

Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

UNITED STATES AFRICAN  
DEVELOPMENT FOUNDATION

Public Quarterly Meeting of the Board  
of Directors

**AGENCY:** United States African  
Development Foundation.

**ACTION:** Notice of meeting.

**SUMMARY:** The U.S. African  
Development Foundation (USADF) will  
hold its quarterly meeting of the Board  
of Directors to discuss the agency’s  
programs and administration. This  
meeting will occur at the USADF office.

**DATES:** The meeting date is Tuesday,  
April 30, 2024, 9:00 a.m. to 12:00 noon.

**ADDRESSES:** The meeting location is  
USADF, 1400 I St. NW, Suite 1000,  
Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:**  
Kerline Perry, (202)233–8805.

*Authority:* Public Law 96–533 (22  
U.S.C. 290h).

Dated: April 4, 2024.

**Wendy Carver,**  
*Business Manager.*

[FR Doc. 2024–07647 Filed 4–10–24; 8:45 am]

**BILLING CODE 6117–01–P**

DEPARTMENT OF AGRICULTURE

Submission for OMB Review;  
Comment Request

The Department of Agriculture has  
submitted the following information  
collection requirement(s) to OMB for  
review and clearance under the  
Paperwork Reduction Act of 1995,  
Public Law 104–13. Comments are  
requested regarding; whether the  
collection of information is necessary  
for the proper performance of the  
functions of the agency, including  
whether the information will have  
practical utility; the accuracy of the  
agency’s estimate of burden including  
the validity of the methodology and

assumptions used; ways to enhance the  
quality, utility and clarity of the  
information to be collected; and ways to  
minimize the burden of the collection of  
information on those who are to  
respond, including through the use of  
appropriate automated, electronic,  
mechanical, or other technological  
collection techniques or other forms of  
information technology.

Comments regarding this information  
collection received by May 13, 2024 will  
be considered. Written comments and  
recommendations for the proposed  
information collection should be  
submitted within 30 days of the  
publication of this notice on the  
following website [www.reginfo.gov/  
public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this  
particular information collection by  
selecting “Currently under 30-day  
Review—Open for Public Comments” or  
by using the search function. An agency  
may not conduct or sponsor a collection  
of information unless the collection of  
information displays a currently valid  
OMB control number and the agency  
informs potential persons who are to  
respond to the collection of information  
that such persons are not required to  
respond to the collection of information  
unless it displays a currently valid OMB  
control number.

Animal Plant and Health Inspection  
Service

*Title:* Commercial Transportation of  
Equines for Slaughter.

*OMB Control Number:* 0579–0332.

*Summary of Collection:* Section 901–  
905 of the Federal Agriculture  
Improvement and Reform Act of 1996 (7  
U.S.C. 1901) authorize the Secretary of  
Agriculture to issue guidelines for  
regulating the commercial  
transportation of equine for slaughter,  
by persons regularly engaged in that  
activity within the United States.  
Specifically, the Secretary is authorized  
to regulate the food, water, and rest  
provided to the equines while they are  
in transit and to review related issues be  
appropriate to ensuring that these  
animals are treated humanely. To  
implement the provisions of this Act,  
the Veterinary Services program of the  
U.S. Department of Agriculture’s  
Animal and Plant Health Inspection  
Service (APHIS) has established  
minimum standards to ensure the  
humane movement of equines for  
slaughter.

*Need and Use of the Information:*  
APHIS will collect information in the  
form of owner-shipper certificates of  
fitness to travel to slaughter facility;  
certificate of veterinary inspection;  
application of backtags; collection of  
business information on any person  
found to be transporting horses to a  
slaughtering facility; and recordkeeping.  
The collected information is use to  
ensure that equines being transported  
for slaughter receive adequate food,  
water, and rest and are treated  
humanely. If the information was  
collected less frequently or not  
collected, APHIS’ ability to ensure that  
equines destined for slaughter are  
treated humanely would be significantly  
hampered.

*Description of Respondents:* 200  
Business or other for profit, 30  
Individuals or Households, and (2)  
Federal Government.

*Number of Respondents:* 232.

*Frequency of Responses:* Reporting:  
On occasion; Recordkeeping, and Third-  
Party Disclosure:

*Total Burden Hours:* 4,049.

**Rachelle Ragland-Greene,**  
*Acting Departmental Information Collection  
Clearance Officer.*

[FR Doc. 2024–07724 Filed 4–10–24; 8:45 am]

**BILLING CODE 3410–34–P**

DEPARTMENT OF AGRICULTURE

Forest Service

Solicitation of Nominations for  
Membership for the Eastern Region  
Recreation Resource Advisory  
Committee

**AGENCY:** Forest Service, Agriculture  
(USDA).

**ACTION:** Solicitation of nominations for  
membership.

**SUMMARY:** The United States Department  
of Agriculture (Department) is seeking  
nominations for the Eastern Region  
Recreation Resource Advisory  
Committee (Eastern Region Recreation  
RAC) pursuant to the authority of the  
Federal Lands Recreation Enhancement  
Act and the Federal Advisory  
Committee Act (FACA), as amended.  
The Eastern Region Recreation RAC will  
provide recommendations to the  
Secretary of Agriculture on recreation  
fees on lands and waters managed by  
the Forest Service and the Department

of the Interior's Bureau of Land Management in the regions covered by each committee. The Eastern Region Recreation RAC will be governed by the provisions of FACA. Duration of the Eastern Region Recreation RAC is for two years unless renewed by the Secretary.

**DATES:** Nominations must be submitted via email or postmarked by May 31, 2024.

**ADDRESSES:** Nominations and resumes may be submitted to the Secretary of Agriculture through the Forest Service via Krystal Fleeger, Regional Recreation Fees and Reservations Coordinator, Eastern Regional Office, 626 E Wisconsin Ave., Milwaukee, WI 53202 or via email to [sm.fs.r9\\_rrac@usda.gov](mailto:sm.fs.r9_rrac@usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Inquiries may be sent to Krystal Fleeger, Regional Recreation Fees and Reservations Coordinator, Eastern Region, USDA Forest Service, Eastern Regional Office, 626 E Wisconsin Ave., Milwaukee, WI 53202, 503-828-0349 or via email [sm.fs.r9\\_rrac@usda.gov](mailto:sm.fs.r9_rrac@usda.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to Federal Lands Recreation Enhancement Act (Pub. L. 108-447) and the Federal Advisory Committee Act (5 U.S.C. 10), notice is hereby given the Secretary of Agriculture's intent to solicit members. Additional information on the Eastern Region Recreation RAC can be found by visiting the committee website at <https://www.fs.usda.gov/main/r9/workingtogether/advisorycommittees>.

### Eastern Region Recreation RAC Membership

The Eastern Region Recreation RAC will be comprised of 11 members approved by the Secretary of Agriculture where each will serve a two or three-year term. Memberships shall include representation from the following interest areas:

1. Five persons who represent:
  - a. Winter motorized such as snowmobiling;
  - b. Winter non-motorized such as cross-country skiing, snowshoeing;
  - c. Summer motorized recreation such as motorcycling, boating, and off-highway vehicle driving;
  - d. Summer nonmotorized recreation such as hiking, horseback riding, mountain biking, canoeing, and rafting; and
  - e. Hunting and fishing.
2. Three persons who represent:
  - a. Motorized outfitters and guides;
  - b. Non-motorized outfitters and guides; and
  - c. Local environmental groups.

3. Three persons who represent:
  - a. State tourism official representing the State;
  - b. A representative of affected Indian tribes; and
  - c. A representative of affected local government interests.

### Membership Nomination Information

The appointment of members to the Eastern Region Recreation RAC will be made by the Secretary of Agriculture, or their designee. Any interested person or organization may nominate qualified individuals for membership. Interested candidates may nominate themselves. Individuals who wish to be considered for membership on the committee must submit a nomination with information, including a background disclosure form (Form AD-755, <https://www.usda.gov/sites/default/files/documents/ad-755.pdf>). Nominations should be typed and include the following:

1. If nominating an individual, a brief summary, no more than two pages, explaining the nominee's qualifications to serve on the committee and addressing the membership composition and criteria described above.
2. A resume providing the nominee's background, experience, and educational qualifications.
3. A completed background disclosure form (Form AD-755) signed by the nominee.

4. Letters of endorsement are optional. Persons with disabilities who require alternative means of communication for program information (Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the committee. To ensure that the recommendations of the committee have taken in account the needs of the

diverse groups served by USDA, membership shall include to the extent possible, individuals with demonstrated ability to represent minorities, women, and person with disabilities. USDA is an equal opportunity provider, employer, and lender.

Dated: April 4, 2024.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2024-07623 Filed 4-10-24; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### National Agricultural Statistics Service

#### Notice of Intent To Seek Approval To Revise and Extend a Currently Approved Information Collection

**AGENCY:** National Agricultural Statistics Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the intention of the National Agricultural Statistics Service (NASS) to request revision and extension of a currently approved information collection, the Mink Survey. A revision to burden hours will be needed due to changes in the size of the target population, sampling design, and/or questionnaire length.

**DATES:** Comments on this notice must be received by June 10, 2024 to be assured of consideration.

**ADDRESSES:** You may submit comments, identified by docket number 0535-0212, by any of the following methods:

- *Email:* [OMBOfficer@nass.usda.gov](mailto:OMBOfficer@nass.usda.gov). Include docket number above in the subject line of the message.

- *eFax:* (855) 838-6382

- *Mail:* Mail any paper, disk, or CD-ROM submissions to: Richard Hopper, NASS Clearance Officer, U.S. Department of Agriculture, Room 5336, South Building, 1400 Independence Avenue SW, Washington, DC 20250-2024.

- *Hand Delivery/Courier:* Hand deliver to: Richard Hopper, NASS Clearance Officer, U.S. Department of Agriculture, Room 5336, South Building, 1400 Independence Avenue SW, Washington, DC 20250-2024.

#### FOR FURTHER INFORMATION CONTACT:

Joseph L. Parsons, Associate Administrator, National Agricultural Statistics Service, U.S. Department of Agriculture, (202) 720-4333. Copies of this information collection and related instructions can be obtained without