

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Fort Lewis College has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after July 3, 2025.

ADDRESSES: Amy Cao, Fort Lewis College, 1000 Rim Drive, Durango, CO 81301, telephone (970) 247-7030, email arcao@fortlewis.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Fort Lewis College, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, four individuals have been identified. No associated funerary objects are present.

In May 1975, human remains representing at minimum one individual were removed during a survey conducted on private land on Blue Mesa (WA-6, BM-005), south of Durango, Colorado in La Plata County under the direction of Dr. John Ives as part of a Fort Lewis College field school. This specific site within the survey was referred to as "WA-6 (BM-005)". Collections from the survey have been held at Fort Lewis College since 1975.

At an unknown time, human remains representing at minimum one individual were removed from an unknown site in La Plata County, Colorado. The remains were identified in a box labeled "WLP (No other information available)." WLP refers to "West La Plata," but no additional or specific site information is known. The remains have been in storage at Fort Lewis College since an unknown time before 2014, when the box containing them was noted on a general room inventory.

At an unknown time, human remains representing at minimum two individuals were removed from unknown sites. Remains representing one of the individuals were identified in

a box holding miscellaneous archaeological materials from unknown sites. The other remains representing at minimum one individual were identified in another box labeled "Misc. Artifacts from Misc. and Unknown Sites." The remains have been in collections storage at Fort Lewis College since an unknown time before 2014, when the boxes containing them were noted on a general room inventory.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

Fort Lewis College has determined that:

- The human remains described in this notice represent the physical remains of four individuals of Native American ancestry.
- There is a connection between the human remains described in this notice and the Hopi Tribe of Arizona; Jicarilla Apache Nation, New Mexico; Navajo Nation, Arizona, New Mexico, & Utah; Ohkay Owingeh, New Mexico; Pueblo of Acoma, New Mexico; Pueblo of Cochiti, New Mexico; Pueblo of Isleta, New Mexico; Pueblo of Jemez, New Mexico; Pueblo of Laguna, New Mexico; Pueblo of Nambe, New Mexico; Pueblo of Picuris, New Mexico; Pueblo of Pojoaque, New Mexico; Pueblo of San Felipe, New Mexico; Pueblo of San Ildefonso, New Mexico; Pueblo of Sandia, New Mexico; Pueblo of Santa Ana, New Mexico; Pueblo of Santa Clara, New Mexico; Pueblo of Taos, New Mexico; Pueblo of Tesuque, New Mexico; Pueblo of Zia, New Mexico; Santo Domingo Pueblo; Southern Ute Indian Tribe of the Southern Ute Reservation, Colorado; Ute Indian Tribe of the Uintah & Ouray Reservation, Utah; Ute Mountain Ute Tribe; Ysleta del Sur Pueblo; and the Zuni Tribe of the Zuni Reservation, New Mexico.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that

the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after July 3, 2025. If competing requests for repatriation are received, Fort Lewis College must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. Fort Lewis College is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: May 13, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025-10010 Filed 6-2-25; 8:45 am]

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DEPARTMENT OF THE INTERIOR**National Park Service**

[NPS-WASO-NAGPRA-NPS0040182; PPWOCRADN0-PCU00RP14.R50000]

Notice of Intended Repatriation: Stanford University, Stanford, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Stanford University intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after July 3, 2025.

ADDRESSES: Laura Jones, Repatriation Officer, Stanford University, 477 Oak Road, Stanford, CA 94305, telephone (650) 723-9664, email ljones@stanford.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Stanford University and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is

not responsible for the determinations in this notice.

Abstract of Information Available

A total of eight cultural items have been requested for repatriation. The eight objects of cultural patrimony are baskets. All were listed as having been from Southern California with no affiliation other than "Mission".

Basket 1996.244 was acquired by Evelyn and Franklyn Clerk at an unknown date after 1930 and transferred by gift to the Cantor Center for the Visual Arts at Stanford University in 1996.

Basket 1999.60 was acquired by John Steward at an unknown date and transferred by gift to the Cantor Center for the Visual Arts in 1999.

Basket 1999.61 was acquired by John Steward at an unknown date and transferred by gift to the Cantor Center for the Visual Arts in 1999.

Basket 1999.62 was acquired by John Steward at an unknown date and transferred by gift to the Cantor Center for the Visual Arts in 1999.

Basket JLS.8585 was acquired by the Hazzard family sometime in the late 1880s. Based on archival research of the family, it is likely the basket came from San Diego. It was transferred by gift to the Stanford Museum (now the Cantor Center for the Visual Arts) between 1891 and 1906.

Baskets T.No.NA So. Ca Mission 1, 2, and 5 have no information about their journey to Stanford University.

Determinations

Stanford University has determined that:

- The eight objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Jamul Indian Village of California, according to the Native American traditional knowledge of the Jamul Indian Village of California.
- There is a reasonable connection between the cultural items described in this notice and the Jamul Indian Village of California.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or

a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after July 3, 2025. If competing requests for repatriation are received Stanford University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. Stanford University is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: May 13, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025-10006 Filed 6-2-25; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

**[NPS-WASO-NAGPRA-NPS0040233;
PPWOCRADNO-PCU00RP14.R50000]**

Notice of Intended Disposition: U.S. Army Corps of Engineers, Omaha District, Pierre, SD

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Army Corps of Engineers, Omaha District intends to carry out the disposition of human remains removed from Federal or Tribal lands to the lineal descendants, Indian Tribe, or Native Hawaiian organization with priority for disposition in this notice.

DATES: Disposition of the human remains in this notice may occur on or after July 3, 2025. If no claim for disposition is received by June 3, 2026, the human remains in this notice will become unclaimed human remains.

ADDRESSES: Send written claims for disposition of the human remains in this notice to Megan Ernst, U.S. Army Corps of Engineers, Omaha District, 28563 Powerhouse Road, Pierre, SD 57501, email megan.m.ernst@usace.army.mil.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The

determinations in this notice are the sole responsibility of the U.S. Army Corps of Engineers, Omaha District and additional information on the human remains in this notice, including the results of consultation, can be found in the related records. The National Park Service is not responsible for the identifications in this notice.

Abstract of Information Available

Based on the information available, human remains representing, at least, three individuals have been reasonably identified. No funerary objects, sacred objects, associated funerary or objects of cultural patrimony were located. In November 2024, human remains were discovered on U.S. Army Corps of Engineers lands in Campbell County, South Dakota.

Determinations

The U.S. Army Corps of Engineers, Omaha District has determined that:

- The human remains described in this notice represent the physical remains of three individuals of Native American ancestry.
- The Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota has priority for disposition of the human remains described in this notice.

Claims for Disposition

Written claims for disposition of the human remains in this notice must be sent to the appropriate official identified in this notice under **ADDRESSES**. If no claim for disposition is received by June 3, 2026, the human remains in this notice will become unclaimed human remains. Claims for disposition may be submitted by:

1. Any lineal descendant, Indian Tribe, or Native Hawaiian organization identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that they have priority for disposition.

Disposition of the human remains in this notice may occur on or after July 3, 2025. If competing claims for disposition are received, the U.S. Army Corps of Engineers, Omaha District must determine the most appropriate claimant prior to disposition. Requests for joint disposition of the human remains are considered a single request and not competing requests. The U.S. Army Corps of Engineers, Omaha District is responsible for sending a copy of this notice to the lineal descendants, Indian Tribes, and Native Hawaiian organizations identified in this notice and to any other consulting parties.