

on Indian lands. The Amended and Restated Tribal-State Compact for Regulation of Class III Gaming between the Confederated Tribes of the Umatilla Indian Reservation and the State of Oregon changes various terminologies, such as replacing "ordinance" with "code"; adjusts the major procurement limits; raises the maximum wager limit; and expands the licensing criteria.

Dated: February 2, 2009.

George T. Skibine,

Deputy Assistant Secretary for Policy and Economic Development.

[FR Doc. E9-3501 Filed 2-18-09; 8:45 am]

BILLING CODE 4310-4N-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLCAN00000.L18200000XZ0000]

Notice of Resource Advisory Council Vacancy and Call for Nominations: Northeast California Resource Advisory Council, Susanville, CA

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: Pursuant to authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and the Federal Land Policy and Management Act (Pub. L. 94-579), the Bureau of Land Management (BLM) is seeking nominations to fill a vacant seat on the Northeast California Resource Advisory Council (RAC). The person selected to fill the vacancy will complete an unexpired term that ends in September 2010. The appointee will be eligible to compete for the full three-year term when the current term expires.

FOR FURTHER INFORMATION CONTACT: BLM Alturas Field Manager Tim Burke at (530) 233-4666, or Public Affairs Officer Joseph J. Fontana at the phone or e-mail address listed below.

SUPPLEMENTARY INFORMATION: The council vacancy is in membership category three: Persons holding state, county or local elected office. The appointment will be made by the Secretary of the Interior, as are all BLM RAC appointments. The person selected must have knowledge or experience in the interest area specified, and must have knowledge of the geographic area under the council's purview (the Northeast portion of California and the Northwest corner of Nevada).

Qualified applicants must have demonstrated a commitment to collaborate with varied interests to solve

a broad spectrum of natural resource issues.

Nomination forms are available by contacting BLM Public Affairs Officer Joseph J. Fontana, 2950 Riverside Drive, Susanville, CA 96130; by telephone (530) 252-5332; or e-mail, jfontana@ca.blm.gov. Forms are also available online at <http://www.blm.gov/ca/st/en/info/rac.html>. Nominations must be returned to: Bureau of Land Management, 2950 Riverside Drive, Susanville, CA 96130, Attention Public Affairs Officer, no later (insert date that occurs 30 days after notice publication). Individuals can nominate themselves, or interest groups can submit nominations. Nominations must include letters of support from the interest groups the nominee will represent.

Joseph J. Fontana,

Public Affairs Officer.

[FR Doc. E9-3550 Filed 2-18-09; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLCAD00000 L19900000.AL0000]

Field Office Relocation

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Relocation of the Bureau of Land Management's Palms Springs-South Coast Field Office in Palm Springs, CA.

SUMMARY: The Bureau of Land Management's (BLM) Palm Springs-South Coast Field Office moved from 690 W. Garnet Avenue in North Palm Springs to a new building located at 1201 Bird Center Drive in Palm Springs. The BLM officially closed the office located on W. Garnet at 4:30 p.m., Friday, January 30 and reopened at the new office on Monday February 9, 2009.

The new telephone number is: 760-833-7100.

Directions to the new BLM office: From I-10, take Gene Autry Trail exit and go south approximately three miles. Turn left on Tachevah and then left onto Bird Center Dr. The new address is: Bureau of Land Management, Palm Springs-South Coast Field Office, 1201 Bird Center Drive, Palm Springs, CA 92262.

FOR FURTHER INFORMATION CONTACT: Doris Ray, BLM Palm Springs-South Coast Field Office at (760) 833-7100.

Dated: February 3, 2009.

Karen Barnett,

Deputy State Director, Support Services.

[FR Doc. E9-3545 Filed 2-18-09; 8:45 am]

BILLING CODE 4310-SS-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLCAC00000 L07770900 XZ0000]

Notice of Public Meeting of the Central California Resource Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Central California Resource Advisory Council (RAC) will meet as indicated below.

DATES: The meeting will be held Friday and Saturday, March 20 and 21, 2009, at the Mt. Whitney Golf Club clubhouse, 2559 S. Main St., Lone Pine, Calif. On March 20, the members will convene at 8 a.m. for a business meeting, followed by a field trip to the Alabama Hills beginning at noon. Members of the public are welcome to attend the tour and meeting. Field tour participants must provide their own transportation and lunch. The Advisory Council will resume its meeting at 8 a.m. on March 21, at the Mt. Whitney Golf Club clubhouse. Time for public comment is reserved from 9 a.m. to 10 a.m. on March 21.

FOR FURTHER INFORMATION CONTACT: BLM Bishop Field Office Manager, (760) 872-5011; or BLM Public Affairs Officer David Christy, (916) 985-4474.

SUPPLEMENTARY INFORMATION: The 12-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Central California, including Inyo and Mono counties. At this meeting, agenda topics will include an update on the progress of the Alabama Stewardship Group and a presentation on the proposed Cougar Gold Mining Operation in the Bodie Hills. Additional ongoing business will be discussed by the council. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons