patient, or research subject by or pursuant to the lawful order of a practitioner, including the prescribing, administering, packaging, labeling, or compounding necessary to prepare the substance for that delivery." Colo. Rev. Stat. section 18-18-102(9) (2024). Further, a "practitioner" means a "physician . . . or other person licensed, registered, or otherwise permitted, by this state, to distribute, dispense, conduct research with respect to, administer, or to use in teaching or chemical analysis, a controlled substance in the course of professional practice or research." Id. section 18-18-102(29).

Here, the undisputed evidence in the record is that Registrant lacks authority to practice as a dentist in Colorado. As discussed above an individual must be a licensed practitioner to dispense a controlled substance in Colorado. Thus, because Registrant lacks authority to practice as a dentist in Colorado and, therefore, is not authorized to handle controlled substances in Colorado, Registrant is not eligible to maintain a DEA registration. Accordingly, the Agency will order that Registrant's DEA registration be revoked.

# Order

Pursuant to 28 CFR 0.100(b) and the authority vested in me by 21 U.S.C. 824(a), I hereby revoke DEA Certificate of Registration No. FC0032348, issued to James T. Craig, D.D.S. Further, pursuant to 28 CFR 0.100(b) and the authority vested in me by 21 U.S.C. 823(g)(1), I hereby deny any pending applications of James T. Craig, D.D.S., to renew or modify this registration, as well as any other pending application of James T. Craig, D.D.S., for additional registration in Colorado. This Order is effective March 10, 2025.

# **Signing Authority**

This document of the Drug Enforcement Administration was signed on January 31, 2025, by Acting Administrator Derek Maltz. That document with the original signature and date is maintained by DEA. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned DEA Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for publication, as an official document of DEA. This administrative process in no way alters

the legal effect of this document upon publication in the **Federal Register**.

#### Heather Achbach,

Federal Register Liaison Officer, Drug Enforcement Administration.

[FR Doc. 2025-02341 Filed 2-6-25; 8:45 am]

BILLING CODE 4410-09-P

#### NATIONAL SCIENCE FOUNDATION

#### **Sunshine Act Meetings**

The National Science Board's Committee on Awards and Facilities (A&F) hereby gives notice of the scheduling of meetings for the transaction of National Science Board business pursuant to the National Science Foundation Act and the Government in the Sunshine Act.

TIME AND DATE: The A&F meeting will be held on Monday, February 10, 2025. The open session will be from 2:30 p.m.–3:00 p.m. The closed session will be from 3:00 p.m.–5:00 p.m.

**PLACE:** The meetings will be held at NSF headquarters, 2145 Eisenhower Ave., Alexandria, VA 22314, and by videoconference.

**STATUS:** One session is open, and one session is closed.

# MATTERS TO BE CONSIDERED:

A&F open session agenda: Opening Remarks; Information Item: Summit Station Recapitalization.

A&F closed session agenda: Opening Remarks regarding the agenda; Discussion and Vote: National Radio Astronomy Observatory Operations and Maintenance Award Authorization Level Increase; Context Item: Mid-scale Research Infrastructure Program Track 2; Context Item: National Geophysical Facility.

# CONTACT PERSON FOR MORE INFORMATION:

Point of contact for this meeting is: Michelle McCrackin, *mmccrack@nsf.gov*, (703) 292–7000. Members of the public can observe the public portion of this meeting through a YouTube livestream: <a href="https://youtube.com/live/45FMoMrZar8?feature=share">https://youtube.com/live/45FMoMrZar8?feature=share</a>.

#### Ann E. Bushmiller.

 $Senior\,Legal\,Counsel\,to\,the\,National\,Science\,Board.$ 

[FR Doc. 2025–02403 Filed 2–5–25; 11:15 am]

BILLING CODE 7555-01-P

# NEIGHBORHOOD REINVESTMENT CORPORATION

### **Sunshine Act Meetings**

 $\begin{array}{lll} \textbf{TIME AND DATE:} \ 2:00 \ p.m., Thursday, \\ February \ 18, \ 2025. \end{array}$ 

PLACE: via ZOOM.

**STATUS:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Regular Board of Directors meeting.

The General Counsel of the Corporation has certified that in her opinion, one or more of the exemptions set forth in the Government in the Sunshine Act, 5 U.S.C. 552b(c)(2) permit closure of the following portion(s) of this meeting:

• Executive (Closed) Session

#### Agenda

I. Call to Order

- II. Sunshine Act Approval of Executive (Closed) Session
- III. Executive Session: CEO Report IV. Executive Session: CFO Report
- V. Executive Session: General Counsel Report
- VI. Executive Session: CIO Report
- VII. Action Item: Approval of Meeting Minutes for December 19 Regular Board Meeting VIII. Action Item: Resolution of
- VIII. Action Item: Resolution of Recognition of Service for Former FDIC Chairman Gruenberg
- IX. Action Item: Resolution of Recognition of Service for Former Acting HUD Secretary Todman
- X. Discussion Item: National NeighborWorks Association Presentation
- XI. Discussion Item: Capital Corporations Presentation
- XII. Discussion Item: Health Insurance Delegation of Authority
- XIII. Discussion Item: Professional Learning and Event Planning Management System (PLEMS)
- XIV. Discussion Item: Management Program Background and Updates a. 2025 Board Calendar
  - b. 2025 Board Agenda Planner
  - c. CFO Report
  - i. Financials (through 11/30/24)
  - ii. Single Invoice Approvals \$100K and over
  - iii. Vendor Payments \$350K and over iv. Exceptions
  - d. Housing Stability Counseling Program (HSCP)
  - e. Strategic Plan Scorecard—FY24 Q4 (With Q4 Production)

# PORTIONS OPEN TO THE PUBLIC:

Everything except the Executive (Closed) Session.

**PORTIONS CLOSED TO THE PUBLIC:** Executive (Closed) Session.

# CONTACT PERSON FOR MORE INFORMATION:

Jenna Sylvester, Paralegal, (202) 568–2560; jsylvester@nw.org.

# Jenna Sylvester,

Paralegal.

[FR Doc. 2025–02391 Filed 2–5–25; 11:15 am]

BILLING CODE 7570-01-P