

**ADDRESSES:** Comments concerning this notice should be addressed to WO–FAM, National Interagency Fire Center, 3833 S. Development Ave., Boise, ID 83705, Attention: Larry Sutton.

Comments also may be submitted via facsimile to 208–387–5735 or by e-mail to: [lsutton@fs.fed.us](mailto:lsutton@fs.fed.us).

The public may inspect comments received at the National Safety Office, National Interagency Fire Center, Forest Service, USDA, 3833 Development Avenue, Boise, ID, from 8 a.m. to 4:30 p.m. Monday through Friday (Mountain Standard Time). Visitors are encouraged to call ahead to 208–387–5607 to facilitate entry to the building.

**FOR FURTHER INFORMATION CONTACT:**

Larry Sutton, Forest Service Fire Operations Risk Management Specialist, 208–387–5970. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339 twenty-four hours a day, every day of the year, including holidays.

**SUPPLEMENTARY INFORMATION:**

*Title:* Health Screening Questionnaire.  
*OMB Number:* 0596–0164.

*Expiration Date of Approval:* August 31, 2009.

*Type of Request:* Extension with revision.

*Abstract:* The Protection Act of 1922 (16 U.S.C. 594) authorizes the Forest Service to fight fires on National Forest System lands. This information collection is an approved Forest Service collection. The collection covers the USDA Forest Service (FS) and the Department of the Interior (DOI), and contains the information collection activities and burden hours for both agencies.

Wildland firefighters perform long hours of arduous labor in adverse conditions requiring. It is imperative that these firefighters be in sufficient physical condition to avoid injury to themselves or their coworkers. Federal employees and private individuals seeking employment as a firefighter with the FS or DOI must complete the Health Screening Questionnaire (HSQ). This information collection covers the forms and burden hours associated with the private individuals who apply for firefighter positions with the aforementioned agencies.

Prospective firefighters must complete form FS–5100–31, Health Screening Questionnaire, when seeking employment as a new firefighter with the Forest Service or Department of the Interior. This form collects the following information:

- Name
- Medical history

- Current medical symptoms
- Other health issues
- Cardiovascular risk factors

The information collected pertains to an individual's health status and health history in an effort to determine if any physical conditions exist that might result in injury or death during fitness testing or when fighting a wildfire. If Federal agency officials determine, based on the collected information, that an individual may not be physically able to train for or take a Work Capacity Test, the agency will require the individual to undergo a physical examination by a physician.

Form *FS–5100–30, Work Capacity Test: Informed Consent*, is signed by those deemed to be in sufficient health to undergo a Work Capacity Test. The Work Capacity Test determines the level of an individual's aerobic fitness, level of muscular strength, and muscle endurance. The consent form is necessary to ensure the individual taking the test is aware of the various testing levels (arduous, moderate, and light) and the risks involved. The individual indicates the following:

- They have read the information on the form, the brochure "Work Capacity Test" and understand the purpose, instructions, and risks of the test.
- They have read the information, understood, and truthfully answered the HSQ.
- Test to be taken—pack test (arduous), field test (moderate), or walk test (light).

Failure to collect this data could result in injuries or deaths during the "Work Capacity Test" and while working on wildland fires. The information provided by an applicant for Federal employment is stored in secured official files, maintained according to Agency regulations. The information gathered is not available from other sources.

*Estimate of Annual Burden:* 5 Minutes.

*Type of Respondents:* Individuals seeking employment as firefighters.

*Estimated Annual Number of Respondents:* 10,552.

*Estimated Annual Number of Responses per Respondents:* 1.

*Estimated Total Annual Burden on Respondents:* 876.

**Comment Is Invited**

Comment is invited on: (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the agency, including whether the information will have practical or scientific utility; (2) the accuracy of the agency's estimate of the burden of the

collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission request toward Office of Management and Budget approval.

Dated: November 21, 2008.

**Robin L. Thompson,**

*Associate Deputy Chief, State and Private Forestry.*

[FR Doc. E8–28343 Filed 11–26–08; 8:45 am]

**BILLING CODE 3410–11–P**

**DEPARTMENT OF AGRICULTURE**

**Rural Housing Service**

**USDA Section 538 Guaranteed Rural Rental Housing Program 2009 Industry Forums—Open Teleconference and/or Web Conference Meetings**

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This notice announces a series of teleconference and/or Web conference meetings regarding the USDA Section 538 Guaranteed Rural Rental Housing Program, which will take place during the months of January, April, July and October in 2009. This notice also outlines suggested discussion topics for the meetings and is intended to notify the general public of their opportunity to participate in the teleconference and/or Web conference meetings.

**DATES:** The dates and times for the teleconference and/or Web conference meetings will be announced via e-mail to parties registered as described below in **FOR FURTHER INFORMATION CONTACT**.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing to register for the calls and obtain the call-in number, access code, Web link and other information for any of the public teleconferences and or Web conferences may contact James F. Carey, Financial and Loan Analyst, Multifamily Housing Guaranteed Loan Division, Rural Development, United States Department of Agriculture, telephone: (202) 401–

2307, fax: (202) 205-5066, or e-mail: james.carey@wdc.USDA.gov.

**SUPPLEMENTARY INFORMATION:** The objectives of this series of teleconferences are as follows:

- Enhance the effectiveness of the Section 538 Guaranteed Rural Rental Housing Program.
- Establish a two-way communications forum to update industry participants and Rural Housing staff.

- Enhance RHS' awareness of the market and other forces that impact the Section 538 Multifamily Guaranteed Loan program.

Topics to be discussed could include but will not be limited to the following:

- Update on the USDA Section 538 Guaranteed Rural Rental Housing Program FY 2008 activities.
- Perspectives on the current state of equity financing and its impact on the Section 538 program.
- Use of the Section 538 program for financing "Workforce Housing".
- Perspectives on the current state of debt financing and its impact on the Section 538 program.
- Enhancing the use of Section 538 financing with the transfer and/or preservation of Section 515 developments.

Dated: November 12, 2008.

**Russell T. Davis,**

*Administrator, Rural Housing Service.*

[FR Doc. E8-28244 Filed 11-26-08; 8:45 am]

**BILLING CODE 3410-XV-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 12/28/2008.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Emily A. Covey, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

## SUPPLEMENTARY INFORMATION:

### Additions:

On 10/03/2008 and 10/10/2008, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (73 FR193, pages 57589 and 57590 and 73 FR198, pages 60236-60237) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

Laminated Wiper, Biodegradable.

NSN: 7920-00-NIB-0439.

NPA: East Texas Lighthouse for the Blind, Tyler, TX.

*Contracting Activity:* FEDERAL ACQUISITION SERVICE, GSA/FAS SOUTHWEST SUPPLY CENTER (QSDAC).

*Coverage:* B-list for the broad government requirement as aggregated by the General Services Administration.

Bag, Sand, Polypropylene, 26" x 14", Green

NSN: 8105-00-142-9345—Bag, Sand,

Polypropylene, 26" x 14", Green.

NPA: Southeast Vocational Alliance, Inc., Houston, TX.

*Contracting Activity:* DEFENSE LOGISTICS

AGENCY, DEFENSE SUPPLY CENTER PHILADELPHIA.

*Coverage:* C-list for the remaining 50% of the Defense Supply Center Philadelphia requirement.

#### Services

*Service Type/Location:* Base Supply Center, BSC, NAWCS China Lake, 1

Administration Circle, China Lake, CA.

NPA: The Lighthouse for the Blind, Inc.

(Seattle Lighthouse), Seattle, WA.

*Contracting Activity:* DEPT OF THE NAVY, FISC SAN DIEGO.

*Service Type/Location:* Administrative Services, Delaware Valley Office, GSA Region 3, Trenton NJ, 402 E State Street, Trenton, NJ.

NPA: Occupational Training Center of Burlington County, Mt. Holly, NJ.

*Contracting Activity:* PUBLIC BUILDINGS SERVICE, GSA/PBS/R03 PHILATLANTIC.

*Service Type/Location:* Laundry Services, FEMA—NETC, 16825 South Seton

Avenue, Emmitsburg, MD,

NPA: Jeanne Bussard Center, Inc., Frederick, MD.

*Contracting Activity:* FEDERAL EMERGENCY MANAGEMENT AGENCY, NETC ACQUISITION SECTION.

**Emily A. Covey,**

*Acting Director, Program Operations.*

[FR Doc. E8-28251 Filed 11-26-08; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Clarification of Scope of Procurement List Additions; 2008 Commodities Procurement List; Quarterly Update of the A-List and Movement of Products Between the A-List, B-List and C-List

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Publication of the quarterly update of the A-list and movement of products between the A-list, B-list and C-list as of January 1, 2009.

**SUMMARY:** The Committee for Purchase From People Who Are Blind or Severely Disabled, in accordance with the procedures published on December 1, 2006 (71 FR 69535-69538), has updated the scope of the Program's procurement preference requirements for the products listed below between and among the Committee's A-list, B-list and C-list. A-list products are suitable for the Total Government Requirement as aggregated by the General Services Administration, the B-list are those products suitable for the Broad Government Requirement as aggregated by the General Services Administration,