

**DEPARTMENT OF COMMERCE****Technology Administration****Announcing a Public Workshop on Digital Entertainment and Rights Management**

**AGENCY:** Technology Administration, Commerce.

**ACTION:** Notice of a public workshop.

**SUMMARY:** The United States Department of Commerce Technology Administration (TA) announces a public workshop on digital entertainment and its availability to consumers. The workshop will help gather data on such issues as the status of technical standards that provide the framework necessary to enable legitimate digital media distribution and the present state of strengths, weaknesses and availability of current and imminent technological solutions to protect digital content, barriers that are inhibiting movies, music and games from coming online.

**DATES:** This workshop will be held on July 17, 2002, from 1 p.m.–4 p.m.

**ADDRESSES:** The workshop will be held at the Herbert C. Hoover Building, 1401 Constitution Avenue, NW., Room 4830, Washington, DC. Entrance on 14th between Pennsylvania and Constitution Aves., NW.

**FOR FURTHER INFORMATION CONTACT:** Further information relevant to the substantive issues to be addressed by this workshop may be obtained from Chris Israel Deputy Assistant Secretary for Technology Policy, Technology Administration, (202) 482–5687. Limited seating will be available to members of the general public. It is recommended that persons wishing to become general public attendees arrive early, as seating will be first come, first served.

**SUPPLEMENTARY INFORMATION:** Pursuant to its statutory authority found at 15 U.S.C. 3704(c), the Technology Administration is authorized, among other things, to conduct technology policy analyses to improve United States industrial productivity, technology, and innovation, cooperate with United States industry in the improvement of its productivity, technology, and ability to compete successfully in world markets, and identify technological needs, problems, and opportunities within and across industrial sectors, that, if addressed, could make a significant contribution to the economy of the United States.

With these responsibilities in mind, the Technology Administration is planning on holding a moderated series of informal discussions with relevant

stakeholders to gather information on the availability of digital entertainment and status of copyright protection and rights management tools. The discussions will help gather data on such issues as the strength, weaknesses and availability of technological solutions, as well as network capability, and the proper role for the Government in facilitating solutions that are best for innovation and best for consumers.

Topics to be addressed at the workshop include:

- ▶ The effectiveness of efforts to pursue technical standards or solutions that are designed to provide a more predictable and secure environment for digital transmission of copyright material;
- ▶ Major obstacles facing an open commercial exchange of digital content;
- ▶ What a future framework for success might entail;
- ▶ Current consumer attitude towards online entertainment.

The workshop will focus on these and other related issues. Anyone wishing to comment on these or raise related issues is free to do so, either in writing before the meeting, or in person at the meeting. Prior comments will be collected via the Technology Administration Web site—[www.ta.doc.gov/](http://www.ta.doc.gov/)<<http://www.ta.doc.gov/>> and are requested by July 11, 2002.

**Authority:** This work effort is being initiated pursuant to TA's statutory responsibilities, codified at section 3704 of Title 15 of the United States Code.

Dated: June 28, 2002.

**Phillip J. Bond,**

*Undersecretary of Commerce for Technology.*

[FR Doc. 02–16740 Filed 7–2–02; 8:45 am]

**BILLING CODE 3510–18–M**

**DEPARTMENT OF EDUCATION****Submission for OMB Review; Comment Request**

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before August 2, 2002.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Lauren Wittenberg, Desk Officer, Department of Education, Office

of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the Internet address [Lauren\\_Wittenberg@omb.eop.gov](mailto:Lauren_Wittenberg@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) title; (3) summary of the collection; (4) description of the need for, and proposed use of, the information; (5) respondents and frequency of collection; and (6) reporting and/or recordkeeping burden. OMB invites public comment.

Dated: June 27, 2002.

**John D. Tressler,**

*Leader, Regulatory Information Management, Office of the Chief Information Officer.*

**Office of Postsecondary Education**

*Type of Review:* Reinstatement.

*Title:* Application for Grants under Upward Bound (UB) & Upward Bound Math/Science (UBMS) Programs.

*Frequency:* Once every four years.

*Affected Public:* Not-for-profit institutions; Businesses or other for-profit; State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 1,450.

Burden Hours: 49,300.

*Abstract:* The application form is needed to conduct a national competition for the Upward Bound and Upward Bound Math and Science Centers Programs for program year 2003–04. These programs provide federal financial assistance in the form of grants to institutions of higher education, public and private agencies and organizations, combinations of

institutions and agencies and, in exceptional cases, secondary schools to establish and operate projects designed to generate skills and motivations necessary for success in education beyond secondary school. The Math and Science Program provides an intensive six-week summer math-science curriculum program.

This information collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (1890-0001). Therefore, the 30-day public comment period notice will be the only public comment notice published for this information collection.

Requests for copies of the submission for OMB review; comment request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2064. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC 20202-4651 or to the e-mail address [vivan.reese@ed.gov](mailto:vivan.reese@ed.gov). Requests may also be electronically mailed to the Internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Joseph Schubart at his Internet address [Joe.Schubart@ed.gov](mailto:Joe.Schubart@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 02-16684 Filed 7-2-02; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Northern New Mexico

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, July 31, 2002 1 p.m.-8:30 p.m.

**ADDRESSES:** New Mexico Highlands University, Student Center, Las Vegas, NM.

#### FOR FURTHER INFORMATION CONTACT:

Menice Manzanares, Northern New Mexico Citizens' Advisory Board, 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; fax (505) 989-1752 or e-mail: [mmanzanares@doeal.gov](mailto:mmanzanares@doeal.gov).

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### Tentative Board Meeting and Retreat Agenda:

Wednesday, July 31, 2002

- 1-1:15 p.m. Call to Order by Ted Taylor, DDFO; Establishment of a Quorum; Welcome and Introductions by Jim Brannon, Board Chair; Approval of Agenda; Approval of May 31-June 1, 2002 Meeting and Retreat Minutes
- 1:15-1:30 p.m. Public Comment
- 1:30-2:30 p.m. Board Business
  - A. Recruitment/Membership Update
  - B. Report from Chairman Brannon
- Update on SSAB Chair's Meeting and SSAB Workshop
- Amendment No. 2 to Bylaws
- C. Report from DOE, Ted Taylor, DDFO
- Overview of Parliamentary Procedure
- D. Report from Executive Director, Menice S. Manzanares
- E. Report from Technical Advisor, Ben Latham
- F. New Business
- 2:30-2:45 p.m. Break
- 2:45-3:45 p.m. Report from Committees
  - A. Environmental Restoration Committee, Dr. Fran Berting
  - B. Monitoring and Surveillance Committee, Dr. June Frabryka-Martin
  - C. Waste Management Committee, Richard Gale
  - D. Community Outreach Committee, Debra Welsh
  - E. Budget committee Report, Don Jordan
- 3:45-5 p.m. Presentation of FY 03 Work Plans and Budget by Each Committee
- 5-6 p.m. Dinner Break
- 6-7:30 p.m. Presentation by DOE on FY 03 Budget
- 7:30-7:45 p.m. Break
- 7:45-8:15 p.m. Public Comment
- 8:15-8:30 p.m. Recap of Meeting
- 8:30 p.m. Adjourn

This agenda is subject to change at least one day in advance of the meeting.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Manzanares at the

address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments at the beginning of the meeting.

**Minutes:** Minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 1660 Old Pecos Trail, Suite B, Santa Fe, NM. Hours of operation for the Public Reading Room are 9 a.m.-4 p.m. on Monday through Friday. Minutes will also be made available by writing or calling Menice Manzanares at the Board's office address or telephone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org>.

Issued at Washington, DC on June 28, 2002.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 02-16695 Filed 7-2-02; 8:45 am]

BILLING CODE 6405-01-P

## FEDERAL COMMUNICATIONS COMMISSION

### Notice of Public Information Collection(s) Being Reviewed by the Federal Communications Commission

June 26, 2002.

**SUMMARY:** The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection(s), as required by the Paperwork Reduction Act of 1995, Public Law 104-13. An agency may not conduct or sponsor a collection of information unless it displays a current valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning (a) whether the proposed collection of