

Street, Stevensville, MT 59870, by facsimile (406) 777-7423, or electronically to [dritter@fs.fed.us](mailto:dritter@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Daniel Ritter, Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777-5461.

Dated: April 3, 2008.

**David T. Bull,**  
*Forest Supervisor.*

[FR Doc. E8-7693 Filed 4-10-08; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Roadless Area Conservation National Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Roadless Area Conservation National Advisory Committee will meet in Salt Lake City, Utah. The purpose of the meeting is to discuss the proposed rule for the management of roadless areas on National Forest System lands in the State of Idaho and to discuss other related roadless area matters.

**DATES:** The meeting will be held April 25th from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Utah Department of Natural Resources, Room 200, 1594 W. North Temple St., Salt Lake City, Utah. Written comments concerning this meeting should be addressed to Forest Service, U.S. Department of Agriculture, EMC, Jessica Call, 201 14th Street, SW., Mailstop 1104, Washington, DC 20024. Comments may also be sent via e-mail to [jessicacall@fs.fed.us](mailto:jessicacall@fs.fed.us), or via facsimile to 202-205-1012. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Forest Service, Sidney R. Yates Building, 201 14th Street, SW., Washington, DC. Visitors are encouraged to call ahead to 202-205-1056 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Jessica Call, Roadless Area Conservation National Advisory Committee (RACNAC) Coordinator, at [jessicacall@fs.fed.us](mailto:jessicacall@fs.fed.us) or 202-205-1056.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public and interested parties are invited to attend; building security requires you to provide your name to Jessica Call, RACNAC Coordinator by April 21, 2008. You will need photo identification to enter the building.

The meeting discussion will be limited to Forest Service staff and Committee members. Due to the time constraints of the meeting, there will be no time allotted for public oral comment. Only written public comments will be accepted for the Committee's consideration. Written comments may be brought to the meeting or sent in advance to the Forest Service, U.S. Department of Agriculture, EMC, Jessica Call, 201 14th Street, SW., Mailstop 1104, Washington, DC 20024. Comments may also be sent via e-mail to [jessicacall@fs.fed.us](mailto:jessicacall@fs.fed.us), or via facsimile to 202-205-1012.

Dated: April 4, 2008.

**Charles L. Myers,**  
*Associate Deputy Chief, NFS.*

[FR Doc. E8-7509 Filed 4-10-08; 8:45 am]

**BILLING CODE 3410-11-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to the Procurement List.

**SUMMARY:** This action adds to the Procurement List a service to be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* May 11, 2008.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).

##### **SUPPLEMENTARY INFORMATION:**

On February 8, 2008, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (73 FR 7521) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service and impact of the addition

on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

##### **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. The action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List.

##### **End of Certification**

Accordingly, the following service is added to the Procurement List:

##### *Service*

*Service Type/Location:* Janitorial/Custodial Services, U.S. Coast Guard, Integrated Support Command (ISC), San Pedro Terminal Station, San Pedro, CA.  
*NPA:* Elwyn, Inc., Aston, PA.  
*Contracting Activity:* USCG-Alameda, Alameda, CA.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Kimberly M. Zeich,**

*Director, Program Operations.*

[FR Doc. E8-7773 Filed 4-10-08; 8:45 am]

**BILLING CODE 6353-01-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete a product and

services previously furnished by such agencies.

*Comments Must Be Received on or Before:* May 11, 2008.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

*For Further Information or to Submit Comments Contact:* Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

### Products

Pen, Multi-function

NSN: 7510-00-NIB-0797—B3 Aviator Pen, Refill

NSN: 7520-00-NIB-1754—B3 Aviator Pen  
NPA: Alphapointe Association for the Blind, Kansas City, MO.

*Coverage:* A-List for the total Government requirements as specified by the General Services Administration.

*Contracting Activity:* General Services Administration, Office Supplies & Paper Products Acquisition Ctr, New York, NY. Pen, Vista Gel

NSN: 7510-00-NIB-0728—Red, .7mm, Refill  
NSN: 7520-00-NIB-1761—Red, .7mm

NPA: Industries of the Blind, Inc., Greensboro, NC.

*Coverage:* A-List for the total Government requirements as specified by the General Services Administration.

*Contracting Activity:* General Services Administration, Office Supplies & Paper Products Acquisition Ctr, New York, NY.

### Services

*Service Type/Location:* Custodial Services, Peachtree Summit Federal Building, 401 W. Peachtree Street, Atlanta, GA.

NPA: WORKTEC, Jonesboro, GA.

*Contracting Activity:* General Services Administration, Public Buildings Services, Region 4, Atlanta, GA.

*Service Type/Location:* Food Service Attendant, Air National Guard—Jacksonville, 14300 Fang Drive, Jacksonville, FL.

NPA: Goodwill Industries of North Florida, Jacksonville, FL.

*Contracting Activity:* Air National Guard—Jacksonville, 125th Fighter Wing, Jacksonville, FL.

### Deletions

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action should not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the product and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and services proposed for deletion from the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following product and services are proposed for deletion from the Procurement List:

### Product

Cover, Toxicological Agents Protective

NSN: 8415-00-261-6443

NPA: Tommy Nobis Enterprises, Inc., Marietta, GA.

*Contracting Activity:* Defense Supply Center Philadelphia, Philadelphia, PA.

### Services

*Service Type/Location:* Janitorial/Custodial, Curlew Conservation Center, Colville National Forest, Curlew, WA.

NPA: Ferry County Community Services, Republic, WA.

*Contracting Activity:* U.S. Department of Agriculture, Colville National Forest, Colville, WA.

*Service Type/Location:* Janitorial/Custodial, Federal Office Building, Ontario Street and Division, Sandpoint, ID.

NPA: Panhandle Special Needs, Inc., Sand Point, ID.

*Contracting Activity:* General Services Administration, Public Buildings Service, Region 10.

*Service Type/Location:* Janitorial/Custodial, Schultz Maintenance Complex, Wilson Creek Road, Ellensburg, WA.

NPA: Elmview, Ellensburg, WA.

*Contracting Activity:* Department of Energy, Spokane, WA.

**Kimberly M. Zeich,**

*Director, Program Operations.*

[FR Doc. E8-7772 Filed 4-10-08; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Billfish Tagging Report.

*Form Number(s):* 88-162.

*OMB Approval Number:* 0648-0009.

*Type of Request:* Regular submission.

*Burden Hours:* 104.

*Number of Respondents:* 1,250.

*Average Hours Per Response:* 5 minutes.

*Needs and Uses:* The National Oceanic and Atmospheric Administration's Southwest Fisheries Science Center operates an angler-based billfish tagging program. Tagging supplies are provided to volunteers. When a fish catch and tag occurs, a brief report is submitted on the fish tagged and the location of tagging. The information obtained is used in conjunction with tag returns to determine billfish migration patterns,