

**ACTION:** Committee Management; Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The Chemical Transportation Advisory Committee (CTAC) and its Subcommittees and Working Groups will meet on December 11 through 13, 2012, in Washington, DC, to discuss marine transportation of hazardous materials in bulk. The meetings will be open to the public.

**DATES:** CTAC will meet Tuesday, December 11, 2012, from 8 a.m. to 3 p.m. and Wednesday, December 12, 2012, from 8 a.m. to 3 p.m. CTAC Subcommittee and Working Group meetings will begin upon completion of the CTAC meeting agenda on Wednesday, December 12, 2012, and continue until 3 p.m., and resume again on Thursday, December 13, 2012, from 8 a.m. to 3 p.m. Please note that the meetings may close early if the committee has completed its business.

All written materials, comments, and requests to make oral presentations at the meeting should reach Lieutenant Sean Peterson, Assistant Designated Federal Officer (ADFO) for CTAC by November 29, 2012. For contact information please see the **FOR FURTHER INFORMATION CONTACT** section below.

Any written material submitted by the public will be distributed to the Committee and become part of the public record.

**ADDRESSES:** The meetings will be held at U.S. Coast Guard Headquarters Room 6319, 2100 Second Street SW., Washington, DC. Attendees will be required to provide a picture identification card and pass through a magnetometer in order to gain admittance to the U.S. Coast Guard Headquarters Building. Visitors should also arrive at least 30 minutes in advance of the meeting in case of long lines at the entrance.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Commander Michael Roldan as soon as possible.

To facilitate public participation, we are inviting public comment on the issues to be considered by the committee as listed in the "Agenda" section below. Comments must be submitted in writing no later than November 29, 2012, and may be submitted by one of the following methods:

(1) *Federal eRulemaking Portal:* <http://www.regulations.gov>. (Preferred method to avoid delays in processing.)

- Fax: 202-493-2252.

- Mail: Docket Management Facility (M-30), U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey

Avenue SE., Washington, DC 20590-0001.

- Hand delivery: Same as mail address above, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is 202-366-9329.

**Instructions:** All submissions received must include the words "Department of Homeland Security" and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review a Privacy Act notice regarding our public docket in the January 17, 2008, issue of the **Federal Register** (73 FR 3316).

**Docket:** This notice, and documents or comments related to it, may be viewed in our online docket, USCG 2012-1030 at <http://www.regulations.gov>.

A public comment period will be held during the meeting concerning matters being discussed. Public comments will be limited to three minutes per speaker. Please note that the public comment period may end before the time indicated following the last call for comments. Contact the individuals listed below to register as a speaker.

**FOR FURTHER INFORMATION CONTACT:**

Commander Michael Roldan, Designated Federal Officer (DFO) of the CTAC, or Lieutenant Sean Peterson, Assistant Designated Federal Officer, telephone 202-372-1403, fax 202-372-1926. If you have any questions on viewing or submitting material to the docket, call Renee V. Wright, Program Manager, Docket Operations, telephone 202-366-9826.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act (FACA), 5 U.S.C. App. (Pub. L. 92-463).

CTAC is an advisory committee authorized under section 871 of the Homeland Security Act of 2002, Title 6, United States Code, section 451, and chartered under the provisions of the FACA. The Committee acts solely in an advisory capacity to the Secretary of the Department of Homeland Security (DHS) through the Commandant of the Coast Guard and the Director of Commercial Regulations and Standards on matters relating to marine transportation of hazardous materials in bulk. The Committee advises, consults with, and makes recommendations reflecting its independent judgment to the Secretary.

**Agendas of Meetings**

*The agenda for CTAC is as follows:*

1. Introductions and opening remarks.

2. Swearing in newly appointed members.

3. USCG presentations on the following items of interest:

a. Hazardous Substances Response Plans.

b. Vapor control systems and mobile vapor control systems.

c. Classification of Biofuels and Biofuel blends. Shipments and use as fuel of Liquefied Natural Gas and Compressed Natural Gas.

d. Air emissions.

e. Tank Barge best practices.

f. Certification of 3rd party witnesses for the International Convention for the Prevention of Pollution from Ships (MARPOL).

g. Material Safety Data Sheets requirement for oils carried as cargo and fuel.

h. Pending International Maritime Organization issues.

i. Security, Transportations Worker Identification Credential, etc.

j. USCG Centers of Excellence.

k. Food grade product safety.

l. Other items of interest raised by the committee and the public.

4. Public Comment Period.

5. Prioritization of key issues to focus on.

6. Set next meeting date and location.

7. Set Subcommittee and Working Group Meeting schedule.

**Subcommittees and Working Group Meetings.** Contingent on available expertise at the meeting, working groups will be formed to address the items of interest listed in paragraph (3) above.

The agenda for each working group formed will include the following:

(1) Review task statements.

(2) Develop work plan.

(3) Begin working on tasks.

Dated: November 19, 2012.

**J.G. Lantz,**

*Director of Commercial Regulations and Standards.*

[FR Doc. 2012-28559 Filed 11-23-12; 8:45 am]

**BILLING CODE 9110-04-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket No. FEMA-2012-0003; Internal Agency Docket No. FEMA-B-1261]

**Proposed Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency; DHS.

**ACTION:** Notice; correction.

**SUMMARY:** On July 30, 2012, FEMA published in the **Federal Register** a

proposed flood hazard determination notice at FR 77 44651 that contained a table which included a Web page address through which the Preliminary Flood Insurance Rate Map (FIRM), and where applicable, the Flood Insurance Study (FIS) report for the communities listed in the table could be accessed. The information available through the Web page address has subsequently been updated. The table provided here represents the proposed flood hazard determinations and communities affected for Mecklenburg County, North Carolina, and Incorporated Areas.

**DATES:** Comments are to be submitted on or before February 25, 2013.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

You may submit comments, identified by Docket No. FEMA-B-1261, to Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC

20472, (202) 646-4064 or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed in the table below, in accordance with Section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own, or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are also used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the table below. Any request for reconsideration of the revised flood hazard determinations shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations will also be considered before the FIRM and FIS report are made final.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP may only be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [http://www.floodsrp.org/pdfs/srp\\_fact\\_sheet.pdf](http://www.floodsrp.org/pdfs/srp_fact_sheet.pdf).

#### Correction

In the proposed flood hazard determination notice published at 77 FR 44651 in the July 30, 2012, issue of the **Federal Register**, FEMA published a table titled "Mecklenburg County, North Carolina, and Incorporated Areas." This table contained a Web page address through which the Preliminary FIRM, and where applicable, FIS report for the communities listed in the table could be accessed online. A Revised Preliminary FIRM and/or FIS report have subsequently been issued for some or all of the communities listed in the table. The information available through the web page address listed in the table has been updated to reflect the Revised Preliminary information and is to be used in lieu of the information previously available.

| Community                                                                                                                                                 | Community Map Repository Address                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>Mecklenburg County, North Carolina, and Incorporated Areas</b>                                                                                         |                                                                                 |
| <b>Maps Available for Inspection Online at: <a href="http://mapserver.mecklenburgcountync.gov/fmr/">http://mapserver.mecklenburgcountync.gov/fmr/</a></b> |                                                                                 |
| City of Charlotte .....                                                                                                                                   | City Hall, 600 East 4th Street, Charlotte, NC 28202.                            |
| Town of Matthews .....                                                                                                                                    | Town Hall, 232 Matthews Station Street, Matthews, NC 28105.                     |
| Town of Mint Hill .....                                                                                                                                   | Town Hall, 7151 Matthews-Mint Hill Road, Mint Hill, NC 28277.                   |
| Town of Pineville .....                                                                                                                                   | Town Hall, 200 Dover Street, Pineville, NC 28134.                               |
| Unincorporated Areas of Mecklenburg County .....                                                                                                          | Mecklenburg County Government Center, 600 East 4th Street, Charlotte, NC 28202. |

Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance."

Dated: October 31, 2012.

**James A. Walke,**

*Acting Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2012-28623 Filed 11-23-12; 8:45 am]

**BILLING CODE 9110-12-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R4-ES-2012-N256; 40120-1112-0000-F2]

#### Receipt of Applications for Endangered Species Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered species. With some exceptions, the Endangered Species Act (ESA) prohibits activities with listed species unless a Federal permit is issued that allows such activities. The ESA requires that we invite public comment before issuing these permits.

**DATES:** We must receive written data or comments on the applications at the address given below, by December 26, 2012.

**ADDRESSES:** Documents and other information submitted with the applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, GA 30345 (Attn: Cameron Shaw, Permit Coordinator).

**FOR FURTHER INFORMATION CONTACT:** Cameron Shaw, telephone 904/731-3191; facsimile 904/731-3045.

**SUPPLEMENTARY INFORMATION:** The public is invited to comment on the following applications for permits to conduct certain activities with endangered and threatened species pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*) and our regulations in the Code of Federal Regulations (CFR) at 50 CFR 17. This notice is provided under section 10(c) of the Act.

If you wish to comment, you may submit comments by any one of the following methods. You may mail comments to the Fish and Wildlife Service's Regional Office (see **ADDRESSES** section) or via electronic mail (email) to: [permitsR4ES@fws.gov](mailto:permitsR4ES@fws.gov). Please include your name and return address in your email message. If you do not receive a confirmation from the Fish and Wildlife Service that we have received your email message, contact us directly at the telephone number listed above (see **FOR FURTHER INFORMATION CONTACT** section). Finally, you may hand deliver comments to the Fish and Wildlife Service office listed above (see **ADDRESSES** section).

Before including your address, telephone number, email address, or other personal identifying information in your comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comments to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Permit Application Number: TE-13844A

*Applicant:* Aquatic Resources Management, Lexington, Kentucky.

Applicant requests amendment to authorization to conduct presence/absence surveys for three (3) bat species, one (1) freshwater fish species, twelve (12) fresh-water mussel species, one (1) snake species, one (1) insect species and two (2) plant species in the State of Tennessee.

#### Permit Application Number: TE-7747

*Applicant:* U.S. Forest Service, National Forests in Florida, Tallahassee, Florida.

Applicant requested renewed authority to capture, mark, translocate and install artificial nesting cavities for the red-cockaded woodpecker (*Picoides borealis*). These activities will be conducted on National Forests throughout Florida.

#### Permit Application Number: TE-82796A

*Applicant:* Christopher McGrath, Leicester, North Carolina.

Applicant requests reauthorization to conduct presence/absence surveys and scientific studies on the following species:

Indiana bat (*Myotis sodalis*)  
Gray bat (*Myotis grisescens*)  
Virginia big-eared bat (*Corynorhinus townsendii virginianus*)

Carolina Flying Squirrel (*Glaucomys sabrinus carolinensis*)

These surveys will be conducted in, Virginia, Tennessee, Kentucky, North Carolina and South Carolina.

#### Permit Application Number: TE-171553

*Applicant:* The Ivory-billed Woodpecker Foundation, Gurley, Alabama.

The applicant requests renewed authorization to collect discarded feathers, feces, and egg shell fragments from Ivory-billed woodpeckers (*Campephilus principalis*) and to examine non-active nests sites throughout the historic range of this species.

#### Permit Application Number: TE-89074A

*Applicant:* Christopher Haggerty, Homosassa, Florida.

The applicant requests authorization to conduct scientific research involving capture and handling of reticulated flatwoods salamanders (*Ambystoma bishop*) and frosted flatwoods salamanders (*Ambystoma cingulatum*). This study will be conducted in Escambia, Okaloosa, Walton, Washington, Jackson, Liberty, Franklin, Wakulla, Jefferson, Baker and Alachua Counties, Florida.

#### Permit Application Number: TE-63633A

*Applicant:* Biodiversity Research Institute, Gorham, Maine.

The applicant requests amended authorization to expand the location they are authorized to conduct scientific research on Indiana bats (*Myotis sodalis*) and Gray bats (*Myotis grisescens*) into the states of Georgia, Ohio, Alabama, Louisiana, Mississippi and Kentucky.

#### Permit Application Number: TE-834056

*Applicant:* North Florida Wildlife LLC, Crawfordville, Florida.

Applicant requests amended authority to translocate red-cockaded woodpecker (*Picoides borealis*). These activities will be conducted throughout the range of the species.

#### Permit Application Number: TE-89083A

*Applicant:* Robert Bahn, Eatonton, Georgia.

The application requests authorization to conduct presence/absence surveys for the following freshwater fish species:  
Etowah Darter (*Etheostoma etowahae*)  
Amber Darter (*Percina antesella*)  
Conasauga Logperch (*Percina jenkinsi*)

These surveys will be conducted in Tennessee, Georgia and Alabama.