

The meeting will be open to the public, however pre-registration is strongly recommended due to space limitations. Persons planning to attend should register online at <http://www.biosecurityboard.gov> or by calling Capital Consulting Corporation (Contact: Saundra Bromberg at 301-468-6004, ext. 406). Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should indicate these requirements upon registration.

*Name of Committee:* National Science Advisory Board for Biosecurity.

*Date:* April 29, 2009.

*Open:* 8:30 a.m. to 5 p.m.

*Agenda:* Presentations and

discussions regarding: (1) Strategies for a personnel reliability program for individuals with access to Select Agents and Toxins; (2) overview of Public Consultation meeting on April 3, 2009 on proposed optimal characteristics of individuals with access to Select Agents; (3) public comments; and (4) other business of the Board.

*Place:* National Institutes of Health, Building 1, Wilson Hall, Bethesda, Maryland 20892.

*Contact Person:* Ronna Hill, NSABB Program Assistant, 6705 Rockledge Drive, Bethesda, Maryland 20892, (301)-496-9838.

This meeting will also be Web cast. The draft meeting agenda and other information about NSABB, including information about access to the Web cast and pre-registration, will be available at <http://www.biosecurityboard.gov>. Please check this Web site for updates. Times are approximate and subject to change.

Any member of the public interested in presenting oral comments at the meeting may notify the Contact Person listed on this notice at least 10 days in advance of the meeting. Interested individuals and representatives of an organization may submit a letter of intent, a brief description of the organization represented and a short description of the oral presentation. Only one representative of an organization may be allowed to present oral comments. Both printed and electronic copies are requested for the record. In addition, any interested person may file written comments with the committee. All written comments must be received by April 20, 2009 and should be sent via e-mail to [nsabb@od.nih.gov](mailto:nsabb@od.nih.gov) with "NSABB Public Comment" as the subject line or by regular mail to 6705 Rockledge Drive, Suite 750, Bethesda, MD 20892, Attention: Ronna Hill. The statement should include the name, address,

telephone number and, when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Dated: March 25, 2009.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

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**BILLING CODE 4140-01-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R9-FHC-2009-N0049; 94240-1341-9BIS-N5]

### Aquatic Nuisance Species Task Force Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Aquatic Nuisance Species (ANS) Task Force. The meeting is open to the public. The meeting topics are identified in the **SUPPLEMENTARY INFORMATION** section.

**DATES:** The ANS Task Force will meet from 8 a.m. to 5 p.m. on Tuesday, May 19 through Thursday, May 21, 2009.

**ADDRESSES:** The ANS Task Force meeting will take place at the Holiday Inn—Bozeman, 5 Baxter Lane, Bozeman, MT 59715 (406-587-4561). You may inspect minutes of the meeting at the office of the Chief, Division of Fisheries and Aquatic Resource Conservation, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Arlington, VA 22203, during regular business hours, Monday through Friday. You may also view the minutes on the ANS Task Force Web site at: <http://anstaskforce.gov/meetings.php>.

**FOR FURTHER INFORMATION CONTACT:** Susan Mangin, ANS Task Force, Executive Secretary, at (703) 358-2466, or by e-mail at [Susan\\_Mangin@fws.gov](mailto:Susan_Mangin@fws.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), this notice announces meetings of the ANS Task Force. The ANS Task

Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

*Topics that the ANS Task Force plans to cover during the meeting include:* Regional Panel issues and recommendations, Committee recommendations, and consideration for approval of state ANS management plans. The agenda and other related meeting information are on the ANS Task Force Web site at: <http://anstaskforce.gov/meetings.php>.

Dated: March 6, 2009.

**Gary Frazer,**

*Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director—Fisheries & Habitat Conservation.*

[FR Doc. E9-7427 Filed 4-1-09; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLIDC00000.L16400000.BF0000.241A.0]

### Notice of Public Meeting, Coeur d'Alene District Resource Advisory Council Meeting and Recreation Subcommittee Meeting; Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA), the Federal Advisory Committee Act of 1972 (FACA), and the Federal Lands Recreation Enhancement Act of 2004 (FLREA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Coeur d'Alene District Resource Advisory Council (RAC) and Recreation RAC Subcommittee will meet as indicated below.

**DATES:** May 11, 2009. The meeting will start at 10 a.m. and end no later than 4 p.m. The public comment period will be from 1 p.m. to 1:30 p.m. The meeting will be held at the Idaho Department of Labor and Commerce, 1350 Troy Rd., Moscow, ID.

**FOR FURTHER INFORMATION CONTACT:** Lisa Wagner, RAC Coordinator, BLM Coeur d'Alene District, 3815 Schreiber Way, Coeur d'Alene, Idaho 83815 or telephone at (208) 769-5014.

**SUPPLEMENTARY INFORMATION:** The 15-member RAC advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Idaho. The agenda will include the following topics: Election of Officers and Forest