

administered 30-days after the event to 25% of consenting participants, asks about 25 questions. The form asks participants to report demographic information, satisfaction with the quality of the training and training materials, and to assess their level of skills in the topic area. No revisions are being made to the form. CSAT is proposing to continue to use the form as is.

(4) Meeting Post Event Form. This form is distributed to meeting participants at the end of the meeting, and collected from them before they leave. This form asks approximately 30 questions of each individual that participated in the meeting. Meeting participants are asked to report demographic information, education, profession, field of study, status of

certification or licensure, workplace role, employment setting, and satisfaction with the quality of the event and event materials, and to assess their level of skills in the topic area. No revisions are being made to the form. CSAT is proposing to continue to use the form as is.

(5) Technical Assistance (TA) Post Event form. This form is distributed to technical assistance participants at the end of the TA event. This form asks approximately 30 questions of each individual that participated in the TA event. TA participants are asked to report demographic information, education, profession, field of study, status of certification or licensure, workplace role, employment setting, and satisfaction with the quality of the event and event materials, and to assess

their level of skills in the topic area. No revisions are being made to the form. CSAT is proposing to continue to use the form as is.

The information collected on the ATTC forms will assist CSAT in documenting the numbers and types of participants in ATTC events, describing the extent to which participants report improvement in their clinical competency, and which method is most effective in disseminating knowledge to various audiences. This type of information is crucial to support CSAT in complying with GPRA reporting requirements and will inform future development of knowledge dissemination activities.

The chart below summarizes the annualized burden for this project.

Type of respondent	Number of respondents	Responses per respondent	Total responses	Hours per response	Total annual burden hours	Hourly wage cost	Total hour cost
ATTC Faculty/Staff: Event Description Form .....	250	1	250	.25	62.50	\$19.73	\$1,233
Meeting and Technical Assistance Participants: Post-Event Form ...	5,000	1	5,000	.12	600	19.73	11,838
Follow-up Form .....	Covered under CSAT Government Performance and Results Act (GPRA) Customer Satisfaction form (OMB # 0930-0197)						
Training Participants: Post-Event Form ...	30,000	1	30,000	.16	4,800	19.73	94,704
Follow-up Form .....	7,500	1	7,500	.16	1,200	19.73	23,676
Total .....	42,750	.....	42,750	.....	6,662.50	.....	131,451

Written comments and recommendations concerning the proposed information collection should be sent by May 9, 2013 to the SAMHSA Desk Officer at the Office of Information and Regulatory Affairs, Office of Management and Budget (OMB). To ensure timely receipt of comments, and to avoid potential delays in OMB's receipt and processing of mail sent through the U.S. Postal Service, commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov). Although commenters are encouraged to send their comments via email, commenters may also fax their comments to: 202-395-7285. Commenters may also mail them to: Office of Management and Budget, Office of Information and Regulatory

Affairs, New Executive Office Building, Room 10102, Washington, DC 20503.

**Summer King,**  
Statistician.

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## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2011-1114]

### Merchant Mariner Medical Advisory Committee; Vacancy

**AGENCY:** United States Coast Guard, DHS.

**ACTION:** Request for applications.

**SUMMARY:** The United States Coast Guard is requesting applications from qualified candidates seeking consideration for appointment as members to the Merchant Mariner

Medical Advisory Committee (MEDMAC). MEDMAC provides advice to the United States Coast Guard on matters related to medical certification determinations for issuance of licenses, certificates of registry, and merchant mariners' documents; medical standards and guidelines for the physical qualifications of operators of commercial vessels; medical examiner education; and medical research.

**DATES:** Applicants must send a cover letter describing their interest, reasons for application, and qualifications, and should enclose a complete professional biography or resume to LT Ashley Holm, the Alternate Designated Federal Officer (ADFO). Applications will be accepted from the time the notice is published until May 29, 2013.

**ADDRESSES:** Applicants must send their cover letter and resume to the following address: USCG Headquarters, CG-CVC Office of Commercial Vessel Compliance, ATTN: MEDMAC, 2100 2nd Street SW., Washington, DC 20593;

or by faxing (202) 372-1246; or by emailing to [ashley.e.holm@uscg.mil](mailto:ashley.e.holm@uscg.mil).

**FOR FURTHER INFORMATION CONTACT:**

Lieutenant Ashley Holm, ADFO of MEDMAC at telephone 202-372-1128 or email to [ashley.e.holm@uscg.mil](mailto:ashley.e.holm@uscg.mil).

**SUPPLEMENTARY INFORMATION:** The Merchant Mariner Medical Advisory Committee (MEDMAC) is an advisory committee chartered under the *Federal Advisory Committee Act*, 5 U.S.C. App. (Pub. L. 92-463). The MEDMAC is authorized under Title 46, United States Code, Section 7115, as amended by section 210 of the *Coast Guard Authorization Act of 2010* (Pub. L. 111-281.) The Committee's purpose is to advise the Secretary on matters related to medical certification determinations for issuance of licenses, certificates of registry, and merchant mariners' documents; medical standards and guidelines for the physical qualifications of operators of commercial vessels; medical examiner education; and medical research.

The Committee is expected to meet at least twice a year at various locations around the country. It may also meet intercessionally for extraordinary purposes. Working groups may also meet to consider specific tasks as required.

We will consider applications for three positions that expire on August 8, 2013 and one position that became vacant on February 20, 2013.

(a) Two professional mariners with knowledge and experience in mariner occupational requirements.

(b) Two health care professionals with particular expertise, knowledge, or experience regarding medical examinations of merchant mariners or occupational medicine.

The members appointed will serve a term of office of 5 years. However, due to a professional mariner resignation, when appointed, one professional mariner will fill the unexpired term that expires on August 8, 2016. The members may be considered to serve consecutive terms. All members serve without compensation from the Federal Government; however, members may be reimbursed for travel and per diem depending on fiscal budgetary constraints.

Members of MEDMAC will be appointed and serve as Special Government Employees (SGEs) as defined in section 202(a) of title 18 of the United States Code. As candidates for appointment as SGEs, applicants are required to complete Confidential Financial Disclosure Reports (OGE Form 450). Applicants can obtain this form by going to the Web site of the Office of

Government Ethics ([www.oge.gov](http://www.oge.gov)), or by contacting the ADFO. Applications which are not accompanied by a completed OGE Form 450 will not be considered.

Registered lobbyists are not eligible to serve on federal advisory committees. Registered lobbyists are lobbyists required to comply with the provisions contained in the Lobbying Disclosure Act of 1995 (Pub. L. 104-65 as amended).

The Department of Homeland Security (DHS) does not discriminate in employment on the basis of race, color, religion, sex, national origin, political affiliation, sexual orientation, gender identity, marital status, disability and genetic information, age, membership in an employee organization, or any other non-merit factor.

If you are interested in applying for membership of the Committee, send your cover letter and resume to LT Ashley Holm, ADFO of MEDMAC by mail, fax, or email according to the instructions in the **ADDRESSES** section of this notice.

This notice is available in our online docket, USCG-2011-1114, at <http://www.regulations.gov> by inserting USCG-2011-1114 in the "Search" box, and then clicking "Search". Please do not post your resume on this site. During the vetting process, the applicants may be asked by the White House Liaison Office, through the Coast Guard, to provide their date of birth and social security number.

Dated: April 1, 2013.

**P.F. Thomas,**

*Captain, U.S. Coast Guard, Director of Inspections and Compliance.*

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**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2013-0010; OMB No. 1660-0006]

#### Agency Information Collection Activities: Proposed Collection; Comment Request.

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to

comment on a revision of a currently approved collection. In accordance with the Paperwork Reduction Act of 1995, this notice seeks comments concerning information collected for NFIP policies to accommodate the changing insurance needs of policyholders.

**DATES:** Comments must be submitted on or before June 10, 2013.

**ADDRESSES:** To avoid duplicate submissions to the docket, please use only one of the following means to submit comments:

(1) *Online.* Submit comments at [www.regulations.gov](http://www.regulations.gov) under Docket ID FEMA-2013-0010. Follow the instructions for submitting comments.

(2) *Mail.* Submit written comments to Docket Manager, Office of Chief Counsel, DHS/FEMA, 500 C Street SW., Washington, DC 20472-3100.

(3) *Facsimile.* Submit comments to (703) 483-2999.

(4) *Email.* Submit comments to [FEMA-POLICY@dhs.gov](mailto:FEMA-POLICY@dhs.gov). Include Docket ID FEMA-2013-0010 in the subject line.

All submissions received must include the agency name and Docket ID. Regardless of the method used for submitting comments or material, all submissions will be posted, without change, to the Federal eRulemaking Portal at <http://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to read the Privacy Act notice that is available via the link in the footer of [www.regulations.gov](http://www.regulations.gov).

#### FOR FURTHER INFORMATION CONTACT:

Mary Ann Chang, Insurance Examiner, Mitigation Directorate, 202-212-4712. You may contact the Records Management Division for copies of the proposed collection of information at facsimile number (202) 646-3347 or email address: [FEMA-Information-Collections-Management@dhs.gov](mailto:FEMA-Information-Collections-Management@dhs.gov).

**SUPPLEMENTARY INFORMATION:** The National Flood Insurance Program (NFIP) is authorized by Public Law 90-448 (1968) and expanded by Public Law 93-234 (1973). The National Flood Insurance Act of 1968 requires that the Federal Emergency Management Agency (FEMA) provided flood insurance at full actuarial rates reflecting the complete flood risk to structures built or substantially improved on or after the effective date for the initial Flood Insurance Rate Map for the community, or after December 31, 1974, whichever is later, so that the risks associated with buildings in flood-prone areas are borne by those located in such areas and not by the taxpayers at large. In accordance