

continue to make fair and orderly markets.

The proposed rule changes, among other things, codify the Exchange's current practice as described in this paragraph. With respect to record keeping requirements, the Exchange maintains an electronic audit trail, called an AUTO-X Disengagement Log, that electronically monitors and electronically records every situation in which AUTO-X is disengaged. With respect to any request for AUTO-X disengagement relief, the Exchange currently records: (1) Any action taken to disengage AUTO-X or to operate it in any manner other than normal; (2) the date of the specialist's request to disengage AUTO-X; (3) the time the specialist's request was granted, and the time of re-engagement; (4) the reason for the request to disengage (*e.g.*, extraordinary circumstances or other); (5) whether another market has implemented comparable relief; (6) the specialist's name; (7) the specialist unit's name; (8) the options class (except in a case of floor-wide disengagement); (9) the particular problem that the specialist experienced; and (10) the two Floor Officials' signatures (in case of floor-wide disengagement, the Options Committee Chairperson or his designee's signature is also required). Under the proposed rule, the Exchange would codify its practice of maintaining this documentation pursuant to the Exchange's record retention requirements under section 17 of the Act.<sup>14</sup>

## 2. Statutory Basis

The Exchange believes that the proposed rule change, as amended, is consistent with section 6(b) of the Act,<sup>15</sup> in general, and section 6(b)(5),<sup>16</sup> in particular, because it is designed to perfect the mechanisms of a free and open market and a national market system, to promote just and equitable principles of trade, and to protect investors and the public interest, by codifying a definition of extraordinary circumstances that would give rise to relief from AUTO-X engagement, and by codifying procedures to be followed in extraordinary circumstances when AUTO-X is disengaged.

### *B. Self-Regulatory Organization's Statement on Burden on Competition*

The Phlx does not believe that the proposed rule change will impose any inappropriate burden on competition.

### *C. Self-Regulatory Organization's Statement on Comments on the Proposed Rule Change Received From Members, Participants, or Others*

No written comments were either solicited or received.

### **III. Date of Effectiveness of the Proposed Rule Change and Timing for Commission Action**

Within 35 days of the date of publication of this notice in the **Federal Register** or within such longer period (i) as the Commission may designate up to 90 days or such date if it finds such longer period to be appropriate and publishes its reasons for so finding or (ii) as to which the Phlx consents, the Commission will:

(A) By order approve such proposed rule change, or,

(B) Institute proceedings to determine whether the proposed rule change should be disapproved.

### **IV. Solicitation of Comments**

Interested persons are invited to submit written data, views and arguments concerning the foregoing, including whether the proposal, as amended, is consistent with the Act. Persons making written submissions should file six copies thereof with the Secretary, Securities and Exchange Commission, 450 Fifth Street, NW., Washington, DC 20549-0609. Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Room. Copies of such filing will also be available for inspection and copying at the principal office of the Phlx. All submissions should refer to File No. SR-Phlx-2001-27 and should be submitted by May 6, 2002.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>17</sup>

**Margaret H. McFarland,**

*Deputy Secretary.*

[FR Doc. 02-9060 Filed 4-12-02; 8:45 am]

**BILLING CODE 8010-01-P**

## **SMALL BUSINESS ADMINISTRATION**

### **[Declaration of Economic Injury Disaster #9P27]**

#### **Commonwealth of Massachusetts**

Dukes County constitutes an economic injury disaster loan area as a result of a fire that destroyed approximately 9 businesses in a Historic Inn in Tisbury, Massachusetts on December 15, 2001. Eligible small businesses and small agricultural cooperatives without credit available elsewhere may file applications for economic injury assistance as a result of this disaster until the close of business on January 9, 2003 at the address listed below or other locally announced locations:

U.S. Small Business Administration  
Disaster Area 1 Office  
360 Rainbow Blvd, South 3rd Floor  
Niagara Falls, NY 14303

The interest rate for eligible small businesses and small agricultural cooperatives is 4 percent. The number assigned for economic injury for this disaster is 9P2700 for Massachusetts.

(Catalog of Federal Domestic Assistance Program No. 59002)

Dated: April 9, 2002.

**Hector V. Barreto,**  
*Administrator.*

[FR Doc. 02-9077 Filed 4-12-02; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

### **[Declaration of Disaster #3405]**

#### **State of Tennessee**

As a result of the President's major disaster declaration on April 5, 2002, I find that Bledsoe, Blount, Claiborne, Cocke, Hancock, Hawkins, Loudon and Sevier Counties in the State of Tennessee constitute a disaster area due to damages caused by severe storms and flooding occurring January 23 through 28, 2002 and March 15 through March 20, 2002. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on June 4, 2002 and for economic injury until the close of business on January 6, 2003 at the address listed below or other locally announced locations:

U.S. Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified

<sup>14</sup> 15 U.S.C. 78q.

<sup>15</sup> 15 U.S.C. 78f(b).

<sup>16</sup> 15 U.S.C. 78f(b)(5).

<sup>17</sup> 17 CFR 200.30-3(a)(12).

date at the above location: Anderson, Campbell, Cumberland, Grainger, Greene, Hamblen, Hamilton, Jefferson, Knox, McMinn, Monroe, Rhea, Roane, Sequatchie, Sullivan, Union, Van Buren, Washington and White counties in the State of Tennessee; Bell and Whitley counties in the State of Kentucky; Graham, Haywood, Madison and Swain counties in the State of North Carolina; Lee and Scott counties in the State of Virginia.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere .....	6.625
Homeowners Without Credit Available Elsewhere .....	3.312
Businesses With Credit Available Elsewhere .....	7.000
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	3.500
Others (Including Non-Profit Organizations) With Credit Available Elsewhere .....	6.375
For Economic Injury: Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere .....	3.500

The number assigned to this disaster for physical damage is 340511. For economic injury the number is 9P2300 for Tennessee; 9P2400 for Kentucky; 9P2500 for North Carolina; and 9P2600 for Virginia.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: April 8, 2002.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 02-9075 Filed 4-12-02; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3403]

#### Commonwealth of Virginia

As a result of the President's major disaster declaration on April 2, 2002, I find that Dickenson, Lee, Russell, Scott, Smyth, Tazewell, Washington and Wise Counties and the Independent City of Norton in the Commonwealth of Virginia constitute a disaster area due to damages caused by severe storms and flooding occurring on March 17 through March 20, 2002. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on June 1, 2002 and for economic injury until the close of business on January 2, 2003 at the

address listed below or other locally announced locations:

U.S. Small Business Administration, Disaster Area 1 Office, 360 Rainbow Blvd., South 3rd Fl., Niagara Falls, NY 14303-1192

In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the above location: Bland, Buchanan, Grayson and Wythe counties and the Independent City of Bristol in the Commonwealth of Virginia; Bell, Harlan, Letcher and Pike counties in the State of Kentucky; Claiborne, Hancock, Hawkins, Johnson and Sullivan counties in the State of Tennessee; McDowell and Mercer counties in the State of West Virginia.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with Credit Available Elsewhere .....	6.625
Homeowners without Credit Available Elsewhere .....	3.312
Businesses with Credit Available Elsewhere .....	7.000
Businesses and Non-Profit Organizations without Credit Available Elsewhere .....	3.500
Others (Including Non-Profit Organizations) with Credit Available Elsewhere .....	6.375
For Economic Injury: Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere ...	3.500

The number assigned to this disaster for physical damage is 340311. For economic injury the number is 9P1400 for Virginia; 9P1500 for Kentucky; 9P1600 for Tennessee; and 9P1700 for West Virginia.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: April 8, 2002.

**Herbert L. Mitchell,**

*Associate Administrator, for Disaster Assistance.*

[FR Doc. 02-9076 Filed 4-12-02; 8:45 am]

**BILLING CODE 8025-01-P**

## SOCIAL SECURITY ADMINISTRATION

### The Ticket to Work and Work Incentives Advisory Panel Meeting

**AGENCY:** Social Security Administration (SSA).

**ACTION:** Notice of expert roundtable meeting.

**DATE:** May 3, 2002, 9:00 a.m.-5:30 p.m.

**ADDRESSES:** Embassy Suites Hotel at the Chevy Chase Pavilion, 4300 Military

Road, NW., Washington, DC 20015, Phone: 202-362-9300, Fax: 202-686-3405, Meeting Room: Chevy Chase Ballroom.

**SUPPLEMENTARY INFORMATION:** *Type of meeting:* This expert roundtable, entitled "Legal Issues and Implications of Implementation of the Ticket to Work and Work Incentives Improvement Act of 1999," is open to the public. The public is invited to participate by coming to the address listed above. Public comment will not be taken during the expert roundtable. The public is invited to submit comments in writing on the implementation of the Ticket to Work and Work Incentives Improvement Act (TWWIIA) of 1999 at any time.

*Purpose:* In accordance with section 10(a)(2) of the Federal Advisory Committee Act, the Social Security Administration (SSA) announces a meeting of the Ticket to Work and Work Incentives Advisory Panel (the Panel). Section 101(f) of Public Law 106-170 establishes the Panel to advise the Commissioner of SSA, the President, and the Congress on issues related to work incentives programs, planning and assistance for individuals with disabilities as provided under section 101(f)(2)(A) of the TWWIIA. The Panel is also to advise the Commissioner on matters specified in section 101(f)(2)(B) of that Act, including certain issues related to the Ticket to Work and Self-Sufficiency Program established under section 101(a) of that Act.

The Panel will meet in person commencing on Friday, May 3, 2002 from 9 a.m. to 5:30 p.m.

The Panel will use the meeting time to conduct an expert roundtable. Interested parties are invited to attend the meeting.

*Agenda:* The Panel will hold an expert roundtable. Expert briefings and discussion of legal issues and implications of Ticket to Work and Work Incentives Act policies and provisions, including the Protection & Advocacy for Beneficiaries of Social Security program, dispute resolution, medical coverage, Ticket Program eligibility, vocational rehabilitation and the Americans with Disabilities Act, will be presented.

The full agenda for the meeting will be posted on the Internet at <http://www.ssa.gov/work/panel/> one week before the meeting or can be received in advance electronically or by fax upon request.

Contact Information: Anyone requiring information regarding the