

questions, preliminary comments and other materials) for the March 10–11, 2010 meeting and the April 8, 2010 and April 9, 2010 teleconferences will be placed on the CASAC Web site on the Web pages for those public meetings, accessible through the calendar link on the blue navigational bar at <http://www.epa.gov/casac>. The *Particulate Matter Urban-Focused Visibility Assessment*: (January 2010) is available at [http://www.epa.gov/ttn/naaqs/standards/pm/s\\_pm\\_2007\\_risk.html](http://www.epa.gov/ttn/naaqs/standards/pm/s_pm_2007_risk.html). The *Quantitative Health Risk Assessment for Particulate Matter—Second External Review Draft* (February 2010) will be available on or about February 5, 2010 at [http://www.epa.gov/ttn/naaqs/standards/pm/s\\_pm\\_2007\\_risk.html](http://www.epa.gov/ttn/naaqs/standards/pm/s_pm_2007_risk.html). The *Policy Assessment for the Review of Particulate Matter National Ambient Air Quality Standards: First External Review Draft* (February 2010) will be available on or about February 26, 2010 at [http://www.epa.gov/ttn/naaqs/standards/pm/s\\_pm\\_2007\\_pa.html](http://www.epa.gov/ttn/naaqs/standards/pm/s_pm_2007_pa.html).

**Procedures for Providing Public Input:** Interested members of the public may submit relevant written or oral information for consideration on the topics included in this advisory activity. **Oral Statements:** To be placed on the public speaker list for the March 10–11, 2010 meeting, interested parties should notify Dr. Holly Stallworth, DFO, by e-mail no later than March 4, 2010. Individuals making oral statements will be limited to five minutes per speaker. To be placed on the public speaker list for the April 8, 2010 teleconference, interested parties should notify Dr. Stallworth, DFO, by e-mail no later than April 1, 2010. Individuals making oral statements on the teleconference will be limited to three minutes per speaker. **Written Statements:** Written statements for the March 10–11, 2010 meeting should be received in the SAB Staff Office by March 4, 2010, so that the information may be made available to the CASAC Panel for its consideration prior to this meeting. Written statements for the April 8, 2010 teleconference should be received in the SAB Staff Office by April 1, 2010. Written statements should be supplied to the DFO in the following formats: one hard copy with original signature and one electronic copy via e-mail (acceptable file format: Adobe Acrobat PDF, MS Word, WordPerfect, MS PowerPoint, or Rich Text files in IBM-PC/Windows 98/2000/XP format). Submitters are asked to provide versions of each document submitted with *and* without signatures, because the SAB Staff Office does not

publish documents with signatures on its Web sites.

**Accessibility:** For information on access or services for individuals with disabilities, please contact Dr. Stallworth at the phone number or e-mail address noted above, preferably at least ten days prior to the teleconference, to give EPA as much time as possible to process your request.

Dated: February 16, 2010.

**Vanessa T. Vu,**

*Director, EPA Science Advisory Board Staff Office.*

[FR Doc. 2010–3518 Filed 2–22–10; 8:45 am]

**BILLING CODE 6560–50–P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL–9116–5]

**RIN 2040–AF10**

### Stakeholder Meeting Regarding Revisions to the Unregulated Contaminant Monitoring Regulation

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice.

**SUMMARY:** The Safe Drinking Water Act (SDWA) requires the Environmental Protection Agency (EPA) to promulgate regulations establishing criteria for a monitoring program for unregulated contaminants. Monitoring varies based on system size, source water, and contaminants likely to be found. SDWA also specifies that for systems serving 10,000 persons or fewer, only a representative sample of systems must monitor. Per SDWA, EPA is required to issue, every five years, a list of not more than 30 unregulated contaminants to be monitored by public water systems. The first list of unregulated contaminants was published on September 17, 1999, and the second list on January 4, 2007. The third list is scheduled to be proposed by November 2010.

The purpose of this notice is to announce a public stakeholder meeting to present information to stakeholders concerning the status of the Agency's efforts in the areas of analyte selection, analytical methods, sampling design, determination of minimum reporting levels, and other possible revisions to the current Unregulated Contaminant Monitoring Regulation.

**DATES:** The meeting will be held on April 7, 2010, from 9 a.m. to 5 p.m., Eastern Daylight Saving Time.

**ADDRESSES:** The public meeting will be held at the Crystal City Marriott at Reagan National Airport, in the Salon D

Room, at 1999 Jefferson Davis Highway, Arlington, VA 22202. The hotel is located near the Ronald Reagan Washington National Airport, and has access to the Crystal City Station on the Blue and Yellow Lines of the Washington Metrorail System (Metro). The Marriott's telephone number is (703) 413–5500.

### FOR FURTHER INFORMATION CONTACT:

General background information, please contact the Safe Drinking Water Hotline, phone: (800) 426–4791 or (703) 412–3330. Technical information contact David J. Munch or Brenda D. Parris, USEPA, Office of Ground Water and Drinking Water, Mail Code 140, 26 West Martin Luther King Drive, Cincinnati, OH 45268, or by e-mail: [munch.dave@epa.gov](mailto:munch.dave@epa.gov) or [parris.brenda@epa.gov](mailto:parris.brenda@epa.gov). An informational package will be prepared and available at the meeting. If you wish to receive this package prior to the meeting, contact Maureen Devitt Stone of The Cadmus Group at [maureen.stone@cadmusgroup.com](mailto:maureen.stone@cadmusgroup.com).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Statements from the public will be taken if time permits. This meeting will be held in a building that is accessible to persons using wheelchairs and scooters. Any person needing special accommodations at this meeting, including wheelchair access, should contact Susan Bjork of The Cadmus Group at (617) 673–7166 or [susan.bjork@cadmusgroup.com](mailto:susan.bjork@cadmusgroup.com), as soon as possible, but preferably no less than five business days before the scheduled meeting.

Dated: February 18, 2010.

**Cynthia C. Dougherty,**

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. 2010–3534 Filed 2–22–10; 8:45 am]

**BILLING CODE 6560–50–P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL–9114–8]

### Notice of a Regional Waiver of Section 1605 (Buy American Requirement) of the American Recovery and Reinvestment Act of 2009 (ARRA) to the City of North Pole (the City) Alaska

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Acting Regional Administrator of EPA Region 10 is hereby granting a waiver of the Buy America requirements of ARRA Section