

requirements, definitions, or selection criteria, subject to meeting applicable rulemaking requirements.

**Note:** This notice does *not* solicit applications. In any year in which we choose to use these proposed priorities and one or more of these proposed requirements, definitions, and selection criteria, we invite applications through a notice in the **Federal Register**.

**Executive Order 12866:** This notice has been reviewed in accordance with Executive Order 12866. Under the terms of the order, we have assessed the potential costs and benefits of this proposed regulatory action.

The potential costs associated with this proposed regulatory action are those resulting from statutory requirements and those we have determined as necessary for administering this program effectively and efficiently.

In assessing the potential costs and benefits—both quantitative and qualitative—of this proposed regulatory action, we have determined that the benefits of the proposed priority, requirements, definitions, and selection criteria justify the costs.

We have determined, also, that this proposed regulatory action does not unduly interfere with State, local, and tribal governments in the exercise of their governmental functions.

**Intergovernmental Review:** This program is subject to Executive Order 12372 and the regulations in 34 CFR part 79. One of the objectives of the Executive order is to foster an intergovernmental partnership and a strengthened federalism. The Executive order relies on processes developed by State and local governments for coordination and review of proposed Federal financial assistance.

This document provides early notification of our specific plans and actions for this program.

**Accessible Format:** Individuals with disabilities can obtain this document in an accessible format (e.g., braille, large print, audiotape, or computer diskette) on request to the contact person listed under **FOR FURTHER INFORMATION CONTACT**.

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Dated: February 3, 2010.

**James H. Shelton, III,**

*Assistant Deputy Secretary for Innovation and Improvement.*

[FR Doc. 2010-2700 Filed 2-5-10; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### Office of Elementary and Secondary Education Indian Education— Demonstration Grants for Indian Children Catalog of Federal Domestic Assistance (CFDA) Number: 84.299A.

**ACTION:** Correction; Notice inviting applications for new awards for fiscal year (FY) 2010.

**SUMMARY:** On December 3, 2009, we published in the **Federal Register** (74 FR 63398) a notice inviting applications for new awards for FY 2010. The notice specified a deadline date of February 18, 2010 for the submission of applications. Since publication, however, we have learned that the Department's e-Application system will be shut down for a system update from February 10, 2010 through February 15, 2010. Therefore, in order to give applicants adequate time to submit their application packages, we are changing the deadline for the submission of applications to February 25, 2010. With this change in the deadline date, we are also changing the deadline date for intergovernmental review.

The specific changes to be made are as follows:

On page 63398, first column, the date listed for *Deadline for Transmittal of Applications* is changed to read "February 25, 2010."

On page 63398, first column, the date listed for *Deadline for Intergovernmental Review* is changed to read "April 26, 2010."

On page 63399, second column, the date listed for *Deadline for Transmittal of Applications* is changed to read "February 25, 2010."

On page 63399, second column, the date listed for *Deadline for Intergovernmental Review* is changed to read "April 26, 2010."

#### **FOR FURTHER INFORMATION CONTACT:**

Lana Shaughnessy, U.S. Department of Education, Office of Indian Education, 400 Maryland Avenue, SW., room 3E231, Washington, DC 20202-6135. Telephone: (202) 205-2528, or by e-mail: [Lana.Shaughnessy@ed.gov](mailto:Lana.Shaughnessy@ed.gov).

If you use a telecommunications device for the deaf (TDD), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

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Dated: February 3, 2010.

**Thelma Meléndez de Santa Ana,**

*Assistant Secretary for Elementary and Secondary Education.*

[FR Doc. 2010-2690 Filed 2-5-10; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### Office of Elementary and Secondary Education Indian Education— Professional Development Grants

*Catalog of Federal Domestic Assistance (CFDA) Number: 84.299B.*

**ACTION:** Correction; Notice inviting applications for new awards for fiscal year (FY) 2010.

**SUMMARY:** On December 18, 2009, we published in the **Federal Register** (74 FR 67182) a notice inviting applications for new awards for FY 2010 for the Indian Education—Professional Development Grants. The *Intergovernmental Review Deadline* date as published on page 67184 is corrected to April 26, 2010. The specific change to be made is as follows:

On page 67184, second column, the date listed for *Deadline for Intergovernmental Review* is changed to read "April 26, 2010."

#### **FOR FURTHER INFORMATION CONTACT:**

Lana Shaughnessy, U.S. Department of Education, Office of Indian Education, 400 Maryland Avenue, SW., Room 3E231, Washington, DC 20202-6135. Telephone: (202) 205-2528, or by e-mail: [Lana.Shaughnessy@ed.gov](mailto:Lana.Shaughnessy@ed.gov).

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Dated: February 3, 2010.

**Thelma Meléndez de Santa Ana,**  
*Assistant Secretary for Elementary and Secondary Education.*

[FR Doc. 2010-2701 Filed 2-5-10; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP10-49-000]

#### Whiting Oil and Gas Corporation; Notice of Application

February 1, 2010.

Take notice that on January 29, 2010, Whiting Oil and Gas Corporation (Whiting), 1700 Broadway, Suite 2300, Denver, CO 80290, filed with the Commission an application under section 7(b) of the Natural Gas Act (NGA) for authorization to abandon the limited jurisdiction certificate authorizing Whiting to transport natural gas it owns through the Robinson Lake Residue Line in Mountrail County, North Dakota granted in Docket No. CP09-14-000. Whiting states that following abandonment, the Robinson Lake Residue Line will be operated as a gathering line and used to deliver a non-pipeline quality, dense phase, high-Btu gas stream to another non-jurisdictional gathering system for processing downstream, all as more fully set forth in the application which is on file with the Commission and open

to public inspection. This filing is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or call toll-free, (886) 208-3676 or TTY, (202) 502-8659.

Any questions regarding the petition should be directed to Rick A. Ross, Whiting Oil and Gas Corporation, 1700 Broadway, Suite 2300, Denver, CO 80290, at (303) 837-4236, or by facsimile at (303) 390-1630, or by e-mail at [rickr@whiting.com](mailto:rickr@whiting.com); or Randall S. Rich, Pierce Atwood LLP, 1875 I Street, Fifth Floor, Washington, DC 20006, at (202) 429-2092, or by facsimile at (202) 429-2093, or by e-mail at [rrich@pierceatwood.com](mailto:rrich@pierceatwood.com).

There are two ways to become involved in the Commission's review of this project. First, any person wishing to obtain legal status by becoming a party to the proceedings for this project should, on or before the comment date stated below, file with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, a motion to intervene in accordance with the requirements of the Commission's Rules of Practice and Procedure (18 CFR 385.214 or 385.211) and the Regulations under the NGA (18 CFR 157.10). A person obtaining party status will be placed on the service list maintained by the Secretary of the Commission and will receive copies of all documents filed by the applicant and by all other parties. A party must submit 14 copies of filings made in the proceeding with the Commission and must mail a copy to the applicant and to every other party. Only parties to the proceeding can ask for court review of Commission orders in the proceeding.

However, a person does not have to intervene in order to have comments considered. The second way to participate is by filing with the Secretary of the Commission, as soon as possible, an original and two copies of comments in support of or in opposition to this project. The Commission will consider these comments in determining the appropriate action to be taken, but the filing of a comment alone will not serve to make the filer a party to the proceeding. The Commission's rules require that persons filing comments in opposition to the project provide copies of their protests only to the party or parties directly involved in the protest.

The Commission strongly encourages electronic filings of comments, protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>. Persons unable to file electronically should submit an original and 14 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

This filing is accessible on-line at <http://www.ferc.gov>, using the "eLibrary" link and is available for review in the Commission's Public Reference Room in Washington, DC. There is an "eSubscription" link on the Web site that enables subscribers to receive e-mail notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please e-mail [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

*Comment Date:* February 16, 2010.

**Kimberly D. Bose,**  
*Secretary.*

[FR Doc. 2010-2625 Filed 2-5-10; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 459-292]

#### Union Electric Company dba Ameren/UE; Notice of Application for Amendment of License and Soliciting Comments, Motions To Intervene, and Protests

February 1, 2010.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Application Type:* Non-project use of project lands and waters.

b. *Project No:* 459-292.

c. *Date Filed:* November 6, 2009.

Supplemented on January 13, 2010.

d. *Applicant:* Union Electric Company dba Ameren/UE.

e. *Name of Project:* Osage Hydroelectric Project.

f. *Location:* The project is located in Benton, Camden, Miller, and Morgan Counties, Missouri. The proposed action would occur along the west bank of the lower Osage River, just downstream of Bagnell Dam in Miller County, Missouri.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791a-825r.

h. *Applicant Contact:* Mr. Mark Jordan, Ameren/UE, P.O. Box 780, MC CP-850, Jefferson City, MO 65102, (573) 681-7246.