

OMB Control Number: 1205-0NEW.  
Affected Public: Individuals or Households.

Estimated Number of Respondents: 22,550.

Frequency: Annually.

Total Estimated Annual Responses: 22,550.

Estimated Average Time per Response: Varies.

Estimated Total Annual Burden Hours: 6,885 hours.

Total Estimated Annual Other Cost Burden: \$204,425.25.

James D. Rodriguez,

Assistant Secretary for Veterans' Employment and Training Service.

[FR Doc. 2023-25000 Filed 11-13-23; 8:45 am]

BILLING CODE 4510-79-P

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit applications received.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act in the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by December 14, 2023. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, Virginia 22314 or [ACApermits@nsf.gov](mailto:ACApermits@nsf.gov).

**FOR FURTHER INFORMATION CONTACT:** Andrew Titmus, ACA Permit Officer, at the above address, 703-292-4479.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541, 45 CFR 671), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and

certain geographic areas as requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

### Application Details

*Permit Application: 2024-015*

1. *Applicant:* Sarah Ruth, National Science Foundation, Office of Polar Programs, 2415 Eisenhower Ave., Alexandria, VA 22314

*Activity for Which Permit is Requested:* Enter Antarctic Specially Protected Area. The applicant seeks an Antarctic Conservation Act permit authorizing entry into Antarctic Specially Protected Areas (ASPAs) in association with oversight and management of U.S. Antarctic Program science projects. The applicant proposes to enter specific ASPAs as needed to conduct site visits of various U.S. science teams working in those ASPAs. The applicant proposes to enter ASPAs on an as needed basis and would be accompanied within the ASPA at all times by the science project participants conducting work in that ASPA. No visits to ASPAs would occur if there is no U.S. Antarctic Program science project active in that ASPA.

*Location:* ASPA 106—Cape Hallett, Northern Victoria Land, Ross Sea; ASPA 113—Litchfield Island, Arthur Harbor, Anvers Island; ASPA 121—Cape Royds, Ross Island; ASPA 124—Cape Crozier, Ross Island; ASPA 128—Western Shore of Admiralty Bay, King George Island; ASPA 131—Canada Glacier, Lake Fryxell, Taylor Valley; ASPA 139—Biscoe Point, Anvers Island; ASPA 149—Cape Shirreff and San Telmo Island, Livingston Island, South Shetland Islands; ASPA 155—Cape Evans, Ross Island; ASPA 172—Lower Taylor Glacier and Blood Falls, McMurdo Dry Valleys, Victoria Land; ASPA 173—Cape Washington and Silverfish Bay, Terra Nova Bay, Ross Sea; ASPA 176—Rosenthal Islands, Anvers Island.

*Dates of Permitted Activities:* December 15, 2023–March 31, 2024.

*Permit Application: 2024-017*

2. *Applicant:* Prash Karnik, Lindblad Expeditions, 96 Morton Street, New York, NY 10014

*Activity for Which Permit is Requested:* Enter Antarctic Specially Protected Area. The applicant seeks an Antarctic Conservation Act permit authorizing entry into Antarctic Specially Protected Areas (ASPAs) in association with visits to historic huts in the Ross Sea region. All visits would be

in accordance with the management plans for each ASPA.

*Location:* ASPA 155—Cape Evans, Ross Island; ASPA 157—Backdoor Bay, Cape Royds, Ross Island; ASPA 158—Hut Point, Ross Island; ASPA 159—Cape Adare, Borchgrevink Coast;

*Dates of Permitted Activities:* January 1, 2024–February 28, 2024.

Kimiko S Bowens-Knox,

Program Analyst, Office of Polar Programs.

[FR Doc. 2023-25003 Filed 11-13-23; 8:45 am]

BILLING CODE 7555-01-P

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit applications received.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act in the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by December 14, 2023. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, Virginia 22314 or [ACApermits@nsf.gov](mailto:ACApermits@nsf.gov).

**FOR FURTHER INFORMATION CONTACT:** Andrew Titmus, ACA Permit Officer, at the above address, 703-292-4479.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541, 45 CFR part 670), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas as requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

## Application Details

### Permit Application: 2024–016

1. *Applicant:* Richard Boydon, Princess Cruise Line, 24305 Town Center Drive, Santa Clarita, CA 91355

*Activity for Which Permit is Requested:* Waste Management. The applicant proposes to operate small, battery-operated remotely piloted aircraft systems (RPAS) consisting, in part, of a quadcopter equipped with cameras to collect commercial and educational footage of the Antarctic. The quadcopter would not be flown over concentrations of birds or mammals, or over Antarctic Specially Protected Areas or Historic Sites and Monuments. The RPAS would only be operated by pilots with extensive experience, who are pre-approved by the Expedition Leader. Several mitigation measures to reduce environmental impacts and prevent against loss of the quadcopter would be in place. Biosecurity procedures would be in place by using disinfecting agents before and after each flight. The applicant is seeking a Waste Permit to cover any accidental releases that may result from operating the RPAS.

*Location:* Antarctic Peninsula region.

*Dates of Permitted Activities:* December 19, 2023–February 05, 2024.

**Kimiko S. Bowens-Knox,**

*Program Analyst, Office of Polar Programs.*

[FR Doc. 2023–25002 Filed 11–13–23; 8:45 am]

**BILLING CODE 7555–01–P**

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act Meeting

**TIME AND DATE:** 9:30 a.m. EDT, December 5, 2023.

**PLACE:** Virtual.

**STATUS:** The one item may be viewed by the public through webcast only.

#### MATTER TO BE CONSIDERED:

70966 Marine Investigative Report—Anchor Strike of Underwater Pipeline and Eventual Crude Oil Release, San Pedro Bay near Huntington Beach, California, October 1, 2021.

**CONTACT PERSON FOR MORE INFORMATION:** Candi Bing at (202) 590–8384 or by email at [bingc@ntsb.gov](mailto:bingc@ntsb.gov).

*Media Information Contact:* Jennifer Gabris by email at [jennifer.gabris@ntsb.gov](mailto:jennifer.gabris@ntsb.gov) or at (202) 314–6100.

This meeting will take place virtually. The public may view it through a live or archived webcast by accessing a link under “Upcoming Events” on the NTSB home page at [www.nts.gov](http://www.nts.gov).

Schedule updates, including weather-related cancellations, are also available at [www.nts.gov](http://www.nts.gov).

The National Transportation Safety Board is holding this meeting under the Government in the Sunshine Act, 5 U.S.C. 552(b).

Dated: November 9, 2023.

**LaSean R. McCray,**

*Assistant Federal Register Liaison Officer.*

[FR Doc. 2023–25173 Filed 11–9–23; 11:15 am]

**BILLING CODE 7533–01–P**

## NUCLEAR REGULATORY COMMISSION

[NRC–2022–0183]

### Vistra Operations Company LLC; Comanche Peak Nuclear Power Plant, Units 1 and 2; Correction

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Draft supplemental environmental impact statement; public meeting and request for comment; correction.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is correcting a notice that was published in the **Federal Register** (FR) on November 3, 2023, requesting public comment on draft Supplement 60, License Renewal, to the Generic Environmental Impact Statement (GEIS) for License Renewal of Nuclear Plants, NUREG–1437, regarding the renewal of Facility Operating License Nos. NPF–87 and NPF–89 for an additional 20 years of operation for Comanche Peak Nuclear Power Plant, Units 1 and 2. This action is necessary to align with the comment period specified by the U.S. Environmental Protection Agency, specifically for the Comanche Peak License Renewal draft environmental impact statement.

**DATES:** The correction takes effect on November 14, 2023.

**ADDRESSES:** Please refer to Docket ID NRC–2022–0183 when contacting the NRC about the availability of information regarding this document. You may obtain publicly available information related to this document using any of the following methods:

- *Federal Rulemaking website:* Go to <https://www.regulations.gov> and search for Docket ID NRC–2022–0183. Address questions about Docket IDs in *Regulations.gov* to Stacy Schumann; telephone: 301–415–0624; email: [Stacy.Schumann@nrc.gov](mailto:Stacy.Schumann@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- *NRC’s Agencywide Documents Access and Management System (ADAMS):* You may obtain publicly available documents online in the ADAMS Public Documents collection at <https://www.nrc.gov/reading-rm/adams.html>. To begin the search, select “Begin Web-based ADAMS Search.” For problems with ADAMS, please contact the NRC’s Public Document Room (PDR) reference staff at 1–800–397–4209, at 301–415–4737, or by email to [PDR.Resource@nrc.gov](mailto:PDR.Resource@nrc.gov). Draft Supplement 60, License Renewal, to the GEIS for License Renewal of Nuclear Plants, NUREG–1437, is available in ADAMS under Accession No. ML23299A252.

- *NRC’s PDR:* The PDR, where you may examine and order copies of publicly available documents, is open by appointment. To make an appointment to visit the PDR, please send an email to [PDR.Resource@nrc.gov](mailto:PDR.Resource@nrc.gov) or call 1–800–397–4209 or 301–415–4737, between 8 a.m. and 4 p.m. eastern time (ET), Monday through Friday, except Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** Tam Tran, Office of Nuclear Material Safety and Safeguards, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001, telephone: 301–415–3617; email: [Tam.Rran@nrc.gov](mailto:Tam.Rran@nrc.gov).

**SUPPLEMENTARY INFORMATION:** In the FR on November 3, 2023, in FR Doc. 2023–24294, on page 75629, third column, the last paragraph, in the **DATES** section, correct “Members of the public are invited to submit comments by December 18, 2023” to read “Members of the public are invited to submit comments by December 26, 2023.”

Dated: November 8, 2023.

For the Nuclear Regulatory Commission.

**John M. Moses,**

*Deputy Director, Division of Rulemaking, Environmental, and Financial Support, Office of Nuclear Material Safety, and Safeguards.*

[FR Doc. 2023–25065 Filed 11–13–23; 8:45 am]

**BILLING CODE 7590–01–P**

## OFFICE OF PERSONNEL MANAGEMENT

[Docket ID: OPM–2023–0040]

**Submission for Review: 3206–0235, Letter Reply To Request for Information, RI 20–64; Former Spouse Survivor Annuity Election, RI 20–64A; Information on Electing a Survivor Annuity for Your Former Spouse, RI 20–64B**

**AGENCY:** Office of Personnel Management.