

**SUMMARY:** The SEDAR 88 assessment of Gulf of Mexico red grouper will consist of a series of webinars. See

**SUPPLEMENTARY INFORMATION.**

**DATES:** The SEDAR 88 Red Tide Topical Working Group Webinar I will be held January 23, 2024, from 1 p.m. to 3 p.m. eastern.

**ADDRESSES:**

*Meeting address:* The meeting will be held via webinar. The webinar is open to members of the public. Those interested in participating should contact Julie A. Neer at SEDAR (See **FOR FURTHER INFORMATION CONTACT**) to request an invitation providing webinar access information. Please request webinar invitations at least 24 hours in advance of each webinar.

*SEDAR address:* 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Julie A. Neer, SEDAR Coordinator; (843) 571-4366. Email: [Julie.neer@safmc.net](mailto:Julie.neer@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils, in conjunction with NOAA Fisheries and the Atlantic and Gulf States Marine Fisheries Commissions have implemented the SEDAR process, a multi-step method for determining the status of fish stocks in the Southeast Region. SEDAR is a multi-step process including: (1) Data Workshop; (2) Assessment Process utilizing webinars; and (3) Review Workshop. The product of the Data Workshop is a data report that compiles and evaluates potential datasets and recommends which datasets are appropriate for assessment analyses. The product of the Assessment Process is a stock assessment report that describes the fisheries, evaluates the status of the stock, estimates biological benchmarks, projects future population conditions, and recommends research and monitoring needs. The assessment is independently peer reviewed at the Review Workshop. The product of the Review Workshop is a Summary documenting panel opinions regarding the strengths and weaknesses of the stock assessment and input data. Participants for SEDAR Workshops are appointed by the Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils and NOAA Fisheries Southeast Regional Office, HMS Management Division, and Southeast Fisheries Science Center. Participants include data collectors and database managers; stock assessment scientists, biologists, and researchers; constituency representatives including fishermen, environmentalists, and Non-Governmental Organizations (NGO's);

International experts; and staff of Councils, Commissions, and state and federal agencies.

The items of discussion in the webinar are as follows:

Participants will discuss red tide modeling work to date available for use in the assessment of Gulf of Mexico red grouper.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 10 business days prior to each workshop.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: January 2, 2024.

**Diane M. DeJames-Daly,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024-00043 Filed 1-4-24; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: February 04, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Deletions**

The following product(s) are proposed for deletion from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

4730-00-470-6625—Kit, Brass Fittings, 88 Automotive Types, 430 Pieces

*Designated Source of Supply:* The Opportunity Center Easter Seal Facility—The Ala ES Soc, Inc., Anniston, AL

*Contracting Activity:* DLA LAND AND MARITIME SUPPLIER, COLUMBUS, OH

*NSN(s)—Product Name(s):*

6515-01-576-8837—Combat Arms Ear Plug, Single Ended, Size Small, BX/50 Pairs

6515-01-576-8861—Combat Arms Ear Plug, Single Ended, Size Medium, BX/50 Pairs

6515-01-576-8869—Combat Arms Ear Plug, Single Ended, Size Large, BX/50 Pairs

6515-00-SAM-0013—Combat Arms Ear Plug, Single Ended, Size Small, PR

6515-00-SAM-0014—Combat Arms Ear Plug, Single Ended, Size Medium, PR

6515-00-SAM-0015—Combat Arms Ear Plug, Single Ended, Size Large, PR

6515-01-686-9817—Combat Arms 4.1 Ear Plug, Single Ended, Size Small, BX/50

6515-01-686-9808—Combat Arms 4.1 Ear Plug, Single Ended Size Medium, BX/50

6515-01-686-9804—Combat Arms 4.1 Ear Plug, Single Ended Size Large, BX/50

*Designated Source of Supply:* Access: Supports for Living Inc., Middletown, NY

*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2024-00021 Filed 1-4-24; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date deleted from the Procurement List: February 4, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Deletions

On 12/1/2023, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the product(s) to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) deleted from the Procurement List.

##### End of Certification

Accordingly, the following product(s) are deleted from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

7520-01-682-7166—Pen, Ballpoint, Stick, Recycled Water Bottle, Blue, Fine Point

*Designated Source of Supply:* West Texas Lighthouse for the Blind, San Angelo, TX

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

*NSN(s)—Product Name(s):*

6840-01-367-2914—Detergent, Disinfectant, Water Soluble, .5 oz

*Designated Source of Supply:* Goodwill

Vision Enterprises, Rochester, NY

*Contracting Activity:* GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

*NSN(s)—Product Name(s):*

7530-00-NIB-0420—Jacket No. 605-913

*Designated Source of Supply:* CLOVERNOOK CENTER FOR THE BLIND AND VISUALLY IMPAIRED, Cincinnati, OH

*Contracting Activity:* Government Printing Office, Washington, DC

*NSN(s)—Product Name(s):*

1560-00-875-6001—Support, Structural

*Designated Source of Supply:* The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA

*Contracting Activity:* DLA AVIATION, RICHMOND, VA

*NSN(s)—Product Name(s):*

6645-01-491-9838—Clock, Wall, Atomic,

Mahogany Octagon, 12" Diameter

6645-01-491-9839—Clock, Wall, Atomic,

Mahogany Octagon, Custom Logo, 12" Diameter

*Designated Source of Supply:* Chicago

Lighthouse Industries, Chicago, IL

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

*NSN(s)—Product Name(s):*

3990-00-NSH-0081—Sideboard Pallet,

48" x 48"

*Designated Source of Supply:* Knox County

Association for Remarkable Citizens,

Inc., Vincennes, IN

*Contracting Activity:* W39Z STK REC ACCT-CRANE AAP, CRANE, IN

*NSN(s)—Product Name(s):*

8970-00-NSH-0026—Meal Kit, Turkey,

Detainees, DHS ICE

8970-00-NSH-0027—Meal Kit, Roast Beef,

Detainees, DHS ICE

*Designated Source of Supply:* The Arc of

Cumberland and Perry Counties,

Carlisle, PA

*Contracting Activity:*

COMPLIANCE&REMOVALS,

WASHINGTON, DC

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2024-00023 Filed 1-4-24; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 9:00 a.m. EST, Friday, January 12, 2024.

**PLACE:** Virtual meeting.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

Enforcement matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <https://www.cftc.gov/>.

## CONTACT PERSON FOR MORE INFORMATION:

Christopher Kirkpatrick, 202-418-5964.

*Authority:* 5 U.S.C. 552b.

Dated: January 3, 2024.

**Robert Sidman,**

*Deputy Secretary of the Commission.*

[FR Doc. 2024-00144 Filed 1-3-24; 4:15 pm]

**BILLING CODE 6351-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Uniform Formulary Beneficiary Advisory Panel; Notice of Federal Advisory Committee Meeting

**AGENCY:** Under Secretary of Defense for Personnel and Readiness, Department of Defense (DoD).

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The DoD is publishing this notice to announce that the following Federal Advisory Committee meeting of the Uniform Formulary Beneficiary Advisory Panel (UFBAP) will take place.

**DATES:** Open to the public Wednesday, January 3, 2024, 10:00 a.m. to 1:00 p.m. (Eastern Standard Time).

**ADDRESSES:** The meeting will be held telephonically or via conference call. The phone number for the remote access on January 3, 2024, is: CONUS: 1-800-369-2046; OCONUS: 1-203-827-7030; PARTICIPANT CODE: 8546285.

These numbers and the dial-in instructions will also be posted on the UFBAP website at: <https://www.health.mil/Military-Health-Topics/Access-Cost-Quality-and-Safety/Pharmacy-Operations/BAP>.

#### FOR FURTHER INFORMATION CONTACT:

Designated Federal Official (DFO) Colonel Paul B. Carby, USA, 703-681-2890 (voice), [dha.ncr.j-6.mbx.baprequests@health.mil](mailto:dha.ncr.j-6.mbx.baprequests@health.mil) (email).

Mailing address is 7700 Arlington Boulevard, Suite 5101, Falls Church, VA 22042-5101. Website: <https://www.health.mil/Military-Health-Topics/Access-Cost-Quality-and-Safety/Pharmacy-Operations/BAP>.

The most up-to-date changes to the meeting agenda can be found on the website.

**SUPPLEMENTARY INFORMATION:** Due to circumstances beyond the control of the Designated Federal Officer, the Uniform Formulary Beneficiary Advisory Panel was unable to provide public notification required by 41 CFR 102-3.150(a) concerning its January 3, 2024 meeting. Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41