

### National Environmental Policy Act (NEPA)

The applicant provided a *Draft Environmental Assessment (EA) of a Marine Geophysical Survey by the USCG Healy of the Western Canada Basin, Chukchi Borderland and Mendeleev Ridge, Arctic Ocean, July-August 2006*, prepared by LGL Alaska Research Associates, Inc. of Anchorage, Alaska and LGL Ltd., environmental research associates of King City, Ontario dated March 1, 2006. The Service has adopted this draft EA as the foundation of the Service's EA and finds that it meets NEPA standards for analyzing the effects of the issuance of this IHA. For a copy of the EA, contact the individual identified under **FOR FURTHER INFORMATION CONTACT**.

### Government-to-Government Relations With Native American Tribal Governments

In accordance with the President's memorandum of April 29, 1994, "Government-to-Government Relations with Native American Tribal Governments" (59 FR 22951), Executive Order 13175, Secretarial Order 3225, and the Department of the Interior's manual at 512 DM 2, we readily acknowledge our responsibility to communicate meaningfully with federally recognized Tribes on a Government-to-Government basis. We have evaluated possible effects on federally recognized Alaska Native tribes. Through the POC identified above, applicants will work with the Native Communities most likely to be affected and will take actions to avoid interference with subsistence hunting.

### Public Comments Solicited

The Service requests interested persons to submit comments and information concerning this proposed IHA. Consistent with section 101(a)(5)(D)(iii) of the MMPA, we are opening the comment period on this proposed authorization for 30 days (see **DATES**).

Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. If you wish us to withhold your name and/or address, you must state that prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals

identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

Dated: June 15, 2006.

**Tom Melius,**  
Regional Director.

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## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Advisory Board for Exceptional Children

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the Bureau of Indian Affairs is announcing that the Advisory Board for Exceptional Children will hold its next meeting in Denver, Colorado. The purpose of the meeting is to meet the mandates of the Individuals with Disabilities Education Improvement Act of 2004 on Indian children with disabilities.

**DATES:** The Board will meet on Saturday, July 22, 2006, from 6 p.m. to 9 p.m., Sunday, July 23, 2006, from 8 a.m. to 4 p.m., and Monday July 24, 2006, from 8 a.m. to 4 p.m. Local Time.

**ADDRESSES:** The meetings will be held at the Marriott Denver Tech Center, 4900 South Syracuse, Denver, Colorado 80237.

Written statements may be submitted to Mr. Thomas M. Dowd, Director, Bureau of Indian Affairs, Office of Indian Education Programs, 1849 C Street, NW., Mail Stop 3609-MIB, Washington, DC 20240; Telephone (202) 208-6123; Fax (202) 208-3312.

**FOR FURTHER INFORMATION CONTACT:** Lyann Barbero, Acting Supervisor, Education Specialist—Special Education, Bureau of Indian Affairs, Office of Indian Education Programs, Division of Compliance, Monitoring and Accountability, P.O. Box 1088, Suite 332, Albuquerque, New Mexico 87104; Telephone (505) 563-5270.

**SUPPLEMENTARY INFORMATION:** The Advisory Board was established to advise the Secretary of the Interior, through the Assistant Secretary—Indian Affairs, on the needs of Indian children with disabilities, as mandated by the Individuals with Disabilities Education Improvement Act of 2004 (Pub. L. 108-446).

The following items will be on the agenda:

- State Performance Plan.
  - Special Education Supervisor Report.
  - Part B allocation.
  - Parent Involvement Activities.
  - Updates on priority issues.
  - Office of Special Education new organizational information.
  - Compliance and Monitoring.
  - Procedural Safeguards.
  - Title Programs.
  - Institutionalized Handicapped Program.
  - Coordinated Service Plan.
  - Update on meeting between State Education Agency and Bureau of Indian Affairs.
- The meetings are open to the public. The Advisory Board will accept public comments during a teleconference session.

Dated: June 15, 2006.

**Debbie Clark,**

Acting Principal Deputy Assistant Secretary—Indian Affairs.

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-310-1310-PB-24 1A; OMB Control Number 1004-0185]

#### Information Collection Submitted to the Office of Management and Budget Under the Paperwork Reduction Act

The Bureau of Land Management (BLM) has submitted the proposed collection of information listed below to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*). On September 20, 2005, the BLM published a notice in the **Federal Register** (70 FR 55160) requesting comments on this proposed collection. The comment period ended on November 21, 2005. The BLM received no comments. You may obtain copies of the proposed collection of information and related forms and explanatory material by contacting the BLM Information Collection Clearance Officer at the telephone number listed below.

The OMB is required to respond to this request within 60 days but may respond after 30 days. For maximum consideration your comments and suggestions on the requirement should be made within 30 days directly to the Office of Management and Budget, Interior Department Desk Officer (1004-0185), at OMB-OIRA via facsimile to (202) 395-6566 or e-mail to [OIRA\\_DOCKET@omb.eop.gov](mailto:OIRA_DOCKET@omb.eop.gov). Please