

Dated: October 13, 2023.

**Mary Elissa Reaves,**

*Director, Pesticide Re-Evaluation Division,  
Office of Pesticide Programs.*

[FR Doc. 2023-22995 Filed 10-17-23; 8:45 am]

**BILLING CODE 6560-50-P**

## EXPORT-IMPORT BANK

[Public Notice: 2023-3040]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Annual Competitiveness Report Survey of Exporters and Lenders

**AGENCY:** Export-Import Bank of the United States.

**ACTION:** Notice of request for public comment and submission to OMB of proposed collection of information.

**SUMMARY:** The Export-Import Bank of the United States (EXIM) has submitted the information collection described below to the Office of Management and Budget (OMB) for approval. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this Notice is to announce the initiation of a 30-day period for public comment.

**DATES:** Comments should be received on or before November 17, 2023 to be assured of consideration.

**ADDRESSES:** Comments may be submitted electronically on [WWW.REGULATIONS.GOV](http://WWW.REGULATIONS.GOV) (EIB 00-02) or by email [Jessica.Ernst@exim.gov](mailto:Jessica.Ernst@exim.gov) or by mail to Jessica Ernst, Export-Import Bank of the United States, 811 Vermont Ave. NW, Washington, DC 20571 Attn: OMB 3048-14-01.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Jessica Ernst, [Jessica.Ernst@exim.gov](mailto:Jessica.Ernst@exim.gov), 202-565-3711.

**SUPPLEMENTARY INFORMATION:** As required by Export-Import Bank Act of 1945 (see section 8A(a)(1) of EXIM's charter), EXIM will survey U.S. exporters and commercial lending institutions to understand their experience with EXIM "meeting financial competition from other countries whose exporters compete with United States exporters." EXIM plans to survey exporters and lenders that have engaged with EXIM on medium- and long-term support over the previous calendar year or responded to at least one of EXIM's last two surveys. The potential respondents will be sent an electronic invitation to participate in the online survey.

The proposed survey will ask participants about their potential or completed deals involving EXIM, their opinion of EXIM's policies and procedures, their interaction and perceptions of other export credit agencies, and impacts of overall market conditions on their businesses.

The survey can be reviewed at: <https://img.exim.gov/s3fs-public/EXIM+Competitiveness+Report+Exporter+and+Lender+Survey+2023.pdf>.

**Titles and Form Number:** EIB 00-02 Annual Competitiveness Report Survey of Exporters and Lenders.

**OMB Number:** 3048-0004.

**Type of Review:** Renewal.

**Need and Use:** The information requested is required by the Export-Import Bank Act of 1945, as amended, 12 U.S.C. 635g-1 (see section 8A(a)(1) of EXIM's charter) and enables EXIM to evaluate and assess its competitiveness with the programs and activities of

official export credit agencies and to report on the Bank's status in this regard.

**Affected Public:**

*The number of respondents:* 112.

*Estimated time per respondent:* 15 minutes.

*The frequency of response:* Annually.

*Annual hour burden:* 28 total hours.

Dated: October 13, 2023.

**Kalesha Malloy,**

*IT Specialist and Privacy Officer.*

[FR Doc. 2023-22991 Filed 10-17-23; 8:45 am]

**BILLING CODE 6690-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

[FR ID 177970]

### Open Commission Meeting Thursday, October 19, 2023

The Federal Communications Commission will hold an Open Meeting on the subjects listed below on Thursday, October 19, 2023, which is scheduled to commence at 10:30 a.m. in the Commission Meeting Room of the Federal Communications Commission, 45 L Street NE, Washington, DC.

While attendance at the Open Meeting is available to the public, the FCC headquarters building is not open access and all guests must check in with and be screened by FCC security at the main entrance on L Street. Attendees at the Open Meeting will not be required to have an appointment but must otherwise comply with protocols outlined at: [www.fcc.gov/visit](http://www.fcc.gov/visit). Open Meetings are streamed live at: [www.fcc.gov/live](http://www.fcc.gov/live) and on the FCC's YouTube channel.

Item No.	Bureau	Subject
1 .....	Wireline Competition .....	<b>Title:</b> Safeguarding and Securing the Open Internet (WC Docket No. 23-320). <b>Summary:</b> The Commission will consider a Notice of Proposed Rulemaking that proposes to reestablish the Commission's authority over broadband Internet access service by classifying it as a telecommunications service under Title II of the Communications Act, which would allow the Commission to protect consumers by issuing straightforward, clear rules to prevent Internet service providers from engaging in practices harmful to consumers, competition, and public safety; establish a uniform, national regulatory approach rather than disparate requirements that vary state-by-state; strengthen the Commission's ability to secure communications networks and critical infrastructure against national security threats; and enable the Commission to protect public safety during natural disasters and other emergencies.
2 .....	Wireline Competition .....	<b>Title:</b> Modernizing the E-Rate Program for Schools and Libraries (WC Docket No. 13-184). <b>Summary:</b> The Commission will consider a Declaratory Ruling that would clarify that the use of Wi-Fi on school buses is an educational purpose and the provision of such service is therefore eligible for E-Rate funding.
3 .....	Office of General Counsel .....	<b>Title:</b> Broadband Connectivity and Maternal Health—Implementation of the Data Mapping to Save Moms' Lives Act (GN Docket No. 23-309).

Item No.	Bureau	Subject
4 .....	Office of Engineering and Technology .....	<p><i>Summary:</i> The Commission will consider a Notice of Inquiry that will seek comment on its proposed plan to improve and enhance maternal health data in the Mapping Broadband Health in America platform, in order to ensure that future updates to the platform reflect input from stakeholders and other interested parties and improves the user experience. The platform was updated in June 2023 to incorporate publicly available data on maternal mortality and severe maternal morbidity pursuant to the Data Mapping to Save Moms' Lives Act.</p> <p><i>Title:</i> Unlicensed Use of the 6 GHz Band (ET Docket No. 18–295); Expanding Flexible Use in Mid-Band Spectrum Between 3.7 and 24 GHz (GN Docket No. 17–183).</p> <p><i>Summary:</i> The Commission will consider a Second Report and Order that would expand unlicensed use of the 6 GHz band by permitting very low power devices to operate in two sub-bands, a Second Further Notice of Proposed Rulemaking that would propose to expand very low power device operations to the remainder of the band, and a Memorandum Opinion and Order that would address a remand from a court challenge of a previous decision in the docket.</p>
5 .....	Wireline Competition .....	<p><i>Title:</i> Connect America Fund (WC Docket No. 10–90); Connect America Fund—Alaska Plan (16–271); Universal Service Reform—Mobility Fund (WT Docket No. 10–208); ETC Annual Reports and Certifications (WC Docket No. 14–58); Telecommunications Carriers Eligible To Receive Universal Service Support (WC Docket No. 09–197).</p> <p><i>Summary:</i> The Commission will consider a Notice of Proposed Rulemaking seeking comment on the use of high-cost program funding to continue supporting fixed and mobile services in Alaska. The accompanying Report and Order makes administrative changes to streamline high-cost program rules.</p>
6 .....	Public Safety and Homeland Security .....	<p><i>Title:</i> Wireless Emergency Alerts (PS Docket No. 15–91); Amendments to Part 11 of the Commission's Rules Regarding the Emergency Alert System (PS Docket No. 15–94).</p> <p><i>Summary:</i> The Commission will consider a Report and Order that would improve Wireless Emergency Alerts by making WEA messages available in additional languages, including American Sign Language (ASL); supporting maps that show the location of an emergency; making it easier to conduct public-facing WEA performance and public awareness tests; and providing alert originators and members of the public with access to information about where and how WEA is available within their communities.</p>
7 .....	Media .....	<p><i>Title:</i> Video Description: Implementation of the Twenty-First Century Communications and Video Accessibility Act of 2010 (MB Docket No. 11–43).</p> <p><i>Summary:</i> The Commission will consider a Second Report and Order that will enhance support for individuals who are blind or visually impaired by expanding audio description requirements to additional market areas. The Order would help ensure that a greater number of individuals who are blind or visually impaired can be connected, informed, and entertained by television programming.</p>

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The meeting will be webcast at: [www.fcc.gov/live](http://www.fcc.gov/live). Open captioning will be provided as well as a text only version on the FCC website. Other reasonable accommodations for people with disabilities are available upon request. In your request, include a description of the accommodation you will need and a way we can contact you if we need more information. Last minute requests will be accepted but may be impossible to fill. Send an email to: [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer & Governmental Affairs Bureau at 202–418–0530.

Press Access—Members of the news media are welcome to attend the meeting and will be provided reserved seating on a first-come, first-served basis. Following the meeting, the Chairwoman may hold a news conference in which she will take questions from credentialed members of the press in attendance. Also, senior policy and legal staff will be made available to the press in attendance for

questions related to the items on the meeting agenda. Commissioners may also choose to hold press conferences. Press may also direct questions to the Office of Media Relations (OMR): [MediaRelations@fcc.gov](mailto:MediaRelations@fcc.gov). Questions about credentialing should be directed to OMR.

Additional information concerning this meeting may be obtained from the Office of Media Relations, (202) 418–0500. Audio/Video coverage of the meeting will be broadcast live with open captioning over the internet from the FCC Live web page at [www.fcc.gov/live](http://www.fcc.gov/live).

Federal Communications Commission.

Dated: October 12, 2023.

**Marlene Dortch,**  
Secretary.

[FR Doc. 2023–22937 Filed 10–17–23; 8:45 am]

**BILLING CODE 6712–01–P**

## FEDERAL COMMUNICATIONS COMMISSION

[OMB 3060–0800, OMB 3060–1070; FR ID 178025]

### Information Collections Being Submitted for Review and Approval to Office of Management and Budget

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice and request for comments.

**SUMMARY:** As part of its continuing effort to reduce paperwork burdens, as required by the Paperwork Reduction Act (PRA) of 1995, the Federal Communications Commission (FCC or the Commission) invites the general public and other Federal Agencies to take this opportunity to comment on the following information collection. Pursuant to the Small Business Paperwork Relief Act of 2002, the FCC seeks specific comment on how it might “further reduce the information