### **POSTAL SERVICE**

# Product Change—Priority Mail and USPS Ground Advantage® Negotiated Service Agreement

**AGENCY:** Postal Service<sup>TM</sup>.

**ACTION:** Notice.

SUMMARY: The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** Date of required notice: May 16, 2024

FOR FURTHER INFORMATION CONTACT:

Sean Robinson, 202–268–8405.

SUPPLEMENTARY INFORMATION: The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on May 7, 2024, it filed with the Postal Regulatory Commission a USPS Request to Add Priority Mail & USPS Ground Advantage® Contract 249 to Competitive Product List. Documents are available at www.prc.gov, Docket Nos. MC2024–279, CP2024–285.

#### Sean Robinson,

Attorney, Corporate and Postal Business Law. [FR Doc. 2024–10695 Filed 5–15–24; 8:45 am]

BILLING CODE 7710-12-P

### **POSTAL SERVICE**

### Product Change—Priority Mail Express, Priority Mail, and USPS Ground Advantage® Negotiated Service Agreement

**AGENCY:** Postal Service<sup>TM</sup>.

**ACTION:** Notice.

SUMMARY: The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** Date of required notice: May 16, 2024.

FOR FURTHER INFORMATION CONTACT:

Sean C. Robinson, 202–268–8405. SUPPLEMENTARY INFORMATION: The

United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on May 6, 2024, it filed with the Postal Regulatory Commission a USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage® Contract 64 to Competitive Product List. Documents

are available at *www.prc.gov*, Docket Nos. MC2024–273, CP2024–279.

#### Sean C. Robinson,

Attorney, Corporate and Postal Business Law. [FR Doc. 2024–10683 Filed 5–15–24; 8:45 am]

BILLING CODE 7710-12-P

#### **POSTAL SERVICE**

## Product Change—Priority Mail and USPS Ground Advantage® Negotiated Service Agreement

**AGENCY:** Postal Service<sup>TM</sup>.

**ACTION:** Notice.

SUMMARY: The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List. DATES: Date of required notice: May 16, 2024.

FOR FURTHER INFORMATION CONTACT:

Sean Robinson, 202–268–8405.

SUPPLEMENTARY INFORMATION: The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on May 10, 2024, it filed with the Postal Regulatory Commission a USPS Request to Add Priority Mail & USPS Ground Advantage® Contract 255 to Competitive Product List. Documents are available at www.prc.gov, Docket Nos. MC2024–288, CP2024–296.

### Sean Robinson.

Attorney, Corporate and Postal Business Law. [FR Doc. 2024–10689 Filed 5–15–24; 8:45 am]

BILLING CODE 7710-12-P

### **POSTAL SERVICE**

# Product Change—Priority Mail and USPS Ground Advantage® Negotiated Service Agreement

**AGENCY:** Postal Service<sup>TM</sup>.

**ACTION:** Notice.

SUMMARY: The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

DATES: Date of required notice: May 16,

2024.

**FOR FURTHER INFORMATION CONTACT:** Sean Robinson, 202–268–8405.

**SUPPLEMENTARY INFORMATION:** The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C.

3642 and 3632(b)(3), on May 8, 2024, it filed with the Postal Regulatory Commission a *USPS Request to Add Priority Mail & USPS Ground Advantage® Contract 250 to Competitive Product List.* Documents are available at *www.prc.gov*, Docket Nos. MC2024–280, CP2024–286.

#### Sean Robinson,

 $Attorney, Corporate \ and \ Postal \ Business \ Law. \\ [FR \ Doc. 2024-10696 \ Filed \ 5-15-24; 8:45 \ am]$ 

BILLING CODE 7710-12-P

### **POSTAL SERVICE**

## Product Change—Priority Mail and USPS Ground Advantage® Negotiated Service Agreement

**AGENCY:** Postal Service<sup>TM</sup>.

**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** Date of required notice: May 16, 2024

### FOR FURTHER INFORMATION CONTACT:

Sean Robinson, 202–268–8405.

SUPPLEMENTARY INFORMATION: The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on May 9, 2024, it filed with the Postal Regulatory Commission a USPS Request to Add Priority Mail & USPS Ground Advantage® Contract 252 to Competitive Product List. Documents are available at www.prc.gov, Docket Nos. MC2024–283, CP2024–289.

### Sean Robinson,

 $Attorney, Corporate\ and\ Postal\ Business\ Law.$  [FR Doc. 2024–10686 Filed 5–15–24; 8:45 am]

BILLING CODE 7710-12-P

### **POSTAL SERVICE**

## International Product Change—Global Expedited Package Services—Non-Published Rates

**AGENCY:** Postal Service<sup>TM</sup>.

**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add Global Expedited Package Services—Non-Published Rates 16 (GEPS—NPR 16) to the Competitive Products List.

DATES: Date of notice: May 16, 2024.

### FOR FURTHER INFORMATION CONTACT:

Christopher C. Meyerson, 202–268–7820.

SUPPLEMENTARY INFORMATION: The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642, on April 17, 2024, it filed with the Postal Regulatory Commission a Request of the United States Postal Service to add Global Expedited Package Services—Non-Published Rates 16 (GEPS—NPR 16) to the Competitive Products List and Notice of Filing GEPS—NPR 16 Model Contract and Application for Non-Public Treatment of Materials Filed Under Seal. Documents are available at www.prc.gov, Docket Nos. MC2024-231 and CP2024-237.

### Colleen Hibbert-Kapler,

Attorney, Ethics and Legal Compliance.
[FR Doc. 2024–10647 Filed 5–15–24; 8:45 am]
BILLING CODE 7710–12–P

### **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 20303 and # 20304; OKLAHOMA Disaster Number OK-20001]

## Presidential Declaration Amendment of a Major Disaster for the State of OKLAHOMA

**AGENCY:** Small Business Administration. **ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of OKLAHOMA (FEMA—4776—DR), dated 04/30/2024.

Incident: Severe Storms, Straight-line Winds, Tornadoes, and Flooding.
Incident Period: 04/25/2024 and continuing.

**DATES:** Issued on 05/09/2024.

Physical Loan Application Deadline Date: 07/01/2024.

Economic Injury (EIDL) Loan Application Deadline Date: 01/30/2025.

ADDRESSES: Visit the MySBA Loan Portal at https://lending.sba.gov to apply for a disaster assistance loan.

### FOR FURTHER INFORMATION CONTACT:

Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of OKLAHOMA, dated 04/30/2024, is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans): Osage, Pontotoc.

Contiguous Counties (Economic Injury Loans Only):

Oklahoma: Kay, McClain, Noble, Pawnee, Pottawatomie, Washington Kansas: Chautauqua, Cowley

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

### Francisco Sánchez, Jr.,

Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2024–10740 Filed 5–15–24; 8:45 am]

BILLING CODE 8026-09-P

### **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #20303 and #20304; OKLAHOMA Disaster Number OK-20001]

### Presidential Declaration Amendment of a Major Disaster for the State of Oklahoma

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 4.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Oklahoma (FEMA–4776–DR), dated 04/30/2024.

*Incident:* Severe Storms, Straight-line Winds, Tornadoes, and Flooding.

*Incident Period*: 04/25/2024 through 05/09/2024.

**DATES:** Issued on 05/10/2024.

Physical Loan Application Deadline Date: 07/01/2024.

Economic Injury (EIDL) Loan Application Deadline Date: 01/30/2025.

**ADDRESSES:** Visit the MySBA Loan Portal at https://lending.sba.gov to apply for a disaster assistance loan.

### FOR FURTHER INFORMATION CONTACT:

Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of OKLAHOMA, dated 04/30/2024, is hereby amended to update the incident period for this disaster as beginning 04/25/2024 and continuing through 05/09/2024.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

### Francisco Sánchez, Jr.,

 $Associate\ Administrator,\ Office\ of\ Disaster\\ Recovery\ \&\ Resilience.$ 

[FR Doc. 2024–10759 Filed 5–15–24; 8:45 am]

BILLING CODE 8026-09-P

### SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 20325 and # 20326; RHODE ISLAND Disaster Number RI-20004]

### Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Rhode Island

**AGENCY:** U.S. Small Business

Administration. **ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of RHODE ISLAND (FEMA—4766—DR), dated 05/09/2024.

Incident: Severe Storms and Flooding. Incident Period: 01/09/2024 through

01/13/2024.

**DATES:** Issued on 05/09/2024.

Physical Loan Application Deadline Date: 07/08/2024.

Economic Injury (EIDL) Loan Application Deadline Date: 02/10/2025.

ADDRESSES: Visit the MySBA Loan Portal at https://lending.sba.gov to apply for a disaster assistance loan.

### FOR FURTHER INFORMATION CONTACT:

Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 05/09/2024, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications online using the MySBA Loan Portal https://lending.sba.gov or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at disastercustomerservice@sba.gov or by phone at 1–800–659–2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Kent, Newport, Washington.

The Interest Rates are:

For Physical Damage: