

other information, using any one of the methods listed in the **ADDRESSES** section above. OSHA will provide all submissions to MACOSH members prior to the meeting. Individuals who need special accommodations to attend the MACOSH meeting should contact Gretta Jameson as specified above under the heading "Requests for special accommodations" in the **ADDRESSES** section.

#### Authority and Signature

David Michaels, Ph.D., MPH, Assistant Secretary of Labor for Occupational Safety and Health, authorized the preparation of this notice under the authority granted by 29 U.S.C. 655, 656, 5 U.S.C. App. 2, Secretary of Labor's Order No. 1-2012 (77 FR 3912), and 29 CFR part 1912.

Signed at Washington, DC, on June 27, 2016.

**David Michaels,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2016-15513 Filed 6-29-16; 8:45 am]

**BILLING CODE 4510-26-P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Arts

#### Arts Advisory Panel Meetings

**AGENCY:** National Endowment for the Arts, National Foundation on the Arts and Humanities.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, as amended, notice is hereby given that 1 meeting of the Arts Advisory Panel to the National Council on the Arts will be held by teleconference.

**DATES:** All meetings are Eastern time and ending times are approximate:

*Design (review of applications):* This meeting will be closed.

*Date and time:* July 18, 2016; 12:00 p.m. to 12:30 p.m.

**ADDRESSES:** National Endowment for the Arts, Constitution Center, 400 7th St. SW., Washington, DC 20506.

#### FOR FURTHER INFORMATION CONTACT:

Further information with reference to these meetings can be obtained from Ms. Kathy Plowitz-Worden, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, DC 20506; [plowitzk@arts.gov](mailto:plowitzk@arts.gov), or call 202/682-5691.

**SUPPLEMENTARY INFORMATION:** The closed portions of meetings are for the purpose of Panel review, discussion,

evaluation, and recommendations on financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency. In accordance with the determination of the Chairman of February 15, 2012, these sessions will be closed to the public pursuant to subsection (c)(6) of section 552b of title 5, United States Code.

Dated: June 27, 2016.

**Kathy Plowitz-Worden,**

*Panel Coordinator, National Endowment for the Arts.*

[FR Doc. 2016-15538 Filed 6-29-16; 8:45 am]

**BILLING CODE 7537-01-P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Arts

#### Proposed Collection; Comment Request

**ACTION:** Notice.

**SUMMARY:** The National Endowment for the Arts (NEA), as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995. This program helps to ensure that requested data is provided in the desired format; reporting burden (time and financial resources) is minimized; collection instruments are clearly understood; and the impact of collection requirements on respondents is properly assessed. Currently, the National Endowment for the Arts is soliciting comments concerning the proposed information collection of: Blanket Justification for NEA Funding Application Guidelines and Reporting Requirements. A copy of the current information collection request can be obtained by contacting the office listed below in the address section of this notice.

**DATES:** Written comments must be submitted to the office listed in the address section below within 60 days from the date of this publication in the **Federal Register**. We are particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- Enhance the quality, utility, and clarity of the information to be collected; and

- Can help the agency minimize the burden of the collection of information on those who are to respond, including through the electronic submission of responses.

**ADDRESSES:** Send comments to Jillian Miller, Director, Office of Guidelines and Panel Operations, National Endowment for the Arts, at [guidelines@arts.gov](mailto:guidelines@arts.gov).

**Kathy Daum,**

*Director, Administrative Services, National Endowment for the Arts.*

[FR Doc. 2016-15521 Filed 6-29-16; 8:45 am]

**BILLING CODE 7537-01-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Mathematical and Physical Sciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**NAME:** Advisory Committee for Mathematical and Physical Sciences (#66) (Virtual).

**DATE/TIME:** July 21, 2016; 1:30 p.m. to 3:30 p.m.

**PLACE:** National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Virtual Meeting.

**JOIN THROUGH:** [https://nsf.webex.com/mw3100/mywebex/default.do?service=1&siteurl=nsf&nomenu=true&main\\_url=%2Fmc3100%2Ffe.do%3Fsiteurl%3Dnsf%26AT%3DDMI%26EventID%3D446052942%26UID%3D0%26Host%3DQUhTSwAAAAIa7Z3IWDC3PczHy6EYVXAoaGxla959d8CrKHj81feoXVtlhaskft\\_PE-740G6YRrSx5X9K35L2m7JlzXhmGwI0%26FrameSet%3D2%26MTID%3Dmae8a8a97ec989c2dc13ec21465039142](https://nsf.webex.com/mw3100/mywebex/default.do?service=1&siteurl=nsf&nomenu=true&main_url=%2Fmc3100%2Ffe.do%3Fsiteurl%3Dnsf%26AT%3DDMI%26EventID%3D446052942%26UID%3D0%26Host%3DQUhTSwAAAAIa7Z3IWDC3PczHy6EYVXAoaGxla959d8CrKHj81feoXVtlhaskft_PE-740G6YRrSx5X9K35L2m7JlzXhmGwI0%26FrameSet%3D2%26MTID%3Dmae8a8a97ec989c2dc13ec21465039142).

**TYPE OF MEETING:** Open.

**CONTACT PERSON:** Eduardo Misawa, National Science Foundation, 4201 Wilson Boulevard, Suite 505, Arlington, Virginia 22230; Telephone 703-292-8300.

**PURPOSE OF MEETING:** To provide advice, recommendations and counsel on major goals and policies pertaining to mathematical and physical sciences programs and activities.

**Agenda***Thursday, July 21, 2016*

- 1:30–1:45 p.m.: Meeting opening, FACA briefing and approval of April meeting minutes  
 Juan de Pablo, MPS Advisory Committee Chair  
 Fleming Crim, Assistant Director, Directorate for Mathematical and Physical Sciences  
 Eduardo Misawa, Staff Associate, MPS Office of the Assistant Director
- 1:45–2:45 p.m.: Division of Chemistry Committee of Visitor (COV)'s report  
 Sharon Hammes-Schiffer, COV Chair  
 Juan de Pablo, MPS Advisory Committee Chair
- 2:45–3:30 p.m.: New Business and Discussions
- 3:30 p.m.: Adjourn

Dated: June 27, 2016.

**Crystal Robinson,***Committee Management Officer.*

[FR Doc. 2016–15489 Filed 6–29–16; 8:45 am]

**BILLING CODE 7555–01–P****NATIONAL SCIENCE FOUNDATION****Sunshine Act Meeting; National Science Board**

The National Science Board's Executive Committee, pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n–5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business, as follows:

**DATE & TIME:** Tuesday, July 5, 2016 from 4:00–5:00 p.m. EDT.

**SUBJECT MATTER:** (1) Committee Chair's opening remarks; (2) Approval of Executive Committee minutes of April 2016; (3) Discuss issues and topics for an agenda of the NSB meeting scheduled for August 9–10, 2016; and (4) Committee Chair's closing remarks.

**STATUS:** Open.

**LOCATION:** This meeting will be held by teleconference at the National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. A public listening line will be available. Members of the public must contact the Board Office (call 703–292–7000 or send an email message to [nationalsciencebrd@nsf.gov](mailto:nationalsciencebrd@nsf.gov)) at least 24 hours prior to the teleconference for the public listening number.

**UPDATES & POINT OF CONTACT:** Please refer to the National Science Board Web site [www.nsf.gov/nsb](http://www.nsf.gov/nsb) for additional information. Meeting information and

updates (time, place, subject matter or status of meeting) may be found at <http://www.nsf.gov/nsb/notices/>. Point of contact for this meeting is: James Hamos, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: (703) 292–8000.

**Chris Blair,***Executive Assistant to the NSB Office.*

[FR Doc. 2016–15720 Filed 6–28–16; 4:15 pm]

**BILLING CODE 7555–01–P****NUCLEAR REGULATORY COMMISSION****[Docket No. 50–285; NRC–2015–0261]****Omaha Public Power District; Fort Calhoun Station, Unit No. 1**

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** License amendment application; withdrawal by applicant.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) has granted the request of Omaha Public Power District to withdraw its application dated September 10, 2015, for a proposed amendment to Facility Operating License No. DPR–40. The proposed amendment would have revised the Updated Safety Analysis Report (USAR) to allow the use of the equipment classification methodology in industry standard American National Standards Institute/American Nuclear Society (ANSI/ANS)–58.14–2011, “Safety and Pressure Integrity Classification Criteria for Light Water Reactors.”

**DATES:** June 30, 2016.

**ADDRESSES:** Please refer to Docket ID NRC–2015–0261 when contacting the NRC about the availability of information regarding this document. You may obtain publicly-available information related to this document using any of the following methods:

- *Federal Rulemaking Web site:* Go to <http://www.regulations.gov> and search for Docket ID NRC–2015–0261. Address questions about NRC dockets to Carol Gallagher; telephone: 301–415–3463; email: [Carol.Gallagher@nrc.gov](mailto:Carol.Gallagher@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- *NRC's Agencywide Documents Access and Management System (ADAMS):* You may obtain publicly-available documents online in the ADAMS Public Documents collection at <http://www.nrc.gov/reading-rm/adams.html>. To begin the search, select “ADAMS Public Documents” and then select “Begin Web-based ADAMS

*Search.*” For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1–800–397–4209, 301–415–4737, or by email to [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov). The ADAMS accession number for each document referenced (if it is available in ADAMS) is provided the first time that it is mentioned in this document.

- *NRC's PDR:* You may examine and purchase copies of public documents at the NRC's PDR, Room O1–F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

**FOR FURTHER INFORMATION CONTACT:** Carl F. Lyon, Office of Nuclear Reactor Regulation, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001; telephone 301–415–2296, email: [Fred.Lyon@nrc.gov](mailto:Fred.Lyon@nrc.gov).

**SUPPLEMENTARY INFORMATION:**

The NRC has granted the request of Omaha Public Power District (the licensee) to withdraw its September 10, 2015, application (ADAMS Accession No. ML15258A680), for proposed amendment to Facility Operating License No. DPR–40 for the Fort Calhoun Station, Unit No. 1, located in Washington County, Nebraska.

The proposed amendment would have revised the USAR to allow the use of the equipment classification methodology in industry standard ANSI/ANS–58.14–2011, “Safety and Pressure Integrity Classification Criteria for Light Water Reactors.”

The licensee's application was previously noticed in the **Federal Register** on November 24, 2015 (80 FR 73238). The licensee provided a response to an NRC staff request for additional information related to this action on April 8, 2016, and a request to withdraw the application on June 20, 2016 (ADAMS Accession Nos. ML16099A173 and ML16172A279, respectively).

Dated at Rockville, Maryland, this 24th day of June 2016.

For the Nuclear Regulatory Commission.

**Carl F. Lyon,**

*Project Manager, Plant Licensing Branch IV–1, Division of Operating Reactor Licensing, Office of Nuclear Reactor Regulation.*

[FR Doc. 2016–15544 Filed 6–29–16; 8:45 am]

**BILLING CODE 7590–01–P****NUCLEAR REGULATORY COMMISSION****[Docket No. 72–16; NRC–2014–0154]****North Anna Power Station Independent Spent Fuel Storage Installation**

**AGENCY:** Nuclear Regulatory Commission.