

Dated: May 14, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-11480 Filed 5-16-14; 8:45 am]

**BILLING CODE 3510-22-P**

## CONSUMER PRODUCT SAFETY COMMISSION

[Docket No. CPSC-2011-0081]

### CPSC Workshop on Potential Ways To Reduce Third Party Testing Costs Through Determinations Consistent With Assuring Compliance; Reopening of the Comment Period

**AGENCY:** U.S. Consumer Product Safety Commission.

**ACTION:** Notice; comment request.

**SUMMARY:** The Consumer Product Safety Commission (Commission or CPSC) published a notice in the **Federal Register** on February 27, 2014 (79 FR 11088), announcing an April 3, 2014 public workshop regarding potential ways to reduce third party testing costs through determinations consistent with assuring compliance. In the **Federal Register** notice the Commission invited the public to submit any written comments by April 17, 2014. In response to the notice in the **Federal Register** the Juvenile Products Manufacturer's Association (JPMA) submitted a comment requesting a 90-day extension of the comment period to allow JPMA time to collect additional data from material manufacturers and test laboratories. The Toy Industry Association (TIA) also submitted a comment requesting the Commission keep the docket open to continue to collect data. To allow interested parties to submit additional comments or information, the Commission is reopening the comment period until July 16, 2014.

**DATES:** Submit comments by July 16, 2014.

**ADDRESSES:** You may submit comments, identified by Docket No. CPSC-2011-0081, by any of the following methods:

#### Electronic Submissions

Submit electronic comments in the following way:

Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments. The Commission does not accept comments submitted by electronic mail (email), except through: <http://www.regulations.gov>. The Commission encourages you to submit electronic

comments by using the Federal eRulemaking Portal, as described above.

#### Written Submissions

Submit written submissions in the following way:

Mail/Hand delivery/Courier, preferably in five copies, to: Office of the Secretary, Consumer Product Safety Commission, Room 820, 4330 East West Highway, Bethesda, MD 20814; telephone (301) 504-7923.

**Instructions:** All submissions received must include the agency name and docket number for this notice. All comments received may be posted without change, including any personal identifiers, contact information, or other personal information provided, to: <http://www.regulations.gov>. Do not submit confidential business information, trade secret information, or other sensitive or protected information electronically. Such information should be submitted in writing.

**Docket:** For access to the docket to read background documents or comments received, go to: <http://www.regulations.gov>, and insert the Docket No. CPSC-2011-0081, into the "Search" box, and follow the prompts.

**SUPPLEMENTARY INFORMATION:** Section 14(a)(2) of the Consumer Product Safety Act generally requires that children's products that are subject to a CPSC children's product safety rule must be tested by a third party CPSC-accepted laboratory for compliance with applicable CPSC rules. 15 U.S.C. 2063(a)(2).<sup>1</sup> Public Law 112-28 (August 12, 2011) (Pub. L. 112-28) directed the CPSC to seek and review comments on "opportunities to reduce the cost of third party testing requirements consistent with assuring compliance with any applicable consumer product safety rule, ban, standard, or regulation." The Commission fulfilled that sole related requirement in 2012.

On the Commission's own initiative in furtherance of continuing to seek meaningful ways to reduce the cost of third party testing while assuring compliance, the Commission published a notice in the **Federal Register** on February 27, 2014 (79 FR 11088), announcing an April 3, 2014 public workshop regarding potential ways to reduce third party testing costs through determinations consistent with assuring compliance. In the **Federal Register** notice, the Commission invited the public to submit any written comments by April 17, 2014. The Commission received 13 written comments in response to the notice. JPMA submitted a comment requesting a 90 day

extension of the comment period to allow JPMA time to collect additional data from material manufacturers and test laboratories. TIA also submitted a comment requesting that the Commission keep the docket open to collect data.

Through this notice, the Commission is reopening the comment period until July 16, 2014, to allow all interested parties to submit additional comments and information. This extension ends 90 days after the close of the original comment period.

Dated: May 14, 2014.

**Todd A. Stevenson,**

*Secretary, U.S. Consumer Product Safety Commission.*

[FR Doc. 2014-11445 Filed 5-16-14; 8:45 am]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Comprehensive Review of the Military Justice System

**AGENCY:** Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The Secretary of Defense directed the General Counsel of the Department of Defense (the General Counsel) to conduct a comprehensive review of the military justice system. To carry out the review, the General Counsel established the Military Justice Review Group (MJRG). The MJRG's review is focused on the structure and operation of the Uniform Code of Military Justice (UCMJ) and the Manual for Courts-Martial (MCM).

The General Counsel invites members of the public to suggest areas for review by the MJRG concerning both substantive military law and military justice procedures, as well as submit specific proposals to amend the UCMJ and the MCM. Please provide supporting rationale for any proposed changes.

**DATES:** Submissions are requested no later than July 1, 2014.

**ADDRESSES:** You may submit comments by either of the following methods:

- E-Mail: [OSD.UCMJ@mail.mil](mailto:OSD.UCMJ@mail.mil).
- Mail: Military Justice Review, Room 3B747, 1600 Defense Pentagon, Washington, DC 20301-1600.

Web site: <http://www.dod.mil/dodgc/mjrg.html>.

**FOR FURTHER INFORMATION CONTACT:** Mr. William Sprance, DoD Office of the General Counsel, 1600 Defense Pentagon, Washington DC 20301-1600; (703) 571-9457.

<sup>1</sup> See also 16 CFR part 1107.

**SUPPLEMENTARY INFORMATION:** Comments submitted via email should be in one of the following formats: Adobe Acrobat or Microsoft Word. Materials received will not be returned, and any comments or submission received may become available to the public.

Dated: May 14, 2014.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### U.S. Air Force Academy Board of Visitors Notice of Meeting

**AGENCY:** U.S. Air Force Academy Board of Visitors, DOD.

**ACTION:** Meeting notice.

**SUMMARY:** In accordance with 10 U.S.C. 9355, the U.S. Air Force Academy (USAFA) Board of Visitors (BoV) will hold a meeting in the Longworth House Office Building, Room 1310, Washington, DC on June 17, 2014 (Reference previous **Federal Register** Notice/Vol. 79/No. 6/published 21 Apr 14 which did not include a closing time). The meeting will begin at 9:30 a.m. The meeting is scheduled to close to the public at 3:00 p.m. The purpose of this meeting is to review morale and discipline, social climate, curriculum, instruction, infrastructure, fiscal affairs, academic methods, and other matters relating to the Academy. Specific topics for this meeting include a Superintendent's Update, including a Diversity Update briefing, a Class of 2014 AFSC Composition and Class of 2018 Demographics Briefing, and a Summer Program Lineup Briefing; a Rated Accessions Briefing; an Inspector General Confidential Informant Out-brief; and a Board Recommendation Discussion. In accordance with 5 U.S.C. 552b, as amended, and 41 CFR 102-3.155, one session of this meeting shall be closed to the public because it involves matters covered by subsection (c)(6) of 5 U.S.C. 552b. Public attendance at the open portions of this USAFA BoV meeting shall be accommodated on a first-come, first-served basis up to the reasonable and safe capacity of the meeting room. In addition, any member of the public wishing to provide input to the USAFA BoV should submit a written statement in accordance with 41 CFR 102-3.140(c) and section 10(a)(3) of the Federal Advisory Committee Act and the

procedures described in this paragraph. Written statements must address the following details: The issue, discussion, and a recommended course of action. Supporting documentation may also be included as needed to establish the appropriate historical context and provide any necessary background information. Written statements can be submitted to the Designated Federal Officer (DFO) at the Air Force address detailed below at any time. However, if a written statement is not received at least 10 calendar days before the first day of the meeting which is the subject of this notice, then it may not be provided to or considered by the BoV until its next open meeting. The DFO will review all timely submissions with the BoV Chairman and ensure they are provided to members of the BoV before the meeting that is the subject of this notice. For the benefit of the public, rosters that list the names of BoV members and any releasable materials presented during the open portions of this BoV meeting shall be made available upon request.

If after review of timely submitted written comments and the BoV Chairman and DFO deem appropriate, they may choose to invite the submitter of the written comments to orally present the issue during an open portion of the BoV meeting that is the subject of this notice. Members of the BoV may also petition the Chairman to allow specific personnel to make oral presentations before the BoV. In accordance with 41 CFR 102-3.140(d), any oral presentations before the BoV shall be in accordance with agency guidelines provided pursuant to a written invitation and this paragraph. Direct questioning of BoV members or meeting participants by the public is not permitted except with the approval of the DFO and Chairman.

**Contact Information:** For additional information or to attend this BoV meeting, contact Maj Mark Cipolla, Accessions and Training Division, AF/A1PT, 1040 Air Force Pentagon, Washington, DC 20330, (703) 695-4066, [mark.cipolla@us.af.mil](mailto:mark.cipolla@us.af.mil).

**Henry Williams,**

*Acting Federal Register Liaison Officer, DAF.*

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**BILLING CODE 5001-10-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2014-ICCD-0075]

### Agency Information Collection Activities; Comment Request; The Study of Teacher Preparation Experiences and Early Teacher Effectiveness—Phase II

**AGENCY:** Institute of Education Sciences/ National Center for Education Statistics (IES), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing a revision of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before July 18, 2014.

**ADDRESSES:** Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED-2014-ICCD-0075 or via postal mail, commercial delivery, or hand delivery. If the regulations.gov site is not available to the public for any reason, ED will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted; ED will only accept comments during the comment period in this mailbox when the regulations.gov site is not available. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Mailstop L-OM-2-2E319, Room 2E103, Washington, DC 20202.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Melanie Ali, 202-208-7082.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is