

Information collected	Reason for collection
Name of business, mailing address, city, zip code (highway location, Indian reservation, etc.), telephone number and e-mail address.	To identify the business to be listed in the <i>Source Directory</i> , and method of contact.
Type of organization .....	To identify the nature of the business entity.
Hours/season of operation .....	To identify those days and times when customers may contact the business.
Internet Web site address .....	To identify whether the business advertises and/or sells inventory online.
Main categories of products .....	To identify the products that the business produces.
Retail or wholesale products .....	To identify whether the business is a retail or wholesale business.
Mail order and/or catalog .....	To identify whether the business has a mail order and/or catalog.
Price list information, if applicable .....	To identify the cost of the listed products.
For a cooperative or tribal enterprise, a copy of documents showing that the organization is formally organized under tribal, state or federal law.	To determine whether the business meets the eligibility requirement for listing in the <i>Source Directory</i> .
Signed certification that the business is an American Indian or Alaska Native-owned and -operated cooperative, tribal enterprise, or non-profit organization.	To obtain verification that the business is an American Indian or Alaska Native-owned and -operated business.
Copy of the business owner's tribal enrollment card .....	To determine whether the business owner is an enrolled member of a federally recognized tribe.
Signed certification that the owner of the business is a member of a federally recognized tribe.	To obtain verification that the business owner is an enrolled member of a federally recognized tribe.

*The proposed use of the information:*  
The information collected will be used by the Indian Arts and Crafts Board:

(a) To determine whether an individual or business meets the eligibility requirements for inclusion in the *Source Directory*, i.e., whether they are either an American Indian or Alaska Native-owned and -operated cooperative, tribal enterprise, or nonprofit organization, or an enrolled member of a federally recognized American Indian Tribe or Alaska Native group;

(b) To identify the applicant's business information to be printed in the *Source Directory*.

### III. Data

(1) *Title:* Department of the Interior, Indian Arts and Crafts Board, *Source Directory* of American Indian and Alaska Native-owned and -operated arts and crafts businesses.

*OMB Control Number:* 1085-0001.

*Type of Review:* Renewal of an existing collection.

*Affected Entities:* Business or other for-profit; tribes.

*Estimated annual number of respondents:* 100.

*Frequency of response:* Annual.

(2) Annual reporting and record keeping burden.

*Total annual reporting per respondent:* 15 minutes.

*Total annual reporting:* 25 hours.

(3) *Description of the need and use of the information:* Submission of this information is required to receive the benefit of being listed in the Indian Arts and Crafts Board *Source Directory*. The information is collected to determine the applicant's eligibility for the service and to obtain the applicant's name and

business address to be added to the online directory.

### IV. Request for Comments

The Department of the Interior invites comments on:

(a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(b) The accuracy of the agency's estimate of the burden of the collection and the validity of the methodology and assumptions used;

(c) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) Ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other collection techniques or other forms of information technology.

Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, disclose, or provide information to or for a federal agency. This includes the time needed to review instructions; to develop, acquire, install and utilize technology and systems for the purpose of collecting, validating and verifying information, processing and maintaining information, and disclosing and providing information; to train personnel and to be able to respond to a collection of information, to search data sources, to complete and review the collection of information; and to transmit or otherwise disclose the information.

All written comments will be available for public inspection in Room 2528 of the Main Interior Building, 1849

C Street, NW., Washington, DC from 9 a.m. until 3 p.m., Monday through Friday, excluding legal holidays. A valid picture identification is required for entry into the Department of the Interior. The comments, with names and addresses, will be available for public view during regular business hours. If you wish us to withhold your personal information, you must prominently state at the beginning of your comment what personal information you want us to withhold. We will honor your request to the extent allowable by law.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid Office of Management and Budget control number.

Dated: May 12, 2008.

**Meridith Z. Stanton,**

*Director, Indian Arts and Crafts Board.*

[FR Doc. E8-11160 Filed 5-16-08; 8:45 am]

**BILLING CODE 4310-4H-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R8-ES-2008-N0126; 80221-1113-0000-F5]

### Endangered Species Recovery Permit Applications

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications; request for comment.

**SUMMARY:** We invite the public to comment on the following applications to conduct certain activities with endangered species.

**DATES:** Comments on these permit applications must be received on or before June 18, 2008.

**ADDRESSES:** Written data or comments should be submitted to the U.S. Fish and Wildlife Service, Endangered Species Program Manager, Region 8, 2800 Cottage Way, Room W-2606, Sacramento, CA 95825 (telephone: 916-414-6464; fax: 916-414-6486). Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

**FOR FURTHER INFORMATION CONTACT:** Daniel Marquez, Fish and Wildlife Biologist, see **ADDRESSES**, (telephone: 760-431-9440; fax: 760-431-9624).

**SUPPLEMENTARY INFORMATION:** The following applicants have applied for scientific research permits to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act (16 U.S.C. 1531 *et seq.*). The U.S. Fish and Wildlife Service ("we") solicits review and comment from local, State, and Federal agencies, and the public on the following permit requests. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Permit No. TE-839891**

*Applicant:* Jack Levy, Pasadena, California.

The applicant requests an amendment to take (survey by pursuit) the El Segundo Blue butterfly (*Euphilotes battoides allyni*) in conjunction with surveys throughout the range of the species in California for the purpose of enhancing its survival.

**Permit No. TE-181715**

*Applicant:* Jared Bond, Riverside, California.

The applicant requests a permit to take (capture, collect, and kill) the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), the Riverside fairy shrimp (*Streptocephalus wootoni*), the San Diego fairy shrimp (*Branchinecta sandiegonensis*), and the

vernal pool tadpole shrimp (*Lepidurus packardii*) in conjunction with surveys in Riverside, Orange, and San Diego Counties, California, for the purpose of enhancing their survival.

**Permit No. TE-181713**

*Applicant:* Cynthia A. Hartley, Ventura, California.

The applicant requests a permit to take (locate/monitor nests) the California least tern (*Sterna Antillarum browni*) in conjunction with population monitoring studies within Ventura County, California, for the purpose of enhancing its survival.

**Permit No. TE-051248**

*Applicant:* Paul M. Lemmons, San Diego, California.

The applicant requests an amendment to take (capture, collect, and kill) the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), the Riverside fairy shrimp (*Streptocephalus wootoni*), the San Diego fairy shrimp (*Branchinecta sandiegonensis*), and the vernal pool tadpole shrimp (*Lepidurus packardii*); and take (harass by survey) the southwestern willow flycatcher (*Empidonax traillii extimus*) in conjunction with surveys throughout the range of each species, for the purpose of enhancing their survival.

**Permit No. TE-093591**

*Applicant:* Linda M. Robb, Dana Point, California.

The applicant requests an amendment to take (capture, collect, and kill) the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), the Riverside fairy shrimp (*Streptocephalus wootoni*), the San Diego fairy shrimp (*Branchinecta sandiegonensis*), and the vernal pool tadpole shrimp (*Lepidurus packardii*) in conjunction with surveys throughout the range of each species in California, for the purpose of enhancing their survival.

**Permit No. TE-082546**

*Applicant:* Elkhorn Slough National Estuarine Research, Watsonville, California.

The applicant requests an amendment to take (survey, capture, collect biological samples, and release) the Santa Cruz long-toed salamander (*Ambystoma macrodactylum croceum*) in conjunction with biological and genetic research in Santa Cruz and Monterey Counties, California, for the purpose of enhancing its survival.

We solicit public review and comment on each of these recovery

permit applications. Comments and materials we receive will be available for public inspection, by appointment, during normal business hours at the address listed in the **ADDRESSES** section of this notice.

Dated: May 13, 2008.

**Michael Fris,**

*Acting Regional Director, Region 8, Sacramento, California.*

[FR Doc. E8-11113 Filed 5-16-08; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**[FWS-R4-R-2008-N0084; 40136-1265-0000-S3]**

**Savannah Coastal Refuges' Complex**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of intent to prepare a comprehensive conservation plan and environmental assessment; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), intend to prepare a comprehensive conservation plan (CCP) and associated National Environmental Policy Act (NEPA) documents for the Savannah Coastal Refuges' Complex. The Complex consists of the following refuges: Pinckney Island; Savannah; Tybee; Wassaw; Harris Neck; Blackbeard Island; and Wolf Island. A separate CCP is being prepared for the Wolf Island National Wildlife Refuge. We provide this notice in compliance with our CCP policy to advise other agencies, Tribes, and the public of our intentions, and to obtain suggestions and information on the scope of issues to consider in the planning process.

**DATES:** To ensure consideration, we must receive your written comments by July 3, 2008. An open house meeting will be held during the scoping phase of the Draft CCP development process. The date, time, and place for the meeting will be announced in the local media.

**ADDRESSES:** Comments, questions, and requests for information should be sent to: Jane Griess, Project Leader, Savannah Coastal Refuges' Complex, 1000 Business Center Drive, Suite 10, Savannah, GA 31405.

**FOR FURTHER INFORMATION CONTACT:** Jane Griess; Telephone: 912/652-4415; Fax: 912/652-4385; E-mail: [savannahcoastalccp@fws.gov](mailto:savannahcoastalccp@fws.gov). You may find additional information concerning these refuges at the following Internet site: <http://www.fws.gov/savannah>.