

program under section 509C of title V of the Housing Act of 1949, as amended, provides eligible persons who have structural defects with the Agency financed homes to correct these problems. Structural defects are defects in the dwelling, installation of a manufactured home, or a related facility or a deficiency in the site or site development which directly and significantly reduces the useful life, habitability, or integrity of the dwelling or unit. The defect may be due to faulty material, poor workmanship, or latent causes that existed when the dwelling or unit was constructed. The period in which to place a claim for a defect is within 18 months after the date that financial assistance was granted. If the defect is determined to be structural and is covered by the builders/dealers-contractor's warranty, the contractor is expected to correct the defect. If the contractor cannot or will not correct the defect, the borrower may be compensated for having the defect corrected, under the Complaints and Compensation for Construction Defects program. Provisions of this subpart do not apply to dwelling financed with guaranteed section 502 loans.

*Estimate of Burden:* Public reporting for this collection of information is estimated to average .25 hours per response.

*Respondents:* Individuals or households.

*Estimated Number of Respondents:* 500.

*Estimated Number of Responses per Respondent:* 1.00.

*Estimated Number of Responses:* 500.

*Estimated Total Annual Burden on Respondents:* 125 hours.

Copies of this information collection can be obtained from Brigitte Sumter, Regulations and Paperwork Management Branch, at (202) 692-0042.

#### Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RHS, including whether the information will have practical utility; (b) the accuracy of RHS's estimate of the burden of the proposed collection of information, including a variety of methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to Brigitte Sumter, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Rural Development, STOP 0742, 1400 Independence Avenue, SW., Washington, DC 20250-0743. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: April 23, 2003.

**Arthur Garcia,**

*Administrator, Rural Housing Service.*

[FR Doc. 03-11332 Filed 5-6-03; 8:45 am]

**BILLING CODE 3410-XV-P**

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#### COMMISSION ON CIVIL RIGHTS

##### Agenda and Notice of Public Meeting of the Alaska Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Alaska Advisory Committee to the Commission will convene at 10 a.m. and adjourn at 11 a.m. (PDT) on Thursday, May 8, 2003. The purpose of the conference call is to plan for future projects and follow-up to Native Alaskan Report.

This conference call is available to the public through the following call-in number: 1-800-659-8297, access code 16614282. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Thomas Pilla, of the Western Regional Office, 213-894-3437 (TDD 213-894-3435), by 3 p.m. on Wednesday, May 7, 2003.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 24, 2003.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 03-11290 Filed 5-6-03; 8:45 am]

**BILLING CODE 6335-01-P**

#### COMMISSION ON CIVIL RIGHTS

##### Agenda and Notice of Public Meeting of the Nevada Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Nevada Advisory Committee to the Commission will convene at 10 a.m. and adjourn at 11 a.m. (PDT) on Friday, May 9, 2003. The purpose of the conference call is to plan for the project on the Nevada Equal Rights Commission.

This conference call is available to the public through the following call-in number: 1-800-659-1081, access code: 16639339. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or for those made over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435), by 3 p.m. on Thursday, May 8, 2003.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 24, 2003.

**Dawn Sweet,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 03-11288 Filed 5-6-03; 8:45 am]

**BILLING CODE 6335-01-P**

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#### COMMISSION ON CIVIL RIGHTS

##### Agenda and Notice of Public Meeting of the Texas Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Texas Advisory Committee to the Commission will convene at 3 p.m. and adjourn at 4 p.m. (CDT) on Friday, May 9, 2003. The purpose of the conference call is to plan future projects.

This conference call is available to the public through the following call-in number: 1-800-659-1081, access code: 16702254. Any interested member of the