

• Persons otherwise adversely affected by persistent poverty or inequality.

### Questions

The Department of the Interior is generally interested in input on the following questions, where applicable:

1. Have you applied for or accessed procurement and contracting opportunities with DOI in the past? If so, please describe what you liked and did not like about the process. If not, why not? What would have made it easier for you to apply or access procurement and contracting opportunities with DOI?

2. What are the barriers to applying for procurement and contracting opportunities with DOI? How can DOI remove or reduce barriers (e.g., update policies, practices, or programs) that underserved communities and individuals face when they participate or attempt to participate in agency procurement and contracting opportunities?

3. How can DOI establish and maintain connections to a wider and more diverse set of stakeholders representing underserved communities? How can DOI better share information with underserved stakeholders about procurement and contracting opportunities? What are the best ways to notify and engage underserved stakeholders about new opportunities?

4. What have been your experience(s) interacting with DOI when trying to access procurement and contracting opportunities using the following tools/mechanisms:

- One-on-one interactions with DOI staff, offices, programs, and/or leadership in person, by email or phone
- DOI websites, including Bureau web pages and the Office of Small and Disadvantaged Business Utilization's web page
- DOI-hosted industry days and/or matching-making event(s)
- DOI Forecast of Contracting Opportunities

Consider how you became aware of the tool/mechanism, if the tool/mechanism was helpful, if you were able to obtain useful and/or relevant information, what could be improved upon, if you would use or have used the tool/mechanism again, and other tools/mechanisms you have utilized or would like to have available to utilize to support your efforts.

5. Are there sources of data and metrics that DOI should use to evaluate the effects of DOI procurement and contracting policies or regulations on

underserved communities? If so, please identify or describe them.

Comments received in response to this notice and from listening sessions will be evaluated and, as appropriate, incorporated into DOI's efforts to improve support to underserved communities through procurement and contracting opportunities.

### Listening Session Registration Information

Advanced registration for individuals and groups is strongly encouraged. For additional information about the listening sessions and to register for a listening session, please visit <https://www.doi.gov/ppa/equity/13985>. Details for the sessions will be posted to the website and additional information will be emailed to registered participants in advance of the sessions.

**Eric Werwa,**

*Acting Principal Deputy Assistant Secretary—Policy, Management and Budget.*

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**BILLING CODE 4334–63–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NAGPRA–NPS0032767; PPWOCRADNO–PCU00RP14.R50000]**

### Notice of Inventory Completion: Culver-Stockton College, Canton, MO

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** Culver-Stockton College has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to Culver-Stockton College. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to

request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Culver-Stockton College at the address in this notice by November 18, 2021.

**FOR FURTHER INFORMATION CONTACT:** C. Patrick Hotle, Culver-Stockton College, No. 1 College Hill, Canton, MO 63435, telephone (573) 288–6394, email [photle@culver.edu](mailto:photle@culver.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of Culver-Stockton College, Canton, MO. The human remains and associated funerary objects were removed from Clarksville, Pike County, MO.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

### Consultation

A detailed assessment of the human remains was made by Culver-Stockton College's professional staff in consultation with representatives of The Osage Nation [previously listed as Osage Tribe].

### History and Description of the Remains

In the fall of 1971 and spring of 1972, human remains representing, at minimum, 10 individuals were removed from the Clarksville Mound Group site in Pike County, MO, by John Sperry Jr., Archeology Professor of History and Anthropology, as part of a course offered by Culver-Stockton College entitled Field Archaeology I and II. The items have been in the possession of the College since their removal from the site. The human remains belong to 10 individuals of unknown age and sex. No known individuals were identified. The three associated funerary objects are one arrowhead and two lots of small snail shells.

The human remains were determined to be Native American through physical examination and archeological provenience documentation. Cultural affiliation of the human remains and associated funerary objects from the Clarksville Mound Group site with The

Osage Nation has been determined based on geographical, historical, oral traditional, and archeological information.

#### **Determinations Made by Culver-Stockton College**

Officials of Culver-Stockton College have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 10 individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the three objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and The Osage Nation [previously listed as Osage Tribe].

#### **Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to C. Patrick Hotle, Culver-Stockton College, No. 1 College Hill, Canton, MO 63435, telephone (573) 288-6394, email [photle@culver.edu](mailto:photle@culver.edu), by November 18, 2021. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to The Osage Nation [previously listed as Osage Tribe] may proceed.

Culver-Stockton College is responsible for notifying The Osage Nation [previously listed as Osage Tribe] that this notice has been published.

Dated: October 6, 2021.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 4312-52-P**

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

**[NPS-WASO-NAGPRA-NPS0032769; PPWOCRADNO-PCU00RP14.R50000]**

#### **Notice of Inventory Completion: American University, Department of Anthropology, Washington, DC**

**AGENCY:** National Park Service, Interior.

#### **ACTION:** Notice.

**SUMMARY:** The Department of Anthropology, American University has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Department of Anthropology at American University. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the address in this notice by November 18, 2021.

**FOR FURTHER INFORMATION:** Rachel Watkins, Department of Anthropology, American University, 4400 Massachusetts Avenue NW, Washington, DC 20016, telephone (202) 531-5974, email [watkins@american.edu](mailto:watkins@american.edu). Due to covid restrictions on university mail, requests should be sent to the email included in this notice.

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of American University, Department of Anthropology, Washington, DC. The human remains were removed from Bison, Perkins County, SD.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

#### **Consultation**

An assessment of the human remains was made by the Department of Anthropology, American University professional staff in consultation with

representatives of the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota.

#### **History and Description of the Remains**

In 1958, human remains representing, at minimum, eight individuals, were removed from Site 39SL4 (known as the Sully site) in Bison, Perkins County, SD. The circumstances under which these human remains came to be in the possession of the Department of Anthropology at American University is unknown, but they may have been excavated by archeologist Charles McNutt (1928–2017). As a doctoral student, McNutt worked for a period on the Missouri River Basin Project that involved excavation of the Sully Site. The human remains belong to eight individuals of unknown sex and age. No known individuals were identified. No associated funerary objects are present.

The Sully site is considered to have been the largest earthlodge village in the Middle Missouri subarea. It was occupied from about A.D. 1550 to 1725 and is identified as the likely location of an Arikara village.

#### **Determinations Made by the Department of Anthropology, American University**

Officials in the Department of Anthropology, American University, have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of eight individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota.

#### **Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Rachel Watkins, Department of Anthropology, American University, 4400 Massachusetts Avenue NW, Washington, DC 20016 telephone (202) 531-5974, email [watkins@american.edu](mailto:watkins@american.edu) by November 18, 2021. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota may proceed.