

[FR Doc. 2011-14564 Filed 6-10-11; 8:45 am]

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**MILLENNIUM CHALLENGE CORPORATION**

[MCC FR 11-06]

**Notice of the June 22, 2011 Millennium Challenge Corporation Board of Directors Meeting; Sunshine Act Meeting****AGENCY:** Millennium Challenge Corporation.**TIME AND DATE:** 10 a.m. to 12 p.m., Wednesday, June 22, 2011.**PLACE:** Department of State, 2201 C Street, NW., Washington, DC 20520.**FOR FURTHER INFORMATION CONTACT:** Information on the meeting may be obtained from Melvin F. Williams, Jr., Vice President, General Counsel and Corporate Secretary via e-mail at [Corporatesecretary@mcc.gov](mailto:Corporatesecretary@mcc.gov) or by telephone at (202) 521-3600.**STATUS:** Meeting will be closed to the public.**MATTERS TO BE CONSIDERED:** The Board of Directors (the "Board") of the Millennium Challenge Corporation ("MCC") will hold a meeting to discuss compact operations highlights, policy reform and reinstatement of Niger Threshold Program. The agenda items are expected to involve the consideration of classified information and the meeting will be closed to the public.

Dated: June 9, 2011.

**Melvin F. Williams,***VP/General Counsel and Corporate Secretary, Millennium Challenge Corporation.*

[FR Doc. 2011-14647 Filed 6-9-11; 11:15 am]

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**NATIONAL FOUNDATION FOR THE ARTS AND THE HUMANITIES****National Endowment for the Arts; National Council on the Arts 173rd Meeting**

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that a meeting of the National Council on the Arts will be held on June 23-24, 2011 in Rooms 527 and M-09 at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

A portion of this meeting, from 12:15 p.m.-1:45 p.m. on June 23rd, will be closed for National Medal of Arts review and recommendations. The remainder

of the meeting, from 9 a.m. to 11 a.m. on June 24th (ending time is approximate) in Room M-09, will be open to the public on a space available basis. Following opening remarks by the Chairman, the Council will vote on grants and guidelines. After the voting there will be presentations by Michael Harasimowicz, Vice Wing Commander, 70 Intelligence Surveillance and Reconnaissance Wing, Fort Meade, MD on Blue Star Museums; by Mayor Cedric B. Glover, Shreveport, LA on Creative Placemaking at Work; and by Lorna Jordan of Lorna Jordan Studios, Environmental Art in Madison, WI. The meeting will adjourn after announcement of voting results and concluding remarks.

The closed portions of meetings are for the purpose of review, discussion, evaluation, and recommendations on awards under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency. In accordance with the determination of the Chairman of February 15, 2011, these sessions will be closed to the public pursuant to subsection (c)(6) of section 552b of Title 5, United States Code.

If, in the course of the open session discussion, it becomes necessary for the Council to discuss non-public commercial or financial information of intrinsic value, the Council will go into closed session pursuant to subsection (c)(4) of the Government in the Sunshine Act, 5 U.S.C. 552b. Additionally, discussion concerning purely personal information about individuals, submitted with grant applications, such as personal biographical and salary data or medical information, may be conducted by the Council in closed session in accordance with subsection (c)(6) of 5 U.S.C. 552b.

Any interested persons may attend, as observers, Council discussions and reviews that are open to the public. If you need special accommodations due to a disability, please contact the Office of AccessAbility, National Endowment for the Arts, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, 202/682-5532, TTY-TDD 202/682-5429, at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from the Office of Communications, National Endowment for the Arts, Washington, DC 20506, at 202/682-5570.

Dated: June 8, 2011.

**Kathy Plowitz-Worden,***Panel Coordinator, Office of Guidelines and Panel Operations.*

[FR Doc. 2011-14561 Filed 6-10-11; 8:45 am]

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**NUCLEAR REGULATORY COMMISSION**

[Docket No. 70-7018; NRC-2008-0369]

**Environmental Assessment and Finding of No Significant Impact for Special Nuclear Material License Application From Tennessee Valley Authority for Watts Bar Nuclear Plant, Unit 2, Spring City, TN****AGENCY:** Nuclear Regulatory Commission.**ACTION:** Publication of Environmental Assessment and Finding of No Significant Impact.**FOR FURTHER INFORMATION CONTACT:**

Mary T. Adams, Senior Environmental Engineer, Advanced Fuel Cycle, Enrichment, and Uranium Conversion Branch, Division of Fuel Cycle Safety and Safeguards, Office of Nuclear Material Safety and Safeguards, U.S. Nuclear Regulatory Commission, Washington, DC 20555. *Telephone:* 301-492-3113; *Fax number:* 301-492-3359; *E-mail:* [Mary.Adams@nrc.gov](mailto:Mary.Adams@nrc.gov).

**SUPPLEMENTARY INFORMATION:****I. Introduction**

The U.S. Nuclear Regulatory Commission (NRC) is considering the issuance of a license to Tennessee Valley Authority (TVA), to authorize the receipt, possession, inspection, and storage of special nuclear material (SNM) in the form of 193 fresh fuel assemblies at TVA's Watts Bar site in Spring City, TN. This license would be subject to the requirements of Title 10 of the Code of Federal Regulations (10 CFR), part 70. TVA plans to use this SNM in operating its proposed Watts Bar Nuclear Plant, Unit 2 (WBN2). TVA's request for authorization to operate WBN2 is the subject of a separate 10 CFR part 50 licensing action being evaluated by the NRC. TVA's existing reactor at the Watts Bar site, Unit 1 (WBN1), has operated since 1996.

The NRC has prepared an environmental assessment (EA), set forth below, in support of the SNM storage license, in accordance with 10 CFR part 51 (Environmental Protection Regulations for Domestic Licensing and Related Regulatory Functions), which implements section 102(2) of the National Environmental Policy Act