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DEPARTMENT OF AGRICULTURE

Agricultural Research Service

Notice of Intent To Grant Exclusive License

AGENCY: Research, Education, and Economics, USDA.

ACTION: Notice of intent; correction.

SUMMARY: Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, is correcting the notice stating it intends to grant to Huvepharma, Inc. of Peachtree City, Georgia, an exclusive license to U.S. Patent Application Serial No. 15/108,725, "MUTATED SALMONELLA ENTERICA", filed on June 28, 2016.

Correction

In the **Federal Register** of January 13, 2017 in FR Doc. 9, on page 4279, of the summary section, 3rd and fourth line should read as follows:
"MUTATED SALMONELLA ENTERICA", filed on June 28, 2016.

Yvette Anderson,

Federal Register Liaison Officer for ARS, ERS, and NASS.

[FR Doc. 2017-01385 Filed 1-23-17; 8:45 am]

BILLING CODE 3410-03-P

DEPARTMENT OF AGRICULTURE

Office of the Secretary

Visioning of United States, (U.S.) Agricultural Systems for Sustainable Production Stakeholder Listening Session Meeting

AGENCY: Office of the Chief Scientist of the United States Department of Agriculture, OCS, USDA.

ACTION: Notice of a meeting.

SUMMARY: The OCS, USDA announces a Visioning of U.S. Agriculture Systems for Sustainable Production Listening Session for those interested in the long-

term health and viability of U.S. Agriculture and for concurrently improving the economic, environmental, security, and health benefits to the U.S. through agriculture over the next 50 years.

DATES: Listening session: The listening session will be on Thursday, March 2, 2017 will begin at 8:30 a.m. and is scheduled to end by 5:00 p.m.

Registration: You must register by February 27, 2017, to attend in person and to provide oral comments during the listening session. The number of attendees and oral commenters is limited due to time and space constraints (see below) on a first come, first served basis. All interested, regardless of attending, are welcome to submit written comments.

Comments: Written comments are due by March 9, 2017. Written comments must be submitted electronically to the Contact Person identified in this notice.

ADDRESSES: The meeting will take place at the Jamie L. Whitten Building, 12th Street and Jefferson Drive SW., Washington, DC 20250. All participants are required to enter through the Jefferson Drive entrance to the building. This is the entrance facing the National mall.

FOR FURTHER INFORMATION CONTACT: Seth Murray, Senior Advisor, Office of the Chief Scientist; telephone: (202) 692-0204; fax: (202) 260-8786; or email: seth.murray@osec.usda.gov.

SUPPLEMENTARY INFORMATION: The OCS was established in 2011 [FR Doc. 2011-4128] within the Research, Education and Economics (REE) mission area of USDA, to identify the authorities of the Under Secretary for REE (Chief Scientist of the Department) and the Director of the OCS with respect to scientific integrity within USDA and the coordination of agricultural research, education, and extension programs and activities. The Chief Scientist provides leadership and coordination for four agencies of the mission area—the Agricultural Research Service; Economic Research Service; National Institute of Food and Agriculture; and the National Agricultural Statistics Service.

Agricultural Systems include row crops, horticultural crops, rangeland, livestock, aquaculture, forest, urban agriculture, and alternative agricultural production systems for food, fiber and fuel in addition to the water, landscape

and ecosystem services they depend on and affect.

New technologies and scientific discoveries are creating possibilities for novel agricultural systems that could better meet holistic societal needs beyond existing systems. Researching, designing and implementing these systems requires coordination across extremely diverse stakeholders, recognition of regional differences, and a longer timeline than incremental improvements to existing systems. The listening session will elicit stakeholder input from industry and state representatives, federal representatives from within USDA and other agencies, national organizations and institutions, local producers, and other groups interested in issues facilitating opportunities in the long-term for sustainable agricultural production. Short term (less than seven years) and incremental solutions are outside the scope of this particular listening session.

On Thursday, March 2, 2017 the listening session will be held from 8:30 a.m.–5:00 p.m. in room 107A of the Jamie L. Whitten building. A consultant may be assisting with coordinating and facilitating the session. The morning session will include brief introductions to relevant USDA agencies, other Federal agencies and invited subject matter experts, relevant to long-term support and visioning of agricultural systems. After this, approximately 10 minute presentations will be given by stakeholders that discuss strengths, weaknesses, opportunities and/or threats of future agricultural production systems. Following lunch, stakeholder presentations will continue. In the afternoon, a summary and discussion session will take place in which participants will be asked to discuss their reactions to the information presented earlier in the day as well as respond to a set of questions presented by the organizers aimed at getting feedback for the strengths, weaknesses, opportunities and threats in current and future agricultural systems towards sustainable production. An updated schedule will be available online at least one month before the session from <https://www.usda.gov/ocs>, or by emailing seth.murray@osec.usda.gov.

All stakeholders are welcome to apply for a 10-minute presentation slot, however, due to time constraints, a

limited number will be selected. Selections will be made to maintain a diversity of topics (e.g. animal, aquaculture, grain, fruit, landscape, plant, soil, etc.) and geographies but on a first come, first served basis. To apply for a slot, please email the Contact Person, Dr. Seth Murray, listed above with a one to two sentence topic description. All presentations may be oral and/or in PowerPoint, however, a written transcript of the talk should be submitted no later than one week after the event.

All parties interested in attending this event must RSVP no later than February 27, 2017 to the Contact Person, Dr. Seth Murray, listed previously. Due to size constraints in the meeting room, only the first 70 responders will be accepted.

Written comments by attendees or other interested stakeholders will be welcomed before and up to one week following the listening session (March 9, 2017). All statements will become a part of the official record of the OCS and will be kept on file in that office.

Done at Washington, DC, this 17th day of January 2017.

Ann Bartuska,

Acting Under Secretary, Research, Education, and Economics.

[FR Doc. 2017-01506 Filed 1-23-17; 8:45 am]

BILLING CODE 3410-03-P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Wisconsin Advisory Committee for a Meeting To Begin Discussion of a Draft Report Resulting From the Committee's Study of Hate Crime in the State

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Wisconsin Advisory Committee (Committee) will hold a meeting on Monday, February 06, 2017, at 12:00 p.m. CST for the purpose of discussing testimony received regarding hate crime in the state, in preparation to issue a civil rights report to the Commission on the topic. This meeting is a *reschedule* of the Committee's January 13, 2017 meeting which was postponed.

DATES: The meeting will be held on Monday, February 06, 2017, at 12:00 p.m. CST.

ADDRESSES: Public call information: Dial: 888-256-9128, Conference ID: 3777259.

FOR FURTHER INFORMATION CONTACT: Melissa Wojnaroski, DFO, at mwojnaroski@usccr.gov or 312-353-8311.

SUPPLEMENTARY INFORMATION: Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888-256-9128, conference ID: 3777259. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Carolyn Allen at callen@usccr.gov. Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Wisconsin Advisory Committee link (<http://www.facadatabase.gov/committee/meetings.aspx?cid=282>). Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

Agenda

Welcome and Introductions
Discussion of civil rights report: Hate Crime in Wisconsin
Public Comment
Future Plans and Actions
Adjournment

Dated: January 18, 2016.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2017-01522 Filed 1-23-17; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meetings of the West Virginia Advisory Committee

AGENCY: Commission on Civil Rights.

ACTION: Announcement of monthly planning meetings.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the West Virginia Advisory Committee (Committee) to the Commission will convene by conference call on Friday, February 3, 2017, at 12:00 p.m. (EST) on. The purpose of meetings are to continue discussing topics for civil rights project.

DATES: Friday, February 3, 2017. Time: 12:00 p.m. (EST).

ADDRESSES: Public call-in information: Conference call-in number: 1-888-601-3861 and password: 636552.

FOR FURTHER INFORMATION CONTACT: Ivy L. Davis, at ero@usccr.gov or by phone at 202-376-7533

SUPPLEMENTARY INFORMATION: Interested members of the public may listen to the discussion by calling the following toll-free conference call-in number: 1-888-601-3861 and password: 636552. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1-800-977-8339 and providing the operator with the toll-free conference