

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Copies of this information collection can be obtained from Ronald Croushorn, the Agency Information Collection Coordinator, at (202) 720-3038 or e-mail at [Ron.Croushorn@usda.gov](mailto:Ron.Croushorn@usda.gov).

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission for Office of Management and Budget approval.

### E-Government Act Compliance

FAS is committed to complying with the E-Government Act of 2002 to promote the use of the internet and other information technologies to provide increased opportunities for citizen access to Government information and services, and for other purposes.

**Daniel Whitley,**

*Acting Administrator, Foreign Agricultural Service.*

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**BILLING CODE 3410-10-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Information Collection: Forest Service Law Enforcement & Investigations Ride-Along Program

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the USDA Forest Service is seeking comments from all interested individuals and organizations on the renewal of a currently approved information collection, Forest Service Law Enforcement & Investigations Ride-Along Program.

**DATES:** Comments must be received in writing on or before August 30, 2021 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Commenters are encouraged to submit comments by email, if possible. You may submit comments by any of the following methods:

- *Email:* [curtis.davis@usda.gov](mailto:curtis.davis@usda.gov).
- *Mail:* Director of Law Enforcement and Investigations, USDA Forest

Service, 1400 Independence Avenue SW, Mail Stop 1140, Washington, DC 20250-1140.

- *Hand Delivery/Courier:* Director of Law Enforcement and Investigations, USDA Forest Service, 1400 Independence Avenue SW, Mail Stop 1140, Washington, DC 20250-1140.

- *Facsimile:* 703-605-5114.

The public may inspect comments received at USDA Forest Service Washington Office, Yates Building, 201 14th Street SW, Washington, DC; during normal business hours. Visitors must call ahead to 703-605-4690 to facilitate entry to the building.

#### FOR FURTHER INFORMATION CONTACT:

Curtis Davis, Assistant Director Law Enforcement and Investigations, 912-554-4268. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 twenty-four hours a day, every day of the year, including holidays.

#### SUPPLEMENTARY INFORMATION:

*Title:* Forest Service Law Enforcement & Investigations Ride-Along Program.

*OMB Number:* 0596-0170.

*Expiration Date of Approval:* November 30, 2022.

*Type of Request:* Extension without revisions of an information collection.

*Abstract:* This information collection is necessary for Forest Service Law Enforcement and Investigations (LEI) personnel to authorize a rider who applies to participate in the Ride-Along Program. The information collection also provides additional protection for LEI personnel who allow authorized riders to accompany them in boats, cars, trucks, or other vehicles. The purpose of this program is for citizens to learn about and observe Forest Service LEI tasks and activities. The program is intended to enhance Forest Service law enforcement community relationships, improve the quality of Forest Service customer service, and provide LEI personnel a recruitment tool. A rider shall complete two forms in order to participate.

Form FS-5300-33 asks for the participant's name, address, social security number, driver's license number, work address, location of the Ride-Along, and the reason for the Ride-Along. Law enforcement officers use form FS-5300-33 to conduct a minimum background check before authorizing a person to ride along.

Form FS-5300-34 is signed by riders to exempt law enforcement officers and the Forest Service from damage, loss, or injury liability incurred during the rider's participation in the program. If the information is not collected, riders

will be denied permission to ride along with Forest Service law enforcement personnel.

*Estimate of Annual Burden:*

*FS-5300-33:* 4 minutes

*FS-5300-34:* 4 minutes

*Total:* 8 minutes

*Type of Respondents:* Citizens who want to learn about and observe Forest Service Law Enforcement and Investigation (LEI) tasks and activities.

*Estimated Annual Number of Respondents:* 101.

*Estimated Annual Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 13 hours.

*Comment is invited on:* (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the Agency, including whether the information will have practical or scientific utility; (2) the accuracy of the Agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the information collection submission for Office of Management and Budget approval.

**Tracy Perry,**

*Director, Law Enforcement and Investigations.*

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**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Nevada Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that the Nevada Advisory Committee (Committee) will hold a meeting via web conference on

Wednesday, July 7, 2021, from 1:00 p.m. to 2:00 p.m. Pacific Time. The purpose of the meeting is to review a statement concern regarding state COVID-19 funding to respond to the needs of the education system.

**DATES:** The meeting will be held on Wednesday, July 7, 2021, from 1:00 p.m. to 2:00 p.m. PT.

**WebEx Information:** Register online <https://civilrights.webex.com/meet/afortes>.

**Audio:** (800) 360-9505, ID:199-167-8181.

**FOR FURTHER INFORMATION CONTACT:**

Ana Victoria Fortes, Designated Federal Officer (DFO) at [afortes@usccr.gov](mailto:afortes@usccr.gov) or by phone at (202) 681-0857.

**SUPPLEMENTARY INFORMATION:** Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit Office within 30 days following the meeting. Written comments may be mailed to Ana Victoria Fortes at [afortes@usccr.gov](mailto:afortes@usccr.gov) in the Regional Programs Unit Office/Advisory Committee Management Unit. Persons who desire additional information may contact the Regional Programs Unit Office (202) 681-0587.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meetings at [https://www.facadatabase.gov/FACA/FACA\\_PublicViewCommitteeDetails?id=a10t0000001gz1AAQ](https://www.facadatabase.gov/FACA/FACA_PublicViewCommitteeDetails?id=a10t0000001gz1AAQ)

Please click on the "Committee Meetings" tab. Records generated from these meetings may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meetings. Persons interested in the work of this Committee are directed to the Commission's website, <https://www.usccr.gov>, or may contact the

Regional Programs Unit at the above email or street address.

**Agenda**

- I. Welcome
- II. Review Statement of Concern
- III. Public Comment
- IV. Vote on Statement of Concern
- V. Adjournment

**Exceptional Circumstance:** Pursuant to 41 CFR 102-3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of the COVID crisis and DFO availability.

Dated: June 24, 2021.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

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**BILLING CODE P**

**DEPARTMENT OF COMMERCE**

**International Trade Administration**

**Corporation for Travel Promotion Board of Directors**

**AGENCY:** International Trade Administration, U.S. Department of Commerce.

**ACTION:** Notice of an opportunity for travel and tourism industry leaders to apply for membership on the Board of Directors of the Corporation for Travel Promotion.

**SUMMARY:** The Department of Commerce is currently seeking applications from travel and tourism leaders from specific industry sectors for membership on the Board of Directors (Board) of the Corporation for Travel Promotion (doing business as Brand USA). The purpose of the Board is to guide the Corporation for Travel Promotion on matters relating to the promotion of the United States as a travel destination and communication of travel facilitation issues, among other tasks.

**DATES:** All applications must be received by the National Travel and Tourism Office by close of business on Friday, September 10, 2021.

**ADDRESSES:** Please submit application information by email to [CTPBoard@trade.gov](mailto:CTPBoard@trade.gov).

**FOR FURTHER INFORMATION CONTACT:** Julie Heizer, National Travel and Tourism Office, U.S. Department of Commerce; telephone: 202.482.0140; email: [CTPBoard@trade.gov](mailto:CTPBoard@trade.gov).

**SUPPLEMENTARY INFORMATION:** The Travel Promotion Act of 2009 (TPA) was signed into law on March 4, 2010 and was amended in July 2010, December 2014, and again in December 2019. The

TPA established the Corporation for Travel Promotion (the Corporation), as a non-profit corporation charged with the development and execution of a plan to (A) provide useful information to those interested in traveling to the United States; (B) identify and address misperceptions regarding U.S. entry policies; (C) maximize economic and diplomatic benefits of travel to the United States through the use of various promotional activities; (D) ensure that international travel benefits all States, territories of the United States, and the District of Columbia, and identify opportunities to promote tourism to rural and urban areas equally, including areas not traditionally visited by international travelers; (E) give priority to countries and populations most likely to travel to the United States; and (F) promote tourism to the United States through digital media, online platforms, and other appropriate media.

The Corporation is governed by a Board of Directors, consisting of 11 members with knowledge of international travel promotion or marketing, broadly representing various regions of the United States. The TPA directs the Secretary of Commerce (after consultation with the Secretary of Homeland Security and the Secretary of State) to appoint the Board of Directors for the Corporation.

At this time, the Department will be selecting four individuals with the appropriate expertise and experience from *specific sectors of the travel and tourism industry* to serve on the Board as follows:

1. One (1) shall have appropriate expertise and experience as an official of a city convention and visitors' bureau;

2. One (1) shall have appropriate expertise and experience in the hotel accommodations sector;

3. One (1) shall have appropriate expertise and experience in the restaurant or foodservice sector; and

4. One (1) shall have appropriate expertise and experience as an official of a State tourism office.

To be eligible for Board membership, individuals must have knowledge of international travel and tourism promotion or marketing and be a current or former chief executive officer, chief financial officer, or chief marketing officer or have held an equivalent management position. Additional consideration will be given to individuals who have experience working in U.S. multinational entities with marketing budgets, and/or who are audit committee financial experts as defined by the Securities and Exchange Commission (in accordance with 15