

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Tribal Advisory Committee

**AGENCY:** Office of Tribal Relations, USDA.

**ACTION:** Notice of public, virtual meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Department of Agriculture (USDA) and the Federal Advisory Committee Act (FACA), the Office of Tribal Relations is announcing a meeting of the Tribal Advisory Committee on Tuesday February 18, 2025, at 12 p.m. Eastern Standard Time. The Committee is authorized under the Agriculture Improvement Act of 2018 (the 2018 Farm Bill) and operates in compliance with the Federal Advisory Committee Act. The purpose of the Committee is to provide advice and guidance to USDA on matters related to Tribal and Indian affairs.

**DATES:** A virtual webinar with call-in options will take place on February 18th from 12 p.m. to 7 p.m. Eastern Standard Time with public comment going from 3 p.m. to approximately 4 p.m.

**Public Comments:** The public may file written comments to the Tribal Advisory Committee by February 17, 2025, via email at [Tribal.Relations@usda.gov](mailto:Tribal.Relations@usda.gov). Additional comments will be included in the public record.

#### ADDRESSES:

**Webinar Participation Information:** Registration to attend this meeting, including to provide oral public comments, is available at [https://www.zoomgov.com/webinar/register/WN\\_J8bFomGZT\\_mRfXi0qQPpPg#/registration](https://www.zoomgov.com/webinar/register/WN_J8bFomGZT_mRfXi0qQPpPg#/registration).

**FOR FURTHER INFORMATION CONTACT:** General information about the Committee can be found at <https://www.usda.gov/tribalrelations/advisory-committee>. Josiah Griffin, Designated Federal Officer, by phone at 202–205–

2249 or via email at [Josiah.Griffin@usda.gov](mailto:Josiah.Griffin@usda.gov). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** An agenda and more information for this meeting will be available at <https://www.usda.gov/tribalrelations/advisory-committee>. The Secretary established the Committee pursuant to Section 12303 of the Agriculture Improvement Act of 2018 (7 U.S.C. 6921(b)). The Committee is managed in accordance with the provisions of the Federal Advisory Committee Act, as amended, 5 U.S.C. 10. In addition to providing recommendations to the Secretary, the Tribal Advisory Committee is required to submit reports to the three Congressional Committees listed above.

**Availability of Materials for the Meeting:** All written public comments will be compiled into a binder and will be made available for review at the meeting. Duplicate comments from multiple individuals will appear as one comment, with a notation that multiple copies of the comment were received. Please visit <https://www.usda.gov/tribalrelations/advisory-committee> to learn more about the agenda for or reports resulting from this meeting.

Be advised that anyone calling into the Zoom teleconference system that is interested in providing public comment will be asked to provide their name, title, and Tribal or organizational affiliations.

**Meeting Agenda:** Agenda items discussed may include, but are not limited to, welcome and introductions; administrative matters; public comment; and member deliberation on a committee workplan for calendar year 2025. The full agenda will be posted on the Tribal Advisory Committee web page (<https://www.usda.gov/about-usda/general-information/staff-offices/office-tribal-relations/tribal-advisory-committee>) at least 48 hours in advance of the meeting.

Equal opportunity practices, in line with USDA policies and consistent with applicable law, will be followed in all membership appointments to the Committee. To ensure that the recommendations of the Committee have taken into account the needs of the

diverse groups served by the Department, membership shall include, to the extent practicable and consistent with applicable law, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720–2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877–8339. Additionally, program information may be made available in languages other than English.

This meeting notice is being published late due to additional administrative matters of the USDA Department. USDA is an equal opportunity provider, employer, and lender.

Dated: February 10, 2025.

**Cikena Reid,**

*Committee Management Officer, USDA.*

[FR Doc. 2025–02603 Filed 2–12–25; 8:45 am]

**BILLING CODE 3420–AG–P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the District of Columbia Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of virtual panel briefing.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules

and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the District of Columbia Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a virtual panel briefing via Zoom. The purpose of the meeting is to discuss post-report activities on the committee's topic of accessibility and provision of special education for students with disabilities in DC public schools.

**DATES:** Thursday, March 6, 2025, from 12 p.m.–1 p.m. Eastern Time.

**ADDRESSES:** The meeting will be held via Zoom.

*Registration Link (Audio/Visual):*  
<https://tinyurl.com/2d9n4xyt>.

*Join by Phone (Audio Only):* 1–833–435–1820 USA Toll Free; Webinar ID: 160 373 2377#.

**FOR FURTHER INFORMATION CONTACT:**

Melissa Wojnaroski, Designated Federal Officer, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or 1–202–618–4158.

**SUPPLEMENTARY INFORMATION:** This Committee meeting is available to the public through the registration link above. Any interested member of the public may attend this meeting. An open comment period will be provided to allow members of the public to make oral statements as time allows. Pursuant to the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting “CC” in the meeting platform. To request additional accommodations, please email [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the scheduled meeting. Written comments may be emailed to Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at 1–202–809–9618.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, District of

Columbia Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [ebohor@usccr.gov](mailto:ebohor@usccr.gov).

**Agenda**

- I. Welcome and Roll Call
- II. Approval of Minutes
- III. Post Report Discussion
- IV. Public Comment
- V. Closing Remarks
- VI. Adjourn

Dated: February 10, 2025.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2025–02608 Filed 2–12–25; 8:45 am]

**BILLING CODE P**

**COMMISSION ON CIVIL RIGHTS**

**Sunshine Act Meetings**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission public business meeting.

**DATES:** Friday, February 21, 2025, 10:00 a.m. EST.

**ADDRESSES:** Meeting to take place in person and is open to the public.

U.S. Commission on Civil Rights, 1331 Pennsylvania Ave. NW, Suite 1150, Washington, DC 20425

It will also be livestreamed on the Commission's YouTube page: <https://www.youtube.com/user/USCCR/videos>.

**FOR FURTHER INFORMATION CONTACT:** Joe Kim: 202–376–7700; [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with the Government in Sunshine Act (5 U.S.C. 552b), the Commission on Civil Rights is holding a meeting to discuss the Commission's business for the month of February. This business meeting is open to the public. Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on Friday, February 21, 2025, is <https://www.streamtext.net/player?event=USCCR>. Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

**Meeting Agenda**

- I. Approval of Agenda
- II. Business Meeting
  - A. Discussion and Vote on State Advisory Committee Appointments
    - Maryland
    - Michigan

- Montana
- New Jersey
- New York
- Oklahoma
- Rhode Island
- Virginia
- B. Management and Operations
- Staff Director's Report

**III. Adjourn Meeting**

Dated: February 11, 2025.

**David Mussatt,**

*USCCR Chief Regional Programs Unit.*

[FR Doc. 2025–02647 Filed 2–11–25; 4:15 pm]

**BILLING CODE 6335–01–P**

**DEPARTMENT OF COMMERCE**

**Foreign-Trade Zones Board**

[B–5–2025]

**Foreign-Trade Zone (FTZ) 205; Withdrawal of Notification of Proposed Production Activity; Rincon Power, LLC; (Contactors, Relays and Switches); Carpinteria, California**

Notice is hereby given of the withdrawal of the notification of proposed production activity submitted by Rincon Power, LLC for its facility in Carpinteria, California, within FTZ 205. The notification was docketed on January 30, 2025 (90 FR 9133–9134, February 7, 2025). The withdrawal was requested by Rincon Power, LLC on February 5, 2025.

Dated: February 7, 2025.

**Elizabeth Whiteman,**

*Executive Secretary.*

[FR Doc. 2025–02550 Filed 2–12–25; 8:45 am]

**BILLING CODE 3510–DS–P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648–XE551]

**Taking and Importing Marine Mammals; Taking Marine Mammals Incidental to Geophysical Surveys Related to Oil and Gas Activities in the Gulf of Mexico**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of issuance of letter of authorization.

**SUMMARY:** In accordance with the Marine Mammal Protection Act (MMPA), as amended, its implementing regulations, and NMFS' MMPA Regulations for Taking Marine