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*Comment Date:* 5:00 p.m. Eastern Time on June 18, 2015.

*Dated:* June 2, 2015.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2015-13900 Filed 6-5-15; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 6757-008]

#### Stuwe and Davenport Partnership, Stuwe and Davenport Partnership, LLC; Notice of Transfer of Exemption

1. By letter filed April 30, 2015, Stuwe and Davenport Partnership informed the Commission that the exemption from licensing for the Dog River Project,<sup>1</sup> FERC No. 6757<sup>2</sup> has been transferred to Stuwe Davenport Partnership, LLC. The project is located on the Dog River in Washington County, Vermont. The transfer of an exemption does not require Commission approval.

2. Stuwe and Davenport Partnership, LLC is now the exemptee of the Dog River Project, FERC No. 6757. All correspondence should be forwarded to: Mark Boumansour, President, Stuwe and Davenport Partnership, LLC, 1401 Walnut Street, Suite 220, Boulder, CO 80302.

*Dated:* June 2, 2015.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2015-13901 Filed 6-5-15; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 14679-000]

#### Virterras Hydro Power, Inc.; Notice of Preliminary Permit Application Accepted for Filing and Soliciting Comments, Motions To Intervene, and Competing Applications

On May 1, 2015, Virterras Hydro Power, Inc., filed an application for a preliminary permit, pursuant to section 4(f) of the Federal Power Act (FPA), proposing to study the feasibility of the Silver Creek Pumped Storage Project to be located on Silver Creek Reservoir in Schuylkill County, Pennsylvania. The sole purpose of a preliminary permit, if issued, is to grant the permit holder priority to file a license application during the permit term. A preliminary permit does not authorize the permit holder to perform any land-disturbing activities or otherwise enter upon lands or waters owned by others without the owners' express permission.

The proposed project would consist of the following: (1) A new 8,000-foot-long, 125- to 175-foot-high roller-compacted concrete or rock-filled semi-circular dam and/or dike forming an upper reservoir having a surface area of 150 acres and a total storage capacity between approximately 8,000 and 10,000 acre-feet at a normal maximum water surface elevation between approximately 1,650 and 1,750 feet above mean sea level (msl); (2) a lower reservoir encompassing the existing Silver Creek Reservoir and neighboring abandoned mines land and having a surface area of 100 acres and a total storage capacity of 10,000 acre-feet at a normal maximum water surface elevation between 1,200 and 1,300 feet msl; (3) a 3,000-foot-long tunnel connecting the upper and lower reservoirs; (4) a powerhouse containing two turbine units with a total rated capacity of 250 megawatts; (5) a 2-mile-long transmission line connecting to an existing 230 kilovolt (kV) line or a 4000-foot-long transmission line connecting to an existing 69-kV line; and (6) appurtenant facilities. The proposed project would have an annual generation of 784,750 megawatt-hours.

Applicant Contact: Kirk McAfee, Virterras Hydro Power, Inc., Glenmaura Professional Center, 72 Glenmaura Blvd., Suite 105, Moosic, PA 18057; phone: 707-888-2892.

FERC Contact: Monir Chowdhury; phone: (202) 502-6736.

Deadline for filing comments, motions to intervene, competing applications

(without notices of intent), or notices of intent to file competing applications: 60 days from the issuance of this notice. Competing applications and notices of intent must meet the requirements of 18 CFR 4.36.

The Commission strongly encourages electronic filing. Please file comments, motions to intervene, notices of intent, and competing applications using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426. The first page of any filing should include docket number P-14679-000.

More information about this project, including a copy of the application, can be viewed or printed on the "eLibrary" link of Commission's Web site at <http://www.ferc.gov/docs-filing/elibrary.asp>. Enter the docket number (P-14679) in the docket number field to access the document. For assistance, contact FERC Online Support.

*Dated:* June 2, 2015.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2015-13903 Filed 6-5-15; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9928-75-OW]

### Meeting of the National Drinking Water Advisory Council

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of a public meeting.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) is announcing a meeting, via a webinar, of the National Drinking Water Advisory Council (Council), as authorized under the Safe Drinking Water Act. The purpose of the webinar is for the Lead and Copper Rule Working Group (LCRWG) to update the Council on the status of the LCRWG's draft report, which provides recommendations for revising the Lead and Copper Rule.

<sup>1</sup> The project has been referred to as the "Northfield Hydroelectric Project" and the "Nantanna Mill Dam Project." The correct name for FERC No. 6757 is the "Dog River Project."

<sup>2</sup> 29 FERC ¶ 62,209, Order Granting Exemption From Licensing of a Small Hydroelectric Project 5 Megawatts or Less (1984).

**DATES:** The webinar will be held on June 22, 2015, from 12:30 to 2:30 p.m., eastern time. Persons wishing to participate in the webinar must pre-register by June 17, 2015, as described in the **SUPPLEMENTARY INFORMATION** section.

**ADDRESSES:** For those who would like to attend in person, the meeting/webinar will be held in Room 2123 at EPA's William Jefferson Clinton East building, located at 1201 Constitution Avenue NW., Washington, DC 20004. All attendees must go through a metal detector, sign in with the security desk and show government-issued photo identification to enter the government building.

**FOR FURTHER INFORMATION CONTACT:** More information is available at the following EPA Web site: <http://water.epa.gov/drink/ndwac/lcr.cfm>. For questions about this webinar, please contact Michelle Schutz, Designated Federal Officer for the EPA's Office of Ground Water and Drinking Water; telephone (202) 564-7374, or email at [schutz.michelle@epa.gov](mailto:schutz.michelle@epa.gov).

**SUPPLEMENTARY INFORMATION:** To participate in the webinar, you must pre-register by June 17, 2015, at <http://epandwacwebinar.eventbrite.com>. If you would like to attend in person, please contact Michelle Schutz at (202) 564-7374 or by email at [schutz.michelle@epa.gov](mailto:schutz.michelle@epa.gov) on or before June 17, 2015. To ensure adequate time for public involvement, individuals or organizations interested in presenting an oral statement during the webinar should notify Michelle Schutz no later than June 17, 2015. It is preferred that only one person present a statement on behalf of a group or organization.

*How can I get a copy of the webinar materials?* The webinar materials will be provided for those who have registered for the webinar. EPA will also post the materials on the Agency's Web site for persons who are unable to participate in the webinar. Please note, the posting of these materials could occur after the webinar.

*Special Accommodations:* To request special accommodations for individuals with disabilities, please contact Michelle Schutz at (202) 564-7374, or by email at [schutz.michelle@epa.gov](mailto:schutz.michelle@epa.gov) at least five business days prior to the webinar to allow time to process your request.

Dated: May 29, 2015.

**Peter Grevatt,**  
Director, Office of Ground Water and Drinking Water.

[FR Doc. 2015-13677 Filed 6-5-15; 8:45 am]

**BILLING CODE 6560-50-P**

## FARM CREDIT SYSTEM INSURANCE CORPORATION

### Farm Credit System Insurance Corporation Board; Regular Meeting

**AGENCY:** Farm Credit System Insurance Corporation.

**SUMMARY:** Notice is hereby given of the regular meeting of the Farm Credit System Insurance Corporation Board (Board).

**DATES:** The meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on June 11, 2015, from 1:00 p.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Dale L. Aultman, Secretary to the Farm Credit System Insurance Corporation Board, (703) 883-4009, TTY (703) 883-4056.

**ADDRESSES:** Farm Credit System Insurance Corporation, 1501 Farm Credit Drive, McLean, Virginia 22102. Submit attendance requests via email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov). See **SUPPLEMENTARY INFORMATION** for further information about attendance requests.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available), and parts will be closed to the public. Please send an email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov) at least 24 hours before the meeting. In your email include: name, postal address, entity you are representing (if applicable), and telephone number. You will receive an email confirmation from us. Please be prepared to show a photo identification when you arrive. If you need assistance for accessibility reasons, or if you have any questions, contact Dale L. Aultman, Secretary to the Farm Credit System Insurance Corporation Board, at (703) 883-4009. The matters to be considered at the meeting are:

#### Closed Session

- FCSIC Report on System Performance

#### Open Session

##### A. Approval of Minutes

- March 26, 2015

##### B. Business Reports

- FCSIC Financial Report
- Report on Insured Obligations
- Quarterly Report on Annual Performance Plan

##### C. New Business

- Mid-Year Review of Insurance Premium Rates

Dated: June 1, 2015.

**Dale L. Aultman,**

Secretary, Farm Credit System Insurance Corporation Board.

[FR Doc. 2015-13881 Filed 6-5-15; 8:45 am]

**BILLING CODE 6710-01-P**

## FEDERAL ACCOUNTING STANDARDS ADVISORY BOARD

### Notice of New Exposure Draft Opening Balances for Inventory, Operating Materials and Supplies (OM&S) and Stockpile Materials

**AGENCY:** Federal Accounting Standards Advisory Board.

*Board Action:* Pursuant to 31 U.S.C. 3511(d), the Federal Advisory Committee Act (Pub. L. 92-463), as amended, and the FASAB Rules Of Procedure, as amended in October, 2010, notice is hereby given that the Federal Accounting Standards Advisory Board (FASAB) has issued an Exposure draft, *Opening Balances for Inventory, Operating Materials and Supplies (OM&S) and Stockpile Materials*.

The Exposure Draft is available on the FASAB home page <http://www.fasab.gov/exposure.html>. Copies can be obtained by contacting FASAB at (202) 512-7350.

Respondents are encouraged to comment on any part of the exposure draft. Written comments are requested by July 20th, 2015, and should be sent to: Wendy M. Payne, Executive Director, Federal Accounting Standards Advisory Board, 441 G Street NW., Suite 6814, Mail Stop 6H19, Washington, DC 20548.

#### FOR FURTHER INFORMATION CONTACT:

Wendy Payne, Executive Director, 441 G Street, NW., Washington, DC 20548, or call (202) 512-7350.

**Authority:** Federal Advisory Committee Act, Pub. L. 92-463.

Dated: June 3, 2015.

**Charles Jackson,**

Federal Register Liaison Officer.

[FR Doc. 2015-13934 Filed 6-5-15; 8:45 am]

**BILLING CODE 1610-02-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice to All Interested Parties, of the Termination of the Receivership of 10473 Chipola Community Bank, Marianna, Florida

*Notice is hereby given that the Federal Deposit Insurance Corporation ("FDIC") as Receiver for Chipola Community Bank, Marianna, Florida ("the Receiver") intends to terminate its*