

Thursday, March 16, 2006

The Council will convene at 8:15 a.m. and travel to the U.S. Coast Guard's Cape May Station for a tour of that facility and receive a presentation on fisheries enforcement from the Commander, U.S. Coast Guard District 5. From 10:30 a.m.–11:30 a.m., a presentation will be given by U.S. Navy officials on Undersea Warfare Training. From 11:30 a.m.–noon, the Council will likely approve and adopt Framework 6 to the Summer Flounder, Scup and Black Sea Bass FMP. Beginning at 1 p.m., the Council will receive Committee reports and address any continuing or new business.

Although non-emergency issues not contained in this agenda may come before the Council for discussion, these issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final actions to address such emergencies.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Saunders, (302) 674–2331 ext: 18., at least 5 days prior to the meeting date.

Dated: February 22, 2006

Helen Troupes,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. E6–2779 Filed 2–27–06; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

National Sea Grant Review Panel

AGENCY: National Oceanic and Atmospheric Administration Office of Oceanic and Atmospheric Research (OAR) National Sea Grant Review Panel.

ACTION: Notice of public meeting.

SUMMARY: This notice sets forth the proposed agenda of a forthcoming meeting of the Sea Grant Review Panel. The meeting will have several purposes. Panel members will discuss and provide advice on the National Sea Grant College Program in the areas of program evaluation, strategic planning, education and extension, science and

technology programs, and other matters as described below:

DATES: The announced meeting is scheduled during two days: Monday, March 6, 8:45 a.m. to 5 p.m.; Tuesday, March 7, 8:30 a.m. to 12:30 p.m.

ADDRESSES: U.S. Department of Commerce, Herbert C. Hoover Building, 1401 Constitution Avenue, Northwest, Conference Room #6057, Washington, DC 20230.

FOR FURTHER INFORMATION CONTACT: Dr. Leon M. Cammen, Designated Federal Official, National Sea Grant College Program, National Oceanic and Atmospheric Administration, 1315 East-West Highway, Room 11841, Silver Spring, Maryland 20910, (301) 713–2435. The Review Panel Web page address is http://www.nsgo.seagrant.org/leadership/review_panel.html.

SUPPLEMENTARY INFORMATION: The Panel, which consists of a balanced representation from academia, industry, state government and citizens groups, was established in 1976 by Section 209 of the Sea Grant Improvement Act (Public Law 94–461, 33 U.S.C. 1128). The Panel advises the Secretary of Commerce and the Director of the National Sea Grant College Program with respect to operations under the Act, and such other matters as the Secretary refers to them for review and advice. The agenda for this meeting can be found at http://www.seagrant.noaa.gov/leadership/review_panel.html. This meeting will be open to the public.

Dated: February 16, 2006.

Mark E. Brown,

Chief Financial Officer, Office of Oceanic and Atmospheric Research.

[FR Doc. 06–1855 Filed 2–27–06; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 022206B]

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Pacific Fishery Management Council's (Council) Ad Hoc Groundfish Trawl Individual Quota Independent Experts Panel (IEP) will

hold a working meeting which is open to the public.

DATES: The IEP working meeting will begin Thursday, March 16, 2006, at 8:30 a.m. and continue until business for the day is complete.

ADDRESSES: The meeting will be held in the Directors Conference Room of Building 1 at 7600 Sandpoint Way NE., Seattle WA 98115; telephone: (206) 526–4741. There will also be a video link at the Captain Barry Fishery Building, Room 101, 2032 SE OSU Drive, Newport, OR 97365; telephone: (541) 867–0100.

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220–1384.

FOR FURTHER INFORMATION CONTACT: Mr. Jim Seger, Staff Officer (Economist); telephone: (503) 820–2280.

SUPPLEMENTARY INFORMATION: The purpose of the IEP working meeting is to review and comment on a preliminary internal draft document that Northern Economic Incorporated is developing under contract for a public workshop to be held April 18–20, 2006 on the approach for analysis of the trawl individual quota alternatives.

Although non-emergency issues not contained in the IEP meeting agenda may come before the IEP for discussion, those issues may not be the subject of formal IEP action during these meetings. IEP action will be restricted to those issues specifically listed in this notice and to any issues arising after publication of this notice requiring emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the IEP's intent to take final action to address the emergency.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820–2280 at least 5 days prior to the meeting date.

Dated: February 22, 2006.

Helen Troupes,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. E6–2777 Filed 2–27–06; 8:45 am]

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DEPARTMENT OF EDUCATION

Submission for OMB Review; Comment Request

AGENCY: Department of Education.