information, or to submit views in advance of the meeting, please contact Lieutenant Beck, U.S. Coast Guard, Environmental Standards Division (G–MSO–4), 2100 Second Street, SW., Washington, DC 20593–0001; telephone: (202) 267–0713; fax: (202) 267-4690; or e-mail: dbeck@comdt.uscg.mil.

Dated: October 18, 2001.

#### Stephen M. Miller,

Executive Secretary, Shipping Coordinating Committee, U.S. Department of State.

[FR Doc. 01–27011 Filed 10–25–01; 8:45 am]

BILLING CODE 4710-70-P

#### **DEPARTMENT OF STATE**

[Public Notice 3801]

## **Shipping Coordinating Committee Notice of Meeting**

The Shipping Coordinating
Committee will conduct an open
meeting at 9:30 a.m. on Thursday,
December 20, 2001, in Room 6319, at
U.S. Coast Guard Headquarters, 2100
Second Street, SW., Washington, DC.
The purpose of this meeting will be to
review the U.S. positions on the thirtythird session of the International
Maritime Organization (IMO) SubCommittee on Standards of Training
and Watchkeeping (STW) to be held at
IMO headquarters in London, January
21–25, 2002.

The primary matters to be considered include:

- 1. Training and certification of maritime pilots;
- 2. Unlawful practices associated with certificates of competency (*i.e.*, forged certificates);
- 3. Follow-up Action to the International Convention on Standards of Training, Certification and Watchkeeping for Seafarers, 1978, as amended in 1995 (STCW 95) Conference:
- 4. Training of crew in Launching/ Recovering Operations of Fast Rescue Boats and Means of Rescue in Adverse Weather Conditions:
  - 5. Large Passenger Vessels;
- 6. Validation of an IMO model course on assessment of competence; and
- 7. Follow-up Action to the 1995 International Convention on Standards of Training, Certification and Watchkeeping for Fishing Vessel Personnel (1995 STCW F) Conference.

Documents associated with this Conference may be requested by writing to the address below. Please note that hard copies of documents associated with this Conference will not be available at this meeting.

Members of the public are invited to attend the SHC meeting up to the seating capacity of the room. For further information, or to submit views in advance of the meeting, please contact Lieutenant Commander Harden, U.S. Coast Guard, Maritime Personnel Qualifications Division (G–MSO–1), 2100 Second Street, SW., Washington, DC 20593–0001; telephone: (202) 267–0229; fax: (202) 267–4570; or e-mail: lharden@comdt.uscg.mil.

Dated: October 18, 2001.

#### Stephen M. Miller,

Executive Secretary, Shipping Coordinating Committee, U.S. Department of State. [FR Doc. 01–27012 Filed 10–25–01; 8:45 am]

BILLING CODE 4710-07-P

#### **DEPARTMENT OF STATE**

#### [Public Notice 3824]

#### Privacy Act of 1974, as Amended; Creation of a New System of Records

Notice is hereby given that the Department of State proposes to create a new system of records, STATE-03, pursuant to the provisions of the Privacy Act of 1974, as amended [5 U.S.C. 552a(r)], and the Office of Management and Budget Circular No. A-130, Appendix I. The Department's report was filed with the Office of Management and Budget on October 16, 2001.

STATE-03 is being implemented by the Department of State to facilitate its responsibility for advising the domestic and foreign communities about United States international economic policy.

Any persons interested in commenting on this new system of records may do so by submitting comments in writing to Margaret Peppe, Chief; Programs and Policies Division; Office of IRM Programs and Services; A/RPS/IPS/PP; U.S. Department of State, SA–2; Washington, DC 20522–6001.

This system of records will be effective 40 days from the date of publication, unless we receive comments that will result in a contrary determination.

This new system description, "Bureau of Economic and Business Affairs Contact List, STATE-03" will read as set forth below.

Dated: October 16, 2001.

#### William A. Eaton,

Assistant Secretary for the Bureau of Administration, Department of State.

#### STATE-03

#### SYSTEM NAME:

Bureau of Economic and Business Affairs Contact List.

#### SECURITY CLASSIFICATION:

Unclassified.

#### SYSTEM LOCATION:

Department of State; 2201 C Street, NW.; Washington, DC 20520.

### CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

The Bureau of Economic and Business Affairs' contacts from business, labor, agricultural and non-government organizations, and others working in the international economic arena as well as individuals who are interested in or request information about economic issues.

#### CATEGORIES OF RECORDS IN THE SYSTEM:

These records may include identifying information, such as, but not limited to name, mailing address, e-mail address, telephone number, fax number and the profession of the individuals covered by the system of records.

#### **AUTHORITY FOR MAINTENANCE OF THE SYSTEM:**

5 U.S.C. 301 (Management of the Department of State); 22 U.S.C. 2651a (Organization of the Department of State); 22 U.S.C. 3921 (Management of service).

#### PURPOSE(S):

The information contained in this system of records is collected and maintained by the Bureau of Economic and Business Affairs, Office of Policy Analysis and Public Diplomacy in the administration of its responsibility for disseminating information regarding U.S. international economic policy.

# ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND PURPOSES OF SUCH USES:

The information in the Bureau of Economic and Business Affairs Contact List is used for:

- Inviting individuals to Department briefings on international economic issues:
- Disseminating speeches and articles on economic issues by Department officials; and
- Providing U.S. government fact sheets on major international economic issues.

POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING AND DISPOSING OF RECORDS IN THE SYSTEM:

#### STORAGE:

Electronic media, hard copy.

#### RETRIEVABILITY:

Individual name.

#### SAFEGUARDS:

All employees of the Department of State have undergone a thorough background security investigation. Access to the Department and its