

Perfused Bioreactor;" U.S. Patent No. 5,308,764, entitled "Multi-Cellular Three-Dimensional Living Mammalian Tissue;" U.S. Patent No. 5,496,722, entitled "Method for Producing Non-Neoplastic, 3-Dimensional Mammalian Tissue and Cell Aggregates under Microgravity Culture Conditions and the Products Produced Thereby;" U.S. Patent No. 5,627,021, entitled "Multi-Cellular, Three-Dimensional Living Mammalian Tissue;" U.S. Patent No. 5,846,807, entitled "Media Compositions for Three Dimensional Mammalian Tissue Growth Under Microgravity Culture Conditions;" U.S. Patent No. 5,858,783, entitled "Production of Normal Mammalian Organ Culture Using a Medium Containing MemAlpha, Leibovitz L-15, Glucose Galactose Fructose;" U.S. Patent No. 5,851,816, entitled "Cultured High-Fidelity Three Dimensional Human Urogenital Tract Carcinomas and Process;" and U.S. Patent No. 6,117,674, entitled "Horizontal Rotating-Wall Vessel Propagation in Vitro Human Tissue Models;" and pending patent application identified as NASA Case No. MSC-22633-2, "Growth Stimulation of Biological Cells and Tissue by Electromagnetic Fields and Uses Thereof." Each of the above U.S. Patents and the patent application are assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to the Johnson Space Center.

**DATES:** Responses to this notice must be received by October 14, 2003.

**FOR FURTHER INFORMATION CONTACT:** James Cate, Patent Attorney, NASA Johnson Space Center, Mail Stop HA, Houston, TX 77058-8452; telephone (281) 483-1001.

Dated: September 23, 2003.

**Robert M. Stephens,**  
Deputy General Counsel.

[FR Doc. 03-24531 Filed 9-26-03; 8:45 am]

**BILLING CODE 7510-01-P**

## THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following

meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Michael McDonald, Acting Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c) (4), and (6) of section 552b of Title 5, United States Code.

1. **Date:** October 7, 2003.

**Time:** 8:30 a.m. to 5 p.m.

**Room:** 415.

**Program:** This meeting will review applications for Brittle Books, submitted to the Division of Preservation and Access at the July 15, 2003 deadline.

2. **Date:** October 10, 2003.

**Time:** 8:30 a.m. to 5 p.m.

**Room:** 415.

**Program:** This meeting will review applications for Linguistics, submitted to the Division of Preservation and Access at the July 15, 2003 deadline.

3. **Date:** October 15, 2003.

**Time:** 8:30 a.m. to 5 p.m.

**Room:** 415.

**Program:** This meeting will review applications for World Studies, submitted to the Division of Preservation and Access at the July 15, 2003 deadline.

4. **Date:** October 17, 2003.

**Time:** 8:30 a.m. to 5 p.m.

**Room:** 415.

**Program:** This meeting will review applications for Ancient, Medieval,

Renaissance Studies, submitted to the Division of Preservation and Access at the July 15, 2003 deadline.

5. **Date:** October 22, 2003.

**Time:** 8:30 a.m. to 5 p.m.

**Room:** 415.

**Program:** This meeting will review applications for American Urban History, submitted to the Division of Preservation and Access at the July 15, 2003 deadline.

6. **Date:** October 28, 2003.

**Time:** 8:30 a.m. to 5 p.m.

**Room:** 415.

**Program:** This meeting will review applications for Performing Arts, submitted to the Division of Preservation and Access at the July 15, 2003 deadline.

7. **Date:** October 29, 2003.

**Time:** 8:30 a.m. to 5 p.m.

**Room:** 415.

**Program:** This meeting will review applications for Material Culture, submitted to the Division of Preservation and Access at the July 15, 2003 deadline.

8. **Date:** October 31, 2003.

**Time:** 8:30 a.m. to 5 p.m.

**Room:** 415.

**Program:** This meeting will review applications for Literature, submitted to the Division of Preservation and Access at the July 15, 2003 deadline.

**Michael McDonald,**

Acting Advisory Committee Management Officer.

[FR Doc. 03-24455 Filed 9-26-03; 8:45 am]

**BILLING CODE 7536-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978 (Public Law 95-541)

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit modification received under the Antarctic Conservation Act of 1978. Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of requests to modify permits issued to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 670 of the Code of Federal Regulations. This is the required notice of a requested permit modification.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by October 29, 2003. Permit applications may be inspected by