

WYOMING**Albany County**

University Neighborhood Historic District,
Roughly bounded by 6th St., 15th St.,
University Ave. and Custer St., Laramie,
09001109

Big Horn County

Carey Block, 602 Greybull Ave., Greybull,
09001110

[FR Doc. E9-28232 Filed 11-24-09; 8:45 am]

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DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places;
Weekly Listing of Historic Properties**

Pursuant to (36 CFR 60.13(b,c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from September 14, to September 18, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, Edson_Beall@nps.gov.

Dated: November 17, 2009.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

KEY: State, County, Property Name, Address/
Boundary, City, Vicinity, Reference
Number, Action, Date, Multiple Name

ALABAMA**Monroe County**

Monroeville Downtown Historic District,
Parts of N. and S. Alabama Aves., E. and
W. Claiborne St., N. and S. Monut Pleasant
Aves., Pineville Rd., Monroeville,
09000606, LISTED, 9/16/09

ARKANSAS**Poinsett County**

Harrisburg Commercial Historic District,
Roughly bounded by Jackson, Water, South
& Gould Sts., Harrisburg, 09000736,
LISTED, 9/18/09

Marked Tree Commercial Historic District,
Elm St. between Liberty & Frisco Sts.;
Frisco St. between Elm and Nathan Sts.,
Marked Tree, 09000735, LISTED, 9/18/09

Pope County

Atkins Commercial Historic District, Roughly
bounded by Main, Church, & 1st Sts., Ave.,
2., Atkins, 09000739, LISTED, 9/18/09

IOWA**Black Hawk County**

Fowler Company Building, The,
226-228 E. 4th St., Waterloo, 09000712,
LISTED, 9/16/09

Dubuque County

Schrup, John and Marie (Palen) Farmstead
Historic District, 10086 Lake Eleanor Rd.,
Dubuque vicinity, 09000713, LISTED, 9/
16/09

Poweshiek County

Kent Union Chapel and Cemetery, 3386 V18
Rd., Brooklyn vicinity, 09000715, LISTED,
9/16/09

MASSACHUSETTS**Berkshire County**

Tyringham Cemetery, Church Rd.,
Tyringham, 09000716, LISTED, 9/16/09

Suffolk County

Fairview Cemetery, 45 Fairview Ave.,
Boston, 09000717, LISTED, 9/16/09

MISSISSIPPI**Coahoma County**

Clarksdale Historic District, Roughly
bounded by the Sunflower R., 10th St.,
DeSoto Ave. & Clark St., Clarksdale,
09000763, LISTED, 9/14/09

MISSOURI**Adair County,**

Travelers Hotel, 301 W. Washington St.,
Kirksville, 09000718, LISTED, 9/16/09

St. Louis County

Meramec River U.S. Bridge—J421, Historic
U.S. Rt. 66 spanning the Meramec River,
Eureka vicinity, 09000888, LISTED, 9/16/
09 (Route 66 in Missouri MPS)

St. Louis Independent City

Grand—Bates Suburb Historic District,
Roughly bounded by Bates St., Grand
Blvd., I-55, Alaska Ave., Fillmore & Iron
Sts., St. Louis, 09000719, LISTED, 9/16/09

NEW YORK**Montgomery County**

Kilts Farmstead, Address Restricted, Stone
Arabia vicinity, 09000721, LISTED, 9/18/
09

New York County

Trinity Lutheran Church of Manhattan, 164
W. 100th St., New York, 09000722,
LISTED, 9/16/09

Saratoga County

Bullard Block, 90-98 Broad St., Schuylerville
vicinity, 09000723, LISTED, 9/16/09

NORTH CAROLINA**Robeson County**

Surles, W.R. Memorial Library, 105 W. Main
St., Proctorville, 09000725, LISTED, 9/16/
09

VIRGINIA**Danville Independent City**

Hylton Hall, 700 Lanier Ave., Danville
(Independent City), 09000726, LISTED, 9/
14/09

Goochland County

Oak Grove, 664 Manakin Rd., Manikan-Sabot,
09000727, LISTED, 9/16/09

Highland County

Crab Run Lane Truss Bridge, VA 645 over
Crab Run, McDowell, 09000728, LISTED,
9/16/09

Hopewell Independent City

Hopewell High School Complex, 1201 City
Point Rd., Hopewell (Independent City),
09000729, LISTED, 9/16/09

Richmond Independent City

Ninth Street Office Building, 202 N. 9th St.,
Richmond (Independent City), 09000730,
LISTED, 9/16/09

Richmond Independent City

West Franklin Street Historic District
(Boundary Increase), 900 blk. West Grace
St., 4000 blk. N. Harrison St., 300 blk.
Shafer St., Richmond (Independent City),
09000731, LISTED, 9/16/09

WASHINGTON**Thurston County**

Millersylvania State Park, 12245 Tilley Rd.,
Olympia, 09000732, LISTED, 9/16/09

WEST VIRGINIA**Jefferson County**

South Charles Town Historic District, S.
George, S. Mildred, S. Samuel, & S. Church
Sts., Charles Town, 09000733, LISTED, 9/
16/09

[FR Doc. E9-28231 Filed 11-24-09; 8:45 am]

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**INTERNATIONAL TRADE
COMMISSION**

[Investigation No. 337-TA-686]

**Certain Bulk Welding Wire Containers
and Components Thereof and Welding
Wire; Notice of Commission
Determination Not To Review an Initial
Determination Granting Complainant's
Motion To Amend the Complaint and
Notice of Investigation**

AGENCY: U.S. International Trade
Commission.

ACTION: Notice.

SUMMARY: Notice is hereby given that
the U.S. International Trade

Commission has determined not to review an initial determination ("ID") (Order No. 9) of the presiding administrative law judge ("ALJ") granting complainant's motion to amend the complaint and notice of investigation.

FOR FURTHER INFORMATION CONTACT:

Panyin A. Hughes, Esq., Office of the General Counsel, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205-3042. Copies of non-confidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205-2000. General information concerning the Commission may also be obtained by accessing its Internet server at <http://www.usitc.gov>. The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205-1810.

SUPPLEMENTARY INFORMATION: The Commission instituted this investigation on September 8, 2009, based on a complaint filed by The Lincoln Electric Company of Cleveland, Ohio and Lincoln Global, Inc. of City of Industry, California (collectively, "Lincoln"). 74 FR 46223 (Sept. 8, 2009). The complaint alleged violations of section 337 of the Tariff Act of 1930 (19 U.S.C. 1337) in the importation into the United States, the sale for importation, or the sale within the United States after importation of certain bulk welding wire containers and components thereof and welding wire by reason of infringement of certain claims of United States Patent Nos. 6,260,781; 6,648,141; 6,708,864; 6,913,145; 7,309,038; 7,398,881; and 7,410,111. *Id.* The complaint named five respondents: Atlantic China Welding Consumables, Inc., of Sichuan, China; ESAB AB, of Göteborg, Sweden ("ESAB AB"); Hyundai Welding Co., Ltd., of Seoul, Korea; Kiswel Co., Ltd. of Seoul, Korea; and Sidergas SpA, of Ambrogio (Verona) Italy. *Id.* at 46224.

On October 28, 2009, Lincoln filed an unopposed motion to amend the complaint and notice of investigation to remove ESAB AB from the investigation and add The ESAB Group, Inc. of Florence, South Carolina ("The ESAB Group"). Lincoln stated that ESAB AB has represented that it is not involved

in the manufacture, importation into the United States, sale for importation, or sale with the United States after importation of bulk wire containers, components thereof and welding wire. Lincoln further stated that the entity responsible for the activities that form the basis of Lincoln's claim against ESAB AB is The ESAB Group, and that neither ESAB AB nor The ESAB Group oppose the motion.

On October 30, 2009, the ALJ issued Order No. 9 granting Lincoln's motion. None of the parties petitioned for review of Order No. 9. The Commission has determined not to review the ID.

The authority for the Commission's determination is contained in section 337 of the Tariff Act of 1930, as amended (19 U.S.C. 1337), and in section 210.42(h) of the Commission's Rules of Practice and Procedure (19 CFR 210.42(h)).

Issued: November 19, 2009.

By order of the Commission.

Marilyn R. Abbott,

Secretary to the Commission.

[FR Doc. E9-28222 Filed 11-24-09; 8:45 am]

BILLING CODE 7020-02-P

DEPARTMENT OF JUSTICE

Notice of Lodging of a Consent Decree Under the Clean Water Act

Notice is hereby given that on November 13, 2009, a proposed Consent Decree in *United States v. City of Akron, Ohio and State of Ohio*, Civil Action No. 05:09-cv-0272 was lodged with the United States District Court for the Northern District of Ohio.

In this action the United States, and the State of Ohio in a cross-claim, sought civil penalties and injunctive relief for violations of the Clean Water Act, 33 U.S.C. 1251 *et seq.*, in connection with the City of Akron's ("Akron's") operation of its municipal wastewater treatment facility and sewer system. The United States' First Amended Complaint and the State's cross-claim allege, among other things, that Akron violated the Clean Water Act and its National Pollution Discharge Elimination System ("NPDES") Permit by discharging pollutants from Combined Sewer Overflow ("CSO") points to navigable waters and waters of the State during dry weather, and during wet weather in a manner that violates the general effluent limitations of the NPDES Permit; diverting wastewater from secondary treatment at the treatment plant, known as the Water Pollution Control Station ("WPCS"); failing to monitor or report the results

of its monitoring; and releasing untreated sewage from its sewer system into buildings and onto public and private property.

Under the proposed Decree, Akron will develop and implement a comprehensive plan to eliminate or reduce (i) combined sewer overflows in its sewer system and (ii) bypasses around secondary treatment at the WPCS. Within eight years, Akron will expand secondary treatment capacity at the WPCS to at least 130 million gallons of wastewater per day and will construct separate sewer lines for five combined sewer outfall points. Akron will also implement capacity, maintenance and emergency response programs to improve sewer system performance and to eliminate or reduce releases from the sewer collection system, including basement backups, releases into buildings, and onto property. The proposed Decree requires Akron to pay a total civil penalty of \$500,000. Also, as a State Supplemental Environmental Project to improve water quality in the Cuyahoga River, Akron will pay \$900,000 towards the removal of the Brecksville (or Route 82) Dam.

The Department of Justice will receive for a period of sixty (60) days from the date of this publication comments relating to the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to pubcomment-ees.enrd@usdoj.gov or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. City of Akron, Ohio and State of Ohio*, D.J. Ref. 90-5-1-1-3144/2.

The proposed Consent Decree may be examined at the Office of the United States Attorney, Northern District of Ohio, 208 Federal Building, Two South Main Street, Akron, OH 44308-1855 (contact Assistant United States Attorney James Bickett (330/761-0523), and at U.S. Environmental Protection Agency, Region 5, 77 West Jackson Boulevard, Chicago, IL 60604-3590 (contact Associate Regional Counsel Susan Perdomo (312/886-0557)). During the public comment period the proposed Consent Decree may also be examined on the following Department of Justice Web site, http://www.usdoj.gov/enrd/Consent_Decrees.html. A copy of the proposed consent decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood (tonia.fleetwood@usdoj.gov), fax no.