

I. Public Comment Procedures

A. How do I request copies of applications or comment on submitted applications?

Send your request for copies of applications or comments and materials concerning any of the applications to the contact listed under **ADDRESSES**. Please include the **Federal Register** notice publication date, the PRT-number, and the name of the applicant in your request or submission. We will not consider requests or comments sent to an email or address not listed under **ADDRESSES**. If you provide an email address in your request for copies of applications, we will attempt to respond to your request electronically.

Please make your requests or comments as specific as possible. Please confine your comments to issues for which we seek comments in this notice, and explain the basis for your comments. Include sufficient information with your comments to allow us to authenticate any scientific or commercial data you include.

The comments and recommendations that will be most useful and likely to influence agency decisions are: (1) Those supported by quantitative information or studies; and (2) Those that include citations to, and analyses of, the applicable laws and regulations. We will not consider or include in our administrative record comments we receive after the close of the comment period (see **DATES**) or comments delivered to an address other than those listed above (see **ADDRESSES**).

B. May I review comments submitted by others?

Comments, including names and street addresses of respondents, will be available for public review at the street address listed under **ADDRESSES**. The public may review documents and other information applicants have sent in support of the application unless our allowing viewing would violate the Privacy Act or Freedom of Information Act. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

II. Background

To help us carry out our conservation responsibilities for affected species, and

in consideration of section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), along with Executive Order 13576, “Delivering an Efficient, Effective, and Accountable Government,” and the President’s Memorandum for the Heads of Executive Departments and Agencies of January 21, 2009—Transparency and Open Government (74 FR 4685; January 26, 2009), which call on all Federal agencies to promote openness and transparency in Government by disclosing information to the public, we invite public comment on these permit applications before final action is taken.

III. Permit Applications

A. Endangered Species

Applicant: Tufts University, Medford, MA; PRT-29424B

The applicant requests a permit to import biological samples from wild specimens of white-breasted thrasher (*Ramphocinclus brachyurus*) for the purpose of scientific research.

Applicant: Los Angeles Zoo, Los Angeles, CA; PRT-26922B

The applicant requests a permit to import six males and six female captive-born vicunas (*Vicugna vicugna*) from Tierpark Berlin, Germany, for the purpose of enhancement of the survival of the species.

Applicant: Owenhouse and Associates, Bozeman, MT; PRT-26384B and 35114B

The applicant requests a permit to export, re-export, and re-import two captive-born tigers (*Panthera tigris*) to worldwide locations for the purposes of enhancement of the species. The permit numbers and animals are 26384B, Shekinah (Vam) and 35114B, Sheena (Ham). This notification covers activities to be conducted by the applicant over a 3-year period.

Applicant: Dallas World Aquarium, Dallas, TX; PRT-30341B

The applicant requests a permit to import one male and one female Resplendent quetzal (*Pharomachrus mocinno*) for the purpose of enhancement of the species through zoological display and conservation education.

Applicant: Zoological Society of San Diego, San Diego, CA; PRT-31434B

The applicant requests a permit to import two female Quokkas (*Setonix brachyurus*) for the purpose of enhancement of the species through zoological display and conservation education.

Multiple Applicants

The following applicants each request a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Applicant: Thomas Edwards, Jacksonville, FL; PRT-34970B

Applicant: Denise Welker, Fulshear, TX; PRT-33062B

Applicant: Brian Panettiere, Northfield, MN; PRT-29246B

Applicant: Wallace White, Twin Falls, ID; PRT-30142B

Applicant: Roger Oerter, Vail, AZ; PRT-34875B

Brenda Tapia,

Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.

[FR Doc. 2014-10570 Filed 5-7-14; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLNV912. L10200000.PH0000
LXSS006F0000 261A; 14-08807; MO#
4500064556]

Notice of Public Meetings: Sierra Front-Northwestern Great Basin Resource Advisory Council, Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meetings.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Sierra Front-Northwestern Great Basin Resource Advisory Council (RAC), will hold two meetings in Nevada in fiscal year 2014. The meetings are open to the public.

DATES: *Dates and Times:* May 1–2 at the BLM Carson City District Office, 5665 Morgan Mill Road in Carson City, Nevada and a field trip on May 2; August 28 at Hycroft Mine, 54980 Jungo Road with a field trip the same day. Approximate meeting times are 8 a.m. to 4 p.m. However, meetings could end earlier if discussions and presentations conclude before 4 p.m. All meetings will include a public comment period at approximately 11 a.m.

FOR FURTHER INFORMATION CONTACT: Lisa Ross, Public Affairs Specialist, Carson City District Office, 5665 Morgan Mill Road, Carson City, NV 89701, telephone: (775) 885-6107, email: lross@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Nevada. Topics for discussion at each meeting will include, but are not limited to:

- May 1-2 (Carson City)—rangeland health assessments, Carson City Resource Management Plan, greater sage-grouse/Bi State conservation, recreation, drought, and fire restoration (Field trip on May 2).
- August 28 (Winnemucca)—landscape vegetative management and ongoing monitoring, recreation/wilderness management and Emergency Stabilization and Restoration. (Field trip on August 28).

Managers' reports of field office activities will be given at each meeting. The Council may raise other topics at the meetings.

Final agendas will be posted on-line at the BLM Sierra Front-Northwestern Great Basin RAC Web site at http://www.blm.gov/nv/st/en/res/resource_advisory.html and will be published in local and regional media sources at least 14 days before each meeting. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish to receive a copy of each agenda, may contact Lisa Ross no later than 10 days prior to each meeting.

Erica Haspiel-Szlosek,
Chief, Office of Communications.

[FR Doc. 2014-10567 Filed 5-7-14; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLNV952000 L14200000.BJ0000 241A; 13-08807; MO# 4500064561; TAS: 14X1109]

Filing of Plats of Survey; NV

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The purpose of this notice is to inform the public and interested State and local government officials of the filing of Plats of Survey in Nevada.

DATES: *Effective Dates:* Unless otherwise stated filing is effective at 10:00 a.m. on the dates indicated below.

FOR FURTHER INFORMATION CONTACT: David D. Morlan, Chief, Branch of Geographic Sciences, Bureau of Land Management, Nevada State Office, 1340 Financial Blvd., Reno, NV 89502-7147, phone: 775-861-6490. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION:

1. The Plat of Survey of the following described lands was officially filed at the Bureau of Land Management (BLM) Nevada State Office, Reno, Nevada on February 13, 2014:

The plat, in 1 sheet, representing the dependent resurvey of the Nevada-Oregon State Line, between Mile Post No. 177+69 chs. and Mile Post No. 179, a portion of the east boundary and a portion of the subdivision-of-section lines of section 1, and the corrective dependent resurvey of a portion of the subdivision-of-section lines of section 1, Township 47 North, Range 39 East, Mount Diablo Meridian, under Group No. 908, was accepted February 11, 2014. This survey was executed at the request of the U.S. Forest Service.

2. The Supplemental Plat of the following described lands was officially filed at the BLM Nevada State Office, Reno, Nevada on March 4, 2014:

The supplemental plat, in 1 sheet, showing the subdivision of former lots 7 and 16, section 19, Township 19 South, Range 62 East, of the Mount Diablo Meridian, Nevada, under Group No. 933, was accepted March 4, 2014. This supplemental plat was prepared to accommodate the transfer of lands to the Secretary of Veterans Affairs under the provisions of Public Law 108-447 as amended by Public Law 110-161.

The survey and supplemental plat listed above are now the basic record for describing the lands for all authorized purposes. These records have been placed in the open files in the BLM Nevada State Office and are available to the public as a matter of information. Copies of the surveys and related field

notes may be furnished to the public upon payment of the appropriate fees.

Dated: May 2, 2014.

David D. Morlan,
Chief Cadastral Surveyor, Nevada.

[FR Doc. 2014-10561 Filed 5-7-14; 8:45 am]

BILLING CODE 4310-HC-P

INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 701-TA-455 and 731-TA-1149 (Review)]

Circular Welded Carbon Quality Steel Line Pipe From China; Determination

On the basis of the record¹ developed in the subject five-year reviews, the United States International Trade Commission (Commission) determines, pursuant to section 751(c) of the Tariff Act of 1930 (19 U.S.C. 1675(c)), that revocation of the countervailing duty order and the antidumping duty on circular welded carbon quality steel line pipe from China would be likely to lead to continuation or recurrence of material injury to an industry in the United States within a reasonably foreseeable time.²

Background

The Commission instituted these reviews on December 2, 2013 (78 FR 72114) and determined on March 7, 2014 that it would conduct expedited reviews (79 FR 15776, March 21, 2014). The Commission completed and filed its determination in these reviews on May 2, 2014. The views of the Commission are contained in USITC Publication 4464, May 2014, entitled *Circular Welded Carbon Quality Steel Line Pipe from China: Investigation Nos. 701-TA-455 and 731-TA-1149 (Review)*.

By order of the Commission.

Issued: May 2, 2014.

Lisa R. Barton,
Secretary to the Commission.

[FR Doc. 2014-10554 Filed 5-7-14; 8:45 am]

BILLING CODE 7020-02-P

¹ The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR 207.2(f)).

² Commissioner Rhonda K. Schmidlein was not a member of the Commission at the time of the vote.