

Dated: February 5, 2013.

**Jerri Murray,**

*Department Clearance Officer for PRA, U.S.  
Department of Justice.*

[FR Doc. 2013-02944 Filed 2-8-13; 8:45 am]

**BILLING CODE 4410-13-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: 13-011]

### NASA Advisory Council; Education and Public Outreach Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the Education and Public Outreach Committee of the NASA Advisory Council (NAC).

**DATES:** Tuesday, March 5, 2013, 9:00 a.m. to 5:00 p.m., Local Time.

**ADDRESSES:** NASA Headquarters, 300 E Street SW., Washington, DC 20546, Room 7H45-A.

**FOR FURTHER INFORMATION CONTACT:** This meeting will also take place telephonically and via WebEx. Any interested person should contact Ms. Erika G. Vick, Executive Secretary for the Education and Public Outreach Committee, National Aeronautics and Space Administration, Washington, DC 20456, at [Erika.vick-1@nasa.gov](mailto:Erika.vick-1@nasa.gov), no later than 12:00 p.m., local time, March 1, 2013, to get further information about participating via teleconference and/or WebEx. Presentations from previous committee meetings can be found at [http://www.nasa.gov/offices/nac/EPO\\_Meetings.html](http://www.nasa.gov/offices/nac/EPO_Meetings.html).

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting includes the following topics:

- November 2012 Meeting Review
- NASA Education Current Activities and Plans
- NASA Communications Current Activities and Plans
- Review Current Committee Recommendations
- Discuss Committee Recommendation Areas and Proposed Action Teams

The meeting will be open to the public up to the seating capacity of the room. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. Visitors will need to show

a valid picture identification such as a driver's license to enter the NASA Headquarters building (West Lobby—Visitor Control Center), and must state that they are attending the NASA Advisory Council Education and Public Outreach Committee meeting in Room 7H45-A, before receiving an access badge. All non-U.S. citizens must fax a copy of their passport, and print or type their name, current address, citizenship, company affiliation (if applicable) to include address, telephone number, and their title, place of birth, date of birth, U.S. visa information to include type, number, and expiration date, U.S. Social Security Number (if applicable), and place and date of entry into the U.S., fax to Erika Vick, NASA Advisory Council Education and Public Outreach Committee Executive Secretary, FAX: (202) 358-4332, by no later than Monday, February 25, 2013. To expedite admittance, attendees with U.S. citizenship can provide identifying information 3 working days in advance by contacting Erika Vick via email at [erika.vick-1@nasa.gov](mailto:erika.vick-1@nasa.gov) or by telephone at (202) 358-2209 or fax: (202) 358-4332.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 2013-02997 Filed 2-8-13; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act; Notice of Agency Meeting

**TIME AND DATE:** 12:00 p.m., Friday, February 8, 2013.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed

#### MATTERS TO BE CONSIDERED:

1. Consideration of Supervisory Activities. Closed pursuant to Exemptions (5), (7), (8) and (9)(i)(B) and (ii).

**FOR FURTHER INFORMATION CONTACT:** Mary Rupp, Secretary of the Board, Telephone: 703-518-6304.

**Mary Rupp,**

*Board Secretary.*

[FR Doc. 2013-03207 Filed 2-7-13; 4:15 pm]

**BILLING CODE 7535-01-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Environmental Research and Education; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name:** Advisory Committee for Environmental Research and Education, #9487.

**Dates:** March 13, 2013, 9:00 a.m.–5:00 p.m., and March 14, 2013, 9:00 a.m.–2:00 p.m.

**Place:** Stafford I, Room 1235, National Science Foundation, 4201 Wilson Blvd., Arlington, Virginia 22230.

**Type of Meeting:** Open.

**Contact Person:** Beth Zelenski, National Science Foundation, Suite 705, 4201 Wilson Blvd., Arlington, Virginia 22230. Phone 703-292-8500.

**Minutes:** May be obtained from the contact person listed above.

**Purpose of Meeting:** To provide advice, recommendations, and oversight concerning support for environmental research and education.

#### Agenda

##### March 13, 2013

- Update on NSF environmental research and education activities
- Update on national and international collaborations
- Update on NSF's Science, Engineering and Education for Sustainability portfolio (SEES)

##### March 14, 2013

- Update on NSF priority areas
- Meeting with the NSF Director, Dr. Subra Suresh

Dated: February 6, 2013.

**Susanne Bolton,**

*Committee Management Officer.*

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**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

[NRC-2011-0237]

### Event Reporting Guidelines

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** NUREG-1022, Revision 3; notice of availability.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) has issued NUREG-1022, Revision 3, "Event Reporting Guidelines: 10 CFR 50.72 and 50.73."