

**SUMMARY:** Pursuant to section 641 of the Tariff Act of 1930 as amended (19 U.S.C. 1641) and the Customs Regulations [19 CFR 111.45(b)], the following Customs Broker Permit is revoked by operation of law.

Name	Permit No.	Issuing port
Leschaco, Inc. ...	96006	Los Angeles.

Dated: October 22, 2002.

**Jayson P. Ahern,**

*Assistant Commissioner, Office of Field Operations.*

[FR Doc. 02-28252 Filed 11-5-02; 8:45 am]

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## DEPARTMENT OF THE TREASURY

### Customs Service

#### Notice of Cancellation of Customs Broker License

**AGENCY:** Customs Service, Department of the Treasury.

**ACTION:** General notice.

**SUMMARY:** Pursuant to section 641 of the Tariff Act of 1930, as amended, (19 U.S.C. 1641) and the Customs Regulations (19 CFR 111.51), the

following Customs broker licenses and any and all associated local and national permits are canceled without prejudice.

Name	License No.	Issuing port
William F. Joffroy, Inc.	03897	Nogales.
American Customs Brokers, Inc.	11321	Duluth.
W.Y. Moberly, Inc.	02926	Great Falls.
Trans-Border Customs Services, Inc.	11408	Champlain.
Miles & Joffroy, Inc.	11296	San Diego.
Rudolph Miles & Sons, Inc.	04665	El Paso.
H.A. & J.L. Wood, Inc.	04057	Pembina.
Associated Customs Brokers, Inc.	10448	Pembina.
Galax, Inc .....	21362	New York.
Arthur Andersen LLP.	13678	Detroit.

Dated: October 22, 2002.

**Jayson P. Ahern,**

*Assistant Commissioner, Office of Field Operations.*

[FR Doc. 02-28250 Filed 11-5-02; 8:45 am]

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## UNITED STATES INSTITUTE OF PEACE

### Sunshine Act Meeting Notice

**DATE/TIME:** Thursday, November 21, 2001; 9:30 a.m.—5:30 p.m.

**LOCATION:** 1200 17th Street, NW, Suite 200—Conference Room, Washington, DC 20036.

**STATUS:** Open Session—Portions may be closed pursuant to subsection (c) of section 552(b) of Title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98-525.

**AGENDA:** November 2002 Board Meeting; Approval of Minutes of the One Hundred Sixth Meeting (September 19, 2002) of the Board of Directors; Chairman's Report; President's Report; Committee Reports; Other General Issues.

**CONTACT:** Mr. John Brinkley, Director, Office of Public Outreach, Telephone: (202) 457-1700.

Dated: October 30, 2002.

**Harriet Hentges,**

*Executive Vice President, United States Institute of Peace.*

[FR Doc. 02-28380 Filed 11-4-02; 2:05 am]

**BILLING CODE 6820-AR-M**