A series of public scoping meetings will be held on the following dates and locations:

- 1. Carlsbad: November 15, 2011 at 1 p.m., U.S. Fish & Wildlife Service, Conference Room 1, 6010 Hidden Valley Road, Suite 101, Carlsbad, California 92011.
- 2. Encinitas: November 29, 2011 at 6 p.m., City of Encinitas Community Center, 1140 Oakcrest Park Drive, Encinitas, CA 92024.
- 3. Solana Beach: December 1, 2011 at 6 p.m., City of Solana Beach Council Chambers, 635 South Highway 101, Solana Beach, CA 92075.

Comments on the proposed action, alternatives, or any additional concerns should be submitted in writing. Written comment letters will be accepted through December 18, 2011.

The following permits and consultations are expected:

- Corps CWA Section 404 Permit
- RWQCB CWA Section 401 Water Quality Certification
  - Service Section 7 Consultation
- National Historic Preservation Act Section 106 consultation
- CDFG Section 1600 Streambed Alteration Agreement
  - CCC Development Permit
  - State Lands Commission Lease
- U.S. Coast Guard Navigation Permit (new inlet only)
- State Department of Parks and Recreation Encroachment Permit
- 6. Availability of the DEIS/DEIR: The Draft EIS/EIR is expected to be published and circulated by fall 2012, and public meetings will be held after its publication.

Dated: October 26, 2011.

### Mark Cohen,

Deputy Chief, Regulatory Division, Corps of Engineers.

[FR Doc. 2011–28741 Filed 11–4–11; 8:45 am]

BILLING CODE 3720-58-P

#### **DEPARTMENT OF EDUCATION**

# Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education. **ACTION:** Comment Request.

**SUMMARY:** The Department of Education (the Department), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the reporting burden on the

public and helps the public understand the Department's information collection requirements and provide the requested data in the desired format. The Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management, Office of Management, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before January 6, 2012.

ADDRESSES: Comments regarding burden and/or the collection activity requirements should be electronically mailed to *ICDocketMgr@ed.gov* or mailed to U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Washington, DC 20202–4537. Please note that written comments received in response to this notice will be considered public records.

**SUPPLEMENTARY INFORMATION: Section** 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that Federal agencies provide interested parties an early opportunity to comment on information collection requests. The Director, Information Collection Clearance Division, Regulatory Information Management Services, Office of Management, publishes this notice containing proposed information collection requests at the beginning of the Departmental review of the information collection. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: November 1, 2011.

### Darrin King,

Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.

### Office of Elementary and Secondary Education

Type of Review: Extension.

Title of Collection: College Assistance
Migrant Program (CAMP).

OMB Control Number: 1810–0689. Agency Form Number(s): N/A. Frequency of Responses: Annually. Affected Public: State, Local or Tribal Government.

Total Estimated Number of Annual Responses: 37.

Total Estimated Annual Burden Hours: 1,184.

Abstract: For the College Assistance Migrant Program, a customized Annual Performance Report that goes beyond the generic 524B is requested to facilitate the collection of more standardized and comprehensive data tools that provide information for the Government Performance Reporting Act, which improves the overall quality of data collection, and increases the quality and quantity of data that may be used to inform policy decisions.

Copies of the proposed information collection request may be accessed from http://edicsWeb.ed.gov, by selecting the "Browse Pending Collections" link and by clicking on link number 4747. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Washington, DC 20202-4537. Requests may also be electronically mailed to ICDocketMgr@ed.gov or faxed to (202) 401-0920. Please specify the complete title of the information collection and OMB Control Number when making your request.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–(800) 877–8339.

[FR Doc. 2011–28753 Filed 11–4–11; 8:45 am]

BILLING CODE 4000-01-P

#### **DEPARTMENT OF ENERGY**

# Federal Energy Regulatory Commission

[Project No. 13417-002]

## Western Technical College; Notice of Application Tendered for Filing With the Commission and Soliciting Additional Study Requests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Application:* Minor License.

- b. Project No.: 13417-002.
- c. Date filed: October 21, 2011.
- d. *Applicant:* Western Technical College.
- e. *Name of Project:* Angelo Dam Hydroelectric Project.
- f. *Location:* The project would be located on the La Crosse River in the