

document summaries, and direct links to the documents. Go to <https://www.ferc.gov/ferc-online/overview> to register for eSubscription.

Additional information about the Project is available from the Commission's Office of External Affairs at (866) 208-FERC or on the FERC website ([www.ferc.gov](http://www.ferc.gov)). Using the "eLibrary" link, select "General Search" from the eLibrary menu, enter the selected date range and "Docket Number" (i.e., CP22-41-000), and follow the instructions. For assistance with access to eLibrary, the helpline can be reached at (866) 208-3676, TTY (202) 502-8659, or at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov). The eLibrary link on the FERC website also provides access to the texts of formal documents issued by the Commission, such as orders, notices, and rule makings.

Dated: April 27, 2022.

**Kimberly D. Bose,**  
Secretary.

[FR Doc. 2022-09450 Filed 5-2-22; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

#### Filings Instituting Proceedings

*Docket Numbers:* RP22-839-000.

*Applicants:* Blue Lake Gas Storage Company.

*Description:* Compliance filing: 2022 Operational Purchases and Sales Report to be effective N/A.

*Filed Date:* 4/26/22.

*Accession Number:* 20220426-5182.

*Comment Date:* 5 p.m. ET 5/9/22.

*Docket Numbers:* RP22-840-000.

*Applicants:* Alliance Pipeline L.P.

*Description:* § 4(d) Rate Filing;

Negotiated Rates—Various May 1 2022 Capacity Releases to be effective 5/1/2022.

*Filed Date:* 4/27/22.

*Accession Number:* 20220427-5018.

*Comment Date:* 5 p.m. ET 5/9/22.

*Docket Numbers:* RP22-841-000.

*Applicants:* Florida Southeast Connection, LLC.

*Description:* Annual System Balancing Adjustment Filing of Florida Southeast Connection, LLC.

*Filed Date:* 4/26/22.

*Accession Number:* 20220426-5102.

*Comment Date:* 5 p.m. ET 5/9/22.

*Docket Numbers:* RP22-842-000.

*Applicants:* ANR Storage Company.  
*Description:* Compliance filing: 2022 Operational Purchases and Sales Report to be effective N/A.

*Filed Date:* 4/27/22.

*Accession Number:* 20220427-5080.

*Comment Date:* 5 p.m. ET 5/9/22.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercgensearch.asp>) by querying the docket number.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: April 27, 2022.

**Debbie-Anne A. Reese,**  
Deputy Secretary.

[FR Doc. 2022-09451 Filed 5-2-22; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 8405-023]

#### Green Mountain Power Corporation; Notice of Intent To File License Application, Filing of Pre-Application Document (Pad), Commencement of Pre-Filing Process, and Scoping; Request for Comments on the Pad and Scoping Document, and Identification of Issues and Associated Study Requests

a. *Type of Filing:* Notice of Intent to File License Application for a Subsequent License and Commencing Pre-filing Process.

b. *Project No.:* 8405-023.

c. *Dated Filed:* February 28, 2022.

d. *Submitted by:* Green Mountain Power Corporation (GMP).

e. *Name of Project:* Glen Hydroelectric Project (Glen Project).

f. *Location:* The Glen Project is located on the Mascoma River in Grafton County, New Hampshire. The project does not occupy federal land.

g. *Filed Pursuant to:* 18 CFR part 5 of the Commission's Regulations.

h. *Potential Applicant Contact:* Mr. John Greenan, P.E., Green Mountain Power Corporation, 2152 Post Road, Rutland, VT 05701; (802) 770-2195; [John.Greenan@greenmountainpower.com](mailto:John.Greenan@greenmountainpower.com).

i. *FERC Contact:* Steve Kartalia at (202) 502-6131 or email at [stephen.kartalia@ferc.gov](mailto:stephen.kartalia@ferc.gov).

j. *Cooperating Agencies:* Federal, state, local, and tribal agencies with jurisdiction and/or special expertise with respect to environmental issues that wish to cooperate in the preparation of the environmental document should follow the instructions for filing such requests described in item o below. Cooperating agencies should note the Commission's policy that agencies that cooperate in the preparation of the environmental document cannot also intervene. See 94 FERC ¶ 61,076 (2001).

k. With this notice, we are initiating informal consultation with: (a) The U.S. Fish and Wildlife Service under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 CFR, part 402 and (b) the State Historic Preservation Officer, as required by section 106, National Historic Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. With this notice, we are designating GMP as the Commission's non-federal representative for carrying out informal consultation, pursuant to section 7 of the Endangered Species Act and section 106 of the National Historic Preservation Act.

m. GMP filed with the Commission a Pre-Application Document (PAD, including a proposed process plan and schedule), pursuant to 18 CFR 5.6 of the Commission's regulations.

n. In addition to publishing the full text of this document in the **Federal Register**, the Commission provides all interested persons an opportunity to view and/or print the contents via the internet through the Commission's Home Page (<http://www.ferc.gov>) using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. At this time, the Commission has suspended access to the Commission's Public Reference Room, due to the proclamation declaring a National Emergency concerning the Novel Coronavirus Disease (COVID-19), issued by the President on March 13, 2020. For assistance, contact FERC at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or call toll-free, (866) 208-3676 or TTY, (202) 502-8659.