

By order of the Commission.

Issued: September 28, 2015.

**William R. Bishop,**  
Supervisory Hearings and Information  
Officer.

[FR Doc. 2015-24937 Filed 9-30-15; 8:45 am]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

### Notice of Filing of Proposed Bankruptcy Stipulation and Agreed Order Under the Oil Pollution Act

On September 25, 2015, the Trustee of the estate of Harbhupinder Bains filed a proposed Stipulation and Agreed Order with the United States Bankruptcy Court for the Southern District of Indiana in the bankruptcy proceedings of Harbhupinder Bains, Chap. 7, Bankruptcy Case No. 11-09462.

On March 18, 2015, the United States filed an administrative expense claim of \$600,227.66 in the bankruptcy on behalf of the U.S. Coast Guard ("USCG"), seeking recovery of costs incurred under the Oil Pollution Act ("OPA") in connection with a removal action on and adjacent to property of the estate in Cloverdale, Indiana (the "Facility").

Under the Stipulation and Agreed Order, the United States will receive an allowed administrative claim of \$300,000 in the bankruptcy case to be satisfied from proceeds that first become available, except that the \$300,000 allowed administrative expense claim shall be subordinate to any allowed administrative expense claim of the Trustee for statutory fees, state or federal income taxes payable by the estate, and allowed administrative expense claims for fees and expenses of counsel and accountants for the Trustee. The remainder of the United States' claim amount shall constitute an allowed general unsecured claim in the bankruptcy case.

The Stipulation and Agreed Order provides for a covenant not to sue by the USCG under the OPA against the Trustee or the Debtor's estate for removal costs that the USCG has paid in connection with the Facility.

The publication of this notice opens a period for public comment on the Stipulation and Agreed Order. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *In re Harbhupinder Bains*, D.J. Ref. No. 90-11-3-11192. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, D.C. 20044-7611.

During the public comment period, the Stipulation and Agreed Order may be examined and downloaded at this Justice Department Web site: <http://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Stipulation and Agreed Order upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$2.00 payable to the United States Treasury.

**Randall M. Stone,**

*Acting Assistant Section Chief,  
Environmental Enforcement Section,  
Environment and Natural Resources Division.*

[FR Doc. 2015-24928 Filed 9-30-15; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP(OJP) Docket No. 1698]

### Meeting of the Global Justice Information Sharing Initiative Federal Advisory Committee

**AGENCY:** Office of Justice Programs (OJP), Justice.

**ACTION:** Notice of meeting.

**SUMMARY:** This is an announcement of a meeting of the Global Justice Information Sharing Initiative (Global) Federal Advisory Committee (GAC) to discuss the Global Initiative, as described at [www.it.ojp.gov/global](http://www.it.ojp.gov/global).

**DATES:** The meeting will take place on Wednesday, November 4, 2015, from 9:00 a.m. to 4:00 p.m. ET.

**ADDRESSES:** The meeting will take place at the Office of Justice Programs (in the Main Conference Room), 810 7th Street NW., Washington, DC 20531; Phone: (202) 514-2000 [Note: this is not a toll-free number].

#### FOR FURTHER INFORMATION CONTACT:

J. Patrick McCreary, Global Designated Federal Employee (DFE), Bureau of Justice Assistance, Office of Justice Programs, 810 7th Street NW., Washington, DC 20531; Phone: (202) 616-0532 [Note: this is not a toll-free

number]; Email: [James.P.McCreary@usdoj.gov](mailto:James.P.McCreary@usdoj.gov).

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public. Due to security measures, however, members of the public who wish to attend this meeting must register with Mr. J. Patrick McCreary at the above address at least (7) days in advance of the meeting. Registrations will be accepted on a space available basis. Access to the meeting will not be allowed without registration. All attendees will be required to sign in at the meeting registration desk. Please bring photo identification and allow extra time prior to the meeting.

Anyone requiring special accommodations should notify Mr. McCreary at least seven (7) days in advance of the meeting.

#### Purpose

The GAC will act as the focal point for justice information systems integration activities in order to facilitate the coordination of technical, funding, and legislative strategies in support of the Administration's justice priorities.

The GAC will guide and monitor the development of the Global information sharing concept. It will advise the Assistant Attorney General, OJP, and the Attorney General. The GAC will also advocate for strategies for accomplishing a Global information sharing capability.

Interested persons whose registrations have been accepted may be permitted to participate in the discussions at the discretion of the meeting chairman and with approval of the DFE.

**J. Patrick McCreary,**

*Global DFE, Bureau of Justice Assistance,  
Office of Justice Programs.*

[FR Doc. 2015-25044 Filed 9-30-15; 8:45 am]

**BILLING CODE 4410-18-P**

## DEPARTMENT OF LABOR

### Bureau of Labor Statistics

#### Data Users Advisory Committee; Notice of Meeting and Agenda

The Bureau of Labor Statistics Data Users Advisory Committee will meet on Thursday, November 12, 2015. The meeting will be held in the Postal Square Building, 2 Massachusetts Avenue NE., Washington, DC.

The Committee provides advice to the Bureau of Labor Statistics from the points of view of data users from various sectors of the U.S. economy, including the labor, business, research, academic, and government