to attend the event on the same web page.

### Katherine K. Vidal,

Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.

[FR Doc. 2024-04971 Filed 3-7-24; 8:45 am]

BILLING CODE 3510-16-P

### **COMMISSION OF FINE ARTS**

# **Notice of Meeting**

Per 45 CFR chapter XXI section 2102.3, the next meeting of the U.S. Commission of Fine Arts is scheduled for March 21, 2024, at 9 a.m. and will be held via online videoconference. Items of discussion may include buildings, infrastructure, parks, memorials, and public art.

Draft agendas, the link to register for the online public meeting, and additional information regarding the Commission are available on our website: www.cfa.gov. Inquiries regarding the agenda, as well as any public testimony, should be addressed to Thomas Luebke, Secretary, U.S. Commission of Fine Arts, at the above address; by emailing cfastaff@cfa.gov; or by calling 202–504–2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated March 4, 2024 in Washington, DC. **Zakiya N. Walters**,

Administrative Officer.

[FR Doc. 2024–04949 Filed 3–7–24; 8:45 am]

BILLING CODE 6330-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### **Procurement List; Proposed Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) and service(s) to the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: April 07, 2024.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024. FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785–6404 or email CMTEFedReg@AbilityOne.gov.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### **Deletions**

The following product(s) and service(s) are proposed for deletion from the Procurement List:

Product(s)

NSN(s)—Product Name(s):

7350–01–574–8714—Cup, Paper, Biobased, Biodegradable, Hot, Tall Style, White, 8 oz. with Handle

7350–01–574–8735—Cup, Paper, Biobased, Biodegradable, Cold, Tall Style, White, 16 oz

7350–01–574–8736—Cup, Paper, Biobased, Biodegradable, Hot, Tall Style, White, 16 oz

7350–01–574–8730—Cup, Paper, Biobased, Biodegradable, Hot and Cold, Tall Style, White, 6 oz

7350–01–574–8732—Cup, Paper, Biobased, Biodegradable, Cold, Tall Style, White, 9

7350–01–574–8733—Cup, Paper, Biobased, Biodegradable, Cold, Tall Style, White, 12 oz

7350–01–574–8734—Cup, Paper, Biobased, Biodegradable, Hot, Tall Style, White, 12 oz

7350–01–574–8737—Cup, Paper, Biobased, Biodegradable, Hot, Tall Style, White, 8 oz

7350–01–574–8717—Cup, Paper, Biobased, Biodegradable, Hot, Squat Style, White, 12 oz

7350–01–645–7874—Cup, Disposable, Paper, BioBased, Cold Beverage, White, 21 oz.

Authorized Source of Supply: The Lighthouse for the Blind in New Orleans, Inc., New Orleans, LA

Contracting Activity: GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

Service(s)

Service Type: Switchboard Operation Mandatory for: Greater Los Angeles Health Care System: Los Angeles Ambulatory Care Center, Los Angeles, CA

Mandatory for: Greater Los Angeles Health Care System: Sepulveda Ambulatory Care Center

Mandatory for: Greater Los Angeles Health Care System: VA Medical Center, West Los Angeles

Authorized Source of Supply: Lighthouse for the Blind of Houston, Houston, TX Contracting Activity: VETERANS AFFAIRS, DEPARTMENT OF, NAC

Service Type: Supply Room Support Services Mandatory for: DCMA, DCMA Headquarters, 3901 A Ave, Fort Gregg-Adams, VA Authorized Source of Supply: Virginia Industries for the Blind, Charlottesville, VA

Contracting Activity: DEFENSE CONTRACT MANAGEMENT AGENCY (DCMA), DEFENSE CONTRACT MANAGMENT OFFICE

### Michael R. Jurkowski,

Director, Business Operations.

[FR Doc. 2024-04960 Filed 3-7-24; 8:45 am]

BILLING CODE 6353-01-P

# COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### **Procurement List; Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date added to and deleted from the Procurement List: April 07, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

# FOR FURTHER INFORMATION CONTACT: Michael R. Jurkowski, Talenhame (7)

Michael R. Jurkowski, Telephone: (703) 785–6404, or email *CMTEFedReg@ AbilityOne.gov.* 

### SUPPLEMENTARY INFORMATION:

### **Deletions**

On 2/2/2024, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

# **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.