

2. *By mail.* Send your comments to: Public Information and Records Integrity Branch (PIRIB), Office of Pesticide Programs (OPP), Environmental Protection Agency (7502C), 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001, Attention: Docket ID Number EPA-HQ-OPP-2005-0466.

3. *By hand delivery or courier.* Deliver your comments to: Public Information and Records Integrity Branch (PIRIB), Office of Pesticide Programs (OPP), Environmental Protection Agency, Rm. 119, Crystal Mall #2, 1801 S. Bell St., Arlington, VA, Attention: Docket ID Number EPA-HQ-OPP-2005-0466. Such deliveries are only accepted during the docket's normal hours of operation as identified in Unit I.B.1.

D. How Should I Submit CBI to the Agency?

Do not submit information that you consider to be CBI electronically through EPA's electronic public docket or by e-mail. You may claim information that you submit to EPA as CBI by marking any part or all of that information as CBI (if you submit CBI on disk or CD ROM, mark the outside of the disk or CD ROM as CBI and then identify electronically within the disk or CD ROM the specific information that is CBI). Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2.

In addition to one complete version of the comment that includes any information claimed as CBI, a copy of the comment that does not contain the information claimed as CBI must be submitted for inclusion in the public docket and EPA's electronic public docket. If you submit the copy that does not contain CBI on disk or CD ROM, mark the outside of the disk or CD ROM clearly that it does not contain CBI. Information not marked as CBI will be included in the public docket and EPA's electronic public docket without prior notice. If you have any questions about CBI or the procedures for claiming CBI, please consult the person listed under **FOR FURTHER INFORMATION CONTACT.**

E. What Should I Consider as I Prepare My Comments for EPA?

You may find the following suggestions helpful for preparing your comments:

1. Explain your views as clearly as possible.
2. Describe any assumptions that you used.
3. Provide copies of any technical information and/or data you used that support your views.

4. If you estimate potential burden or costs, explain how you arrived at the estimate that you provide.

5. Provide specific examples to illustrate your concerns.

6. Offer alternative ways to improve the registration activity.

7. Make sure to submit your comments by the deadline in this notice.

8. To ensure proper receipt by EPA, be sure to identify the docket ID number assigned to this action in the subject line on the first page of your response. You may also provide the name, date, and **Federal Register** citation.

II. Registration Application

EPA received the following application to register a pesticide product containing an active ingredient not included in any previously registered products pursuant to the provision of section 3(c)(4) of FIFRA. Notice of receipt of this application does not imply a decision by the Agency on the applications.

Product Containing Active Ingredients not Included in any Previously Registered Products:

File Symbol: 56336-UT. *Applicant:* Suterra LLC, 213 S.W. Columbia St., Bend, Oregon 97702-1013. *Product Name:* Checkmate BAW Technical Pheromone. [Biochemical for mating disruption of Beet Armyworm Moth (*Spodoptera exigua*)]. *Active ingredient:* (Z,E)-9,12-Tetradecadien-1-yl Acetate at 87.66%. *Proposed classification/Use:* Biochemical for the mating disruption of Beet Armyworm Moth (*Spodoptera exigua*) for manufacturing use only.

List of Subjects

Environmental protection, Pesticides and pest.

Dated: December 7, 2005.

Janet L. Andersen,

Director, Biopesticides and Pollution Prevention Division, Office of Pesticide Programs.

[FR Doc. 05-24098 Filed 12-14-05; 8:45 am]

BILLING CODE 6560-50-S

ENVIRONMENTAL PROTECTION AGENCY

[FRL-8009-1]

Safe Drinking Water Act Determination; Underground Injection Control Program, Determination of Indian Country Status for Purposes of Underground Injection Control Program Permitting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of comment period extension.

SUMMARY: On November 2, 2005, the Environmental Protection Agency (EPA) published a notice of prospective determination of the Indian country status of approximately 160 acres of land located in the southeast portion of Section 8, Township 16N, Range 16W, in the State of New Mexico (70 FR 66402). That notice requests public input regarding whether the Section 8 land is part of a dependent Indian community under 18 U.S.C. 1151(b) and, thus, considered to be "Indian country." This determination is necessary in order to establish whether EPA or the New Mexico Environment Department is the appropriate agency to issue a particular underground injection control permit under the Safe Drinking Water Act.

EPA sought responses to the notice by January 3, 2006. In response to requests from the public seeking additional time to fully analyze the issues, gather requested information, and prepare comments, we are extending the period for submitting comments and information, as provided in the notice, to January 31, 2006.

DATES: Comments and information on this matter, and any request that a public hearing be held, must be received by January 31, 2006. EPA will consider all timely comments and information as described in the original November 2, 2005 notice.

ADDRESSES: Written comments and information should be submitted to David Albright, Ground Water Office Manager, at U.S. Environmental Protection Agency, Region 9, 75 Hawthorne Street, Mail Code: WTR-9, San Francisco, CA 94105. You may also submit comments and information by fax at 415.947.3549 or by e-mail at albright.david@epa.gov.

FOR FURTHER INFORMATION CONTACT:

David Albright, at albright.david@epa.gov, or 415.972.3971.

SUPPLEMENTARY INFORMATION: For supplementary information about this matter, please refer to the November 2, 2005 **Federal Register** document (70 FR 66402). If you have questions, please contact the person listed above under **FOR FURTHER INFORMATION CONTACT.**

Dated: December 6, 2005.

Laura Yoshii,

Acting Regional Administrator, Region IX.

[FR Doc. 05-24073 Filed 12-14-05; 8:45 am]

BILLING CODE 6560-50-P