respond, including through the use of automated collection techniques, when appropriate, and other forms of information technology.

This notice issued in Washington, DC, on October 21, 2014.

Dated: October 21, 2014.

#### Denora Miller,

FOIA/Privacy Act Officer, Management. [FR Doc. 2014–25423 Filed 10–24–14; 8:45 am]

BILLING CODE 6051-01-P

# **PEACE CORPS**

### Information Collection Request, Submission for OMB Review

**AGENCY:** Peace Corps.

**ACTION:** 30-Day notice and request for

comments.

**SUMMARY:** The Peace Corps will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval. The purpose of this notice is to allow 30 days for public comment in the **Federal Register** preceding submission to OMB. We are conducting this process in accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35).

**DATES:** Submit comments on or before November 26, 2014.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name/or OMB approval number and should be sent via email to: oira\_submission@omb.eop.gov or fax to: 202–395–3086. Attention: Desk Officer for Peace Corps.

# FOR FURTHER INFORMATION CONTACT:

Denora Miller, FOIA/Privacy Act Officer, Peace Corps, 1111 20th Street NW., Washington, DC 20526, (202) 692– 1236, or email at pcfr@peacecorps.gov.

SUPPLEMENTARY INFORMATION: The Peace Corps Response interview is necessary to assess applicants' qualifications and eligibility to serve in Peace Corps Response. The interview is a critical point in the recruitment process, as it is the point when the applicant and the recruitment and placement specialist verbally discuss the nature of the Volunteer assignment.

OMB Control Number: 0420–XXXX. Title: Peace Corps Response Interview Form.

Type of Review: New. Affected Public: Individuals. Respondents' Obligation to Reply: Voluntary.

#### **Burden to the Public**

a. Number of Interviewed Applicants: 700.

- b. Frequency of response: One time.
- c. Completion time: 60 minutes.
- d. Annual burden hours: 700.

General Description of Collection: The information collected in the Peace Corps Response Interview Form is used to determine whether an applicant would be a good candidate as a Peace Corps Response Volunteer. The information obtained from this form is used by the recruitment and placement specialists within the Office of Peace Corps Response.

Request for Comment: Peace Corps invites comments on whether the proposed collections of information are necessary for proper performance of the functions of the Peace Corps, including whether the information will have practical use; the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the information to be collected; and, ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated collection techniques, when appropriate, and other forms of information technology.

This notice issued in Washington, DC on October 21, 2014.

Dated: October 21, 2014.

#### Denora Miller,

FOIA/Privacy Act Officer, Management. [FR Doc. 2014–25424 Filed 10–24–14; 8:45 am]

BILLING CODE 6051-01-P

### **POSTAL REGULATORY COMMISSION**

[Docket Nos. MC2015-1 and CP2015-3; Order No. 2220]

### **New Postal Product**

**AGENCY:** Postal Regulatory Commission. **ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing concerning the addition of Parcel Select Contract 8 negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** Comments are due: October 29, 2014

ADDRESSES: Submit comments electronically via the Commission's Filing Online system at http://www.prc.gov. Those who cannot submit comments electronically should contact the person identified in the FOR FURTHER INFORMATION CONTACT section by telephone for advice on filing alternatives.

#### FOR FURTHER INFORMATION CONTACT:

David A. Trissell, General Counsel, at 202–789–6820.

#### SUPPLEMENTARY INFORMATION:

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#### I. Introduction

In accordance with 39 U.S.C. 3642 and 39 CFR 3020.30 *et seq.*, the Postal Service filed a formal request and associated supporting information to add Parcel Select Contract 8 to the competitive product list.<sup>1</sup>

The Postal Service contemporaneously filed a redacted contract related to the proposed new product under 39 U.S.C. 3632(b)(3) and 39 CFR 3015.5. *Id.* Attachment B.

To support its Request, the Postal Service filed a copy of the contract, a copy of the Governors' Decision authorizing the product, proposed changes to the Mail Classification Schedule, a Statement of Supporting Justification, a certification of compliance with 39 U.S.C. 3633(a), and an application for non-public treatment of certain materials. It also filed supporting financial workpapers.

### **II. Notice of Commission Action**

The Commission establishes Docket Nos. MC2015–1 and CP2015–3 to consider the Request pertaining to the proposed Parcel Select Contract 8 product and the related contract, respectively.

The Commission invites comments on whether the Postal Service's filings in the captioned dockets are consistent with the policies of 39 U.S.C. 3632, 3633, or 3642, 39 CFR part 3015, and 39 CFR part 3020, subpart B. Comments are due no later than October 29, 2014. The public portions of these filings can be accessed via the Commission's Web site (http://www.prc.gov).

The Commission appoints Kenneth R. Moeller to serve as Public Representative in these dockets.

# III. Ordering Paragraphs

It is ordered:

- 1. The Commission establishes Docket Nos. MC2015–1 and CP2015–3 to consider the matters raised in each docket.
- 2. Pursuant to 39 U.S.C. 505, Kenneth R. Moeller is appointed to serve as an officer of the Commission to represent

<sup>&</sup>lt;sup>1</sup> Request of the United States Postal Service to Add Parcel Select Contract 8 to Competitive Product List and Notice of Filing (Under Seal) of Unredacted Governors' Decision, Contract, and Supporting Data, October 21, 2014 (Request).