

33; Sec. 34; Sec. 35, with the exception of those fireworks that have been approved by Black Rock City LLC as part of an official Burning Man art burn event.

*Possession of Firearms Is Prohibited on the Following Public Lands from August 12, 2002, through September 16, 2002:* T. 33 N., R. 24 E., Sec. 2; Sec. 3; Sec. 4; Sec. 9; Sec. 10; Sec. 11 and T. 33½ N., R. 24 E., Sec. 33; Sec. 34; Sec. 35. This closure is in effect inside the Burning Man event/Black Rock City boundary fence, with the exception of county, state and federal certified law enforcement personnel under the color of law. "Firearm" means any device designed to be used as a weapon from which a projectile may be expelled through the barrel by the force of any explosion or other form of combustion (Nevada Revised Statute 202.253).

*Discharge of Firearms is Prohibited on the Following Public Lands from August 12, 2002, through September 16, 2002:* T. 33 N., R. 24 E., Sec. 1; Sec. 2; Sec. 3; Sec. 4; Sec. 5; Sec. 6: E½; Sec. 8; Sec. 9; Sec. 10; Sec. 11; Sec. 12; Sec. 13: N½; SW¼; Sec. 14; Sec. 15; Sec. 16; Sec. 17: E½, NW¼; Sec. 21: NE¼; Sec. 22: N½; Sec. 23: NW¼ and T. 33 N., R. 25 E., Sec. 4; Sec. 9: W½, NW¼ of the NE¼ and T. 33½ N., R. 24 E., Sec. 25; Sec. 26; Sec. 27; Sec. 28; Sec. 29; Sec. 32; Sec. 33; Sec. 34; Sec. 35; Sec. 36; T. 34 N., R. 24 E., Sec. 33: NE¼, S½; Sec. 34; Sec. 35; Sec. 36: S½; T. 34 N., R. 25 E., Sec. 33. This closure description applies for two miles in all directions from the event boundary, with the exception of law enforcement officers under color of law.

*Aircraft are prohibited from landing, taking off, and taxiing on the following public lands from 0600 hours on August 26, 2002, through September 2, 2002 at 2200 hours:* T. 33 N., R. 23 E., Sec. 25: E½; T. 33 N., R. 24 E., Sec. 1; Sec. 2; Sec. 3; Sec. 4; Sec. 5: SE¼; Sec. 8: NE¼, S½; Sec. 9; Sec. 10; Sec. 11; Sec. 12; Sec. 13: W½; Sec. 14; Sec. 15; Sec. 16; Sec. 17; Sec. 18: NE¼, S½; Sec. 19; Sec. 20; Sec. 21; Sec. 22: N½; Sec. 28: NW¼; Sec. 29; Sec. 30: NE¼ and T. 33 N., R. 25 E., Sec. 2: N½; Sec. 3: N½; Sec. 4 and T33½N, R24E, Sec. 25; Sec. 26; Sec. 27; Sec. 28; Sec. 33; Sec. 34; Sec. 35; Sec. 36 and T34N, R24E, Sec. 23: NE¼, S½; Sec. 24; Sec. 25; Sec. 26; Sec. 27: SE¼; Sec. 33: E½; Sec. 34; Sec. 35; Sec. 36 and T. 34 N., R. 25 E., Sec. 16; Sec. 21; Sec. 22: S½; Sec. 26: SW¼; Sec. 27; Sec. 28; Sec. 33; Sec. 34; Sec. 35. This closure description applies to the playa for five miles in all directions from the event boundary during the event, with the exception of an authorized Burning Man event landing strip for Burning Man staff and participants, law

enforcement and emergency medical services. This airstrip is the only location Burning Man-related aircraft may land, with the exception of emergency aircraft such as Care Flight, Sheriff's Office or Medical Ambulance Transport System helicopters.

A map showing these temporary closures, restrictions and prohibitions is available from the following BLM office: BLM-Winnemucca Field Office, 5100 East Winnemucca Blvd., Winnemucca, Nevada 89445.

The map may also be viewed on the Field Office website at: [www.nv.blm.gov/winnemucca](http://www.nv.blm.gov/winnemucca).

**DATES:** Closure to Possession and Discharge of Firearms August 12, 2002, to September 16, 2002; Closure to Camping, Vehicle Use and Aircraft Landing August 23, 2002 to September 2, 2002; and Closure to Possession of Fireworks and Public Use August 26, 2002 to September 2, 2002.

**FOR FURTHER INFORMATION CONTACT:** Dave Cooper, National Conservation Area Manager, Bureau of Land Management, Winnemucca Field Office, 5100 E. Winnemucca Blvd., Winnemucca, NV 89445, telephone: (775) 623-1500.

**Authority:** 43 CFR 8364.1

**Penalty:** Any person failing to comply with the closure orders may be subject to imprisonment for not more than 12 months, or a fine in accordance with the applicable provisions of 18 U.S.C. 3571, or both.

**Terry Reed,**

*Field Office Manager.*

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**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT\_039\_1020PB]

#### Notice of Public Meeting; Dakotas Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Dakotas Resource Advisory Council (RAC), North and South Dakota, meeting will be held as indicated below. Topics for discussion will include: Fort Meade NHL status, Cedar Hills Oil and Gas

Overview, ND Prairie Dog plan, Fuels Management Plan Input from Sub Committee, Biological Weed Control on Leafy Spurge and Sage Grouse and other topics the council may raise. The meeting will be held August 12 & 13, 2002, at the Best Western, Dickinson, North Dakota. The session will convene at 8 a.m. on August 12.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public and a public comment period is set for 8 a.m. on August 12, 2002. The public may make oral statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per-person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying.

The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the Dakotas.

**FOR FURTHER INFORMATION CONTACT:** Douglas Burger, Field Office Manager, North Dakota Field Office, 2933 3rd Ave W., Dickinson, North Dakota. Telephone (701) 227-7700.

Dated: May 29, 2002.

**Douglas Burger,**

*Field Office Manager.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-080-1120-PG]

#### Notice of Address Change for Challis Field Office, Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of address change, Challis Field Office, Idaho.

**SUMMARY:** The address for the Bureau of Land Management office in Challis, Idaho, will be changing on or about September 1, 2002. The new address will be: 801 Blue Mountain Road, Challis, Idaho 83226. All telephone numbers for the Challis Field Office will remain the same.

**FOR FURTHER INFORMATION CONTACT:** Renee Snyder, BLM Challis Field Manager, HC 63, Box 1670, Challis, Idaho 83226 or telephone (208) 879-6200.