility requirements are available on the NMBCA Web site at <http://www.fws.gov/birdhabitat/Grants/NMBCA/index.shtm>.

Dated: May 26, 2009.

**Paul Schmidt,**

*Assistant Director—Migratory Birds.*

[FR Doc. E9-12795 Filed 6-1-09; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36CFR60.13(b,c)) and (36CFR63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from April 13, to April 17, 2009.

For further information, please contact Edson Beall via: United States

Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th Floor, Washington DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: May 27, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

Key: State, County, Property Name, Address/ Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name

## ARIZONA

### Maricopa County

Burgess Lateral Historic District, Adjacent to Arcadia Dr. between the Arizona Canal and Lafayette Blvd., between 47th Pl. and 47th St., Phoenix, 09000221, Listed, 4/16/09

## FLORIDA

### Hillsborough County

St. Andrews Episcopal Church, 505 N. Marion St., Tampa, 09000200, Listed, 4/15/09

## MICHIGAN

### Berrien County

Mary's City of David, 1158 E. Britain Ave., Benton Harbor, 09000201, Listed, 4/15/09

### Delta County

Richter Brewery, 1615 Ludington St., Escanaba, 09000202, Listed, 4/15/09

### Ottawa County,

Robbins, Nathaniel and Esther (Savidge), House, 20 S. 5th Ave., Grand Haven, 09000203, Listed, 4/16/09

### Wayne County

River Terrace Apartments, 7700 E. Jefferson St., Detroit, 09000204, Listed, 4/15/09

## MISSOURI

### Jackson County

Jones, R. Bryson, House, 1045 W. 56th St., Kansas City, 09000205, Listed, 4/15/09

### Jackson County

Pennbroke Apartments, 604 W. 10th St., Kansas City, 09000206, Listed, 4/15/09 (Working-Class and Middle-Income Apartment Buildings in Kansas City, Missouri MPS)

### Jackson County

Villa Serena Apartment Hotel, 325 Ward Pkwy., Kansas City, 09000207, Listed, 4/15/09

## OHIO

### Clark County

Old Enon Road Stone Arch Culvert, Rocky Pt. Rd. approx. 185 ft. W. of Old Mill Rd., Enon, 09000209, LISTED, 4/16/09

**Cuyahoga County**

Inglewood Historic District, Inglewood Dr., Oakridge Dr., Cleveland Heights Blvd., Yellowstone & Glenwood Rds., & Quilliams, Cleveland Heights, 09000210, Listed, 4/15/09

**Jackson County**

Wells, Harvey, House, 403 E. A St., Wellston, 09000211, Listed, 4/14/09

**Tuscarawas County**

Railway Chapel, The, 301 Grant St., Dennison, 09000212, Listed, 4/15/09

**OKLAHOMA****Blaine County**

United States Post Office Watonga, 121 N. Noble Ave., Watonga, 09000213, Listed, 4/17/09 (Oklahoma Post Offices with Section Art MPS)

**Coal County**

United States Post Office Coalgate, 38 N. Main St., Coalgate, 09000214, Listed, 4/17/09 (Oklahoma Post Offices with Section Art MPS)

**Harmon County**

United States Post Office Hollis, 120 N. 2nd St., Hollis, 09000215, Listed, 4/17/09 (Oklahoma Post Offices with Section Art MPS)

**Marshall County**

United States Post Office Madill, 223 W. Lille Blvd., Madill, 09000216, Listed, 4/17/09 (Oklahoma Post Offices with Section Art MPS)

**Nowata County**

United States Post Office Nowata, 109 N. Pine St., Nowata, 09000217, Listed, 4/17/09 (Oklahoma Post Offices with Section Art MPS)

**WEST VIRGINIA****Greenbrier County**

Argabrite House, 504 Virginia St., Alderson, 08001236, Listed, 4/16/09

**WISCONSIN****Columbia County**

Goeres Park, 101 Fair St., Lodi, 09000197, Listed, 4/09/09

**Eau Claire County**

Roosevelt Avenue Historic District, 415,419,429,443,449 & 455 Roosevelt Ave., Eau Claire, 09000219, Listed, 4/15/09  
Salsbury Row House, 302–310 W. Grand Ave., Eau Claire, 09000220, Listed, 4/15/09

[FR Doc. E9–12678 Filed 6–1–09; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 16, 2009.

Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th Floor, Washington DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by June 17, 2009.

**J. Paul Loether,**

Chief, National Register of Historic Places/  
National Historic Landmarks Program.

**ARKANSAS****Washington County**

Butterfield Overland Mail Route Fayetteville Segments Historic District, W. of AR 265 in Lake Fayetteville Park, Fayetteville, 09000456

**GEORGIA****Fulton County**

Collier Heights Historic District, Bounded approximately by Hamilton E. Holmes Dr. on the E., Donald Lee Hollowell Pkwy. on the N., U.S. 285 on the W, U.S. 20, Atlanta, 09000457

**Polk County**

Rockmart Downtown Historic District, Roughly bounded by Water, Beauregard, Narble, and Elm Sts., Rockmart, 09000458

**ILLINOIS****Cook County**

East Village Historic District, (Ethnic (European) Historic Settlement in the city of Chicago (1860–1930) Bounded by Division St. and Chicago, Hermitage and Damen Aves., Chicago, 09000459

**KANSAS****Sedgwick County**

Broadview Hotel, 400 W. Douglas Ave., Wichita, 09000460  
McLean, Elizabeth, House, (Residential Resources of Wichita, Sedgwick County, Kansas 1870–1957) 2359 N. McLean Blvd., Wichita, 09000461

**PENNSYLVANIA****Berks County**

Douglass, George, House, 19 Old Philadelphia Pike, Amity Township, 09000462

**Lackawanna County**

Madison, James, School, (Educational Resources of Pennsylvania MPS) 528 Quincy Ave., Scranton, 09000463

**SOUTH CAROLINA****Richland County**

South Carolina Memorial Garden, 1919 Lincoln St., Columbia, 09000464

[FR Doc. E9–12679 Filed 6–1–09; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF JUSTICE****Notice of Lodging of Consent Decree Under the Comprehensive Environmental Response, Compensation, and Liability Act**

Notice is hereby given that on May 26, 2009, a proposed Consent Decree (“Decree”) in *United States et al. v. Cyprus Tohono Corporation*, Civil Action No. 4:09-cv-296, was lodged with the United States District Court for the District of Arizona.

The consent decree resolves a claim against the Cyprus Tohono Corporation brought by the United States under section 107 of the Comprehensive Environmental Response, Compensation, and Liability Act (“CERCLA”), 42 U.S.C. 9607, for damages for injuries to natural resources resulting from release of hazardous substances at the Cyprus Tohono Mine Site, located on the Tohono O’odham Nation, near North Komelik, Arizona.

Under the Consent Decree, the Defendant will pay \$825,000 for damages to the Department of the Interior and the Tohono O’odham Nation, collectively acting as Trustees of the injured natural resources. The consent decree includes a covenant not to sue by the United States and the Nation under CERCLA for past damages for past injuries to natural resources. All other claims, including claims under CERCLA for future damages, are reserved.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044–7611, and should reference