Signed at Washington, DC, on October 2, 2017.

#### Loren Sweatt,

Deputy Assistant Secretary of Labor for Occupational Safety and Health.

[FR Doc. 2017–21603 Filed 10–5–17; 8:45 am]

BILLING CODE 4510-26-P

# NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (17-073)]

## Notice of Intent To Grant Partially-Exclusive Term License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of intent to grant partially-exclusive term license.

**SUMMARY:** NASA hereby gives notice of its intent to grant a partially exclusive term license in the United States to practice the invention described and claimed in U.S. Patent No. 8,163,972 entitled, "Zero-Valent Metallic Treatment System and its Application for Removal and Remediation of Polychlorinated Biphenyls (PCBs)," KSC-12878-2-CIP, to Marley Environmental, Inc., having its principal place of business in Avon, CT. Marley Environmental, Inc. has requested exclusivity for all fields of use in a limited geographic area. This area shall include EPA Region 1 (which includes the states of Connecticut, Rhode Island, Massachusetts, Vermont, New Hampshire, and Maine), New York, and New Jersey.

**DATES:** The prospective partiallyexclusive license may be granted unless NASA receives written objections, including evidence and argument, no later than October 23, 2017 that establish that the grant of the license would not be consistent with the requirements regarding the licensing of federally owned inventions as set forth in the Bayh-Dole Act and implementing regulations. Competing applications completed and received by NASA no later than October 23, 2017 will also be treated as objections to the grant of the contemplated exclusive license. Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act.

ADDRESSES: Objections relating to the prospective license may be submitted to Patent Counsel, Office of the Chief Counsel, NASA John F. Kennedy Space Center, Mail Code CC–A Kennedy Space Center, FL 32899. Telephone: 321–867–2076; Facsimile: 321–867–1817.

### FOR FURTHER INFORMATION CONTACT:

Jonathan Leahy, Patent Attorney, Office of the Chief Counsel, NASA John F. Kennedy Space Center, Mail Code CC– A, Kennedy Space Center, FL 32899. Telephone: 321–867–6553; Facsimile: 321–867–1817.

SUPPLEMENTARY INFORMATION: This notice of intent to grant a partially-exclusive patent license is issued in accordance with 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i). The patent rights in these inventions have been assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. The prospective exclusive license will comply with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

Information about other NASA inventions available for licensing can be found online at http://technology.nasa.gov.

#### Mark P. Dvorscak,

Agency Counsel for Intellectual Property.
[FR Doc. 2017–21517 Filed 10–5–17; 8:45 am]
BILLING CODE 7510–13–P

## NATIONAL SCIENCE FOUNDATION

## Advisory Committee for Social, Behavioral and Economic Sciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92– 463, as amended), the National Science Foundation (NSF) announces the following meeting:

Name and Committee Code: Advisory Committee for Social, Behavioral and Economic Sciences (#1171).

Date and Time:

November 2, 2017; 9:00 a.m. to 5:00 p.m.

November 3, 2017; 8:30 a.m. to 1:00 p.m.

Place: National Science Foundation, 2415 Eisenhower Avenue, Room W2210/W2220, Alexandria, VA 22314. Type of Meeting: Open.

Contact Person: Dr. Deborah Olster, Office of the Assistant Director, Directorate for Social, Behavioral and Economic Sciences, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; Telephone: 703–292–8700.

Summary of Minutes: Posted on SBE advisory committee Web site at: https://www.nsf.gov/sbe/advisory.jsp.

Purpose of Meeting: To provide advice and recommendations to the National Science Foundation on major goals and policies pertaining to Social, Behavioral and Economic Sciences Directorate (SBE) programs and activities.

## Agenda

- SBE Directorate and Division Updates
- Graduate Training in the Behavioral and Social Sciences
- Social Science Surveys
- SBE Strategic Planning/Grand Challenges
- Science Communications
- Meeting with NSF Leadership
- Evidence-Based Policymaking
- Future Meetings, Assignments and Concluding Remarks

Dated: October 3, 2017.

#### Crystal Robinson,

Committee Management Officer. [FR Doc. 2017–21553 Filed 10–5–17; 8:45 am] BILLING CODE 7555–01–P

#### NATIONAL SCIENCE FOUNDATION

## Sunshine Act Meeting; National Science Board

The National Science Board, pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n–5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business, as follows:

TIME AND DATE: Open meeting of the Executive Committee of the National Science Board, to be held Tuesday, October 10, 2017, from 2:00–3:00 p.m. EDT.

**PLACE:** This meeting will be held by teleconference at the National Science Foundation, 2415 Eisenhower Ave., Alexandria, VA 22314.

STATUS: Open.

MATTERS TO BE CONSIDERED: Committee Chair's Opening Remarks; approval of Executive Committee Minutes of July 17, 2017; approval of Addendum to the Plenary Closed Minutes of the NSB Meeting of May 2017; discuss issues and topics for an agenda of the NSB Meeting scheduled for November 8–9, 2017.

## CONTACT PERSON FOR MORE INFORMATION:

Point of contact for this meeting is: James Hamos, 2415 Eisenhower Ave., Alexandria, VA 22314. Telephone: (703) 292–8000. You may find meeting information and updates (time, place, subject matter or status of meeting) at <a href="http://www.nsf.gov/nsb/notices/">http://www.nsf.gov/nsb/notices/</a>.

**SUPPLEMENTARY INFORMATION:** An audio listening line will be available for the public. Members of the public must contact the Board Office to request the number by sending an email to