

Pregnancy Prevention (TPP) Program and the ACF/FYSB Personal Responsibility Education Program Innovative Strategies (PREIS). These data will allow OAH and FYSB to monitor the progress of program grantees, and to report to Congress on the performance of the programs.

**Likely Respondents:** The 106 TPP and PREIS grantees and approximately 2000 PREIS youth participants.

**Burden Statement:** Burden in this context means the time expended by persons to generate, maintain, retain, disclose or provide the information requested. This includes the time needed to review instructions, to develop, acquire, install and utilize technology and systems for the purpose of collecting, validating and verifying information, processing and maintaining information, and disclosing

and providing information, to train personnel and to be able to respond to a collection of information, to search data sources, to complete and review the collection of information, and to transmit or otherwise disclose the information.

The total annual burden hours estimated for this ICR are summarized in the table below.

#### TOTAL ESTIMATED ANNUALIZED BURDEN—HOURS

| Forms<br>(if necessary)          | Type of<br>respondent                                   | Number of<br>respondents | Number of<br>responses per<br>respondent | Average<br>burden hours<br>per response | Total burden<br>hours |
|----------------------------------|---------------------------------------------------------|--------------------------|------------------------------------------|-----------------------------------------|-----------------------|
| Measures for all grantees .....  | Grantee program staff—all .....                         | 106                      | 1                                        | 7                                       | 742                   |
| Participant-level measures ..... | Grantee program staff—Tier 1 C/D,<br>Tier 2, and PREIS. | 45                       | 1                                        | 1                                       | 45                    |
| Perceived impact questions ..... | Youth participants—PREIS .....                          | 2,000                    | 1                                        | 5/60                                    | 167                   |
| Perceived impact measures .....  | Grantee program staff—PREIS .....                       | 11                       | 1                                        | 3                                       | 33                    |
| Total .....                      | .....                                                   | .....                    | .....                                    | .....                                   | 987                   |

**Terry S. Clark,**

*Asst Information Collection Clearance  
Officer.*

[FR Doc. 2015-08960 Filed 4-17-15; 8:45 am]

**BILLING CODE 4168-11-P**

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

[Document Identifier: HHS-0990-0260-30D]

#### Agency Information Collection Activities; Proposed Collection; Public Comment Request

**AGENCY:** Office of the Assistant  
Secretary for Health, HHS.

**ACTION:** Notice.

**SUMMARY:** In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary, Department of Health and Human Services (HHS), announces plans to submit an Information Collection Request (ICR), described below, to the Office of Management and Budget (OMB). The ICR is for extending the use of the approved information

collection assigned OMB control number 0990-0260, which expires on April 30, 2015. Prior to submitting that ICR to OMB, OS seeks comments from the public regarding the burden estimate, below, or any other aspect of the ICR.

**DATES:** Comments on the ICR must be received on or before May 20, 2015.

**ADDRESSES:** Submit your comments to *Information.CollectionClearance* @hhs.gov or by calling (202) 690-6162.

**FOR FURTHER INFORMATION CONTACT:** Information Collection Clearance staff, *Information.CollectionClearance* @hhs.gov or (202) 690-6162.

**SUPPLEMENTARY INFORMATION:** When submitting comments or requesting information, please include the document identifier 0990-0260 for reference.

**Information Collection Request Title:** Protection of Human Subjects: Assurance of Compliance with Federal Policy/IRB Review/IRB Recordkeeping/Informed Consent/Consent Documentation—Extension OMB No. 0990-0260, Assistant Secretary for

Health, Office for Human Research Protections.

**OMB No.:** 0990-0260.

**Abstract:** The information collected through the Protection of Human Subjects: Assurance.

**Identification/IRB Certification/Declaration of Exemption Form Protection of Human Subjects:** Assurance of Compliance with Federal Policy/IRB Review/IRB Recordkeeping/Informed Consent/Consent Documentation collection requirement is the minimum necessary to satisfy the assurance, certification, reporting, disclosure, documentation and recordkeeping requirements of Section 491(a) of the Public Health Service Act and HHS Regulations for the protection of human subjects at 45 CFR part 46.

**Likely Respondents:** Research institutions engaged in HHS-conducted or -supported research involving human subjects. Institutional use of the form is also relied upon by other federal departments and agencies that have codified or follow the Federal Policy for the Protection of Human Subjects (Common Rule).

#### TOTAL ESTIMATED ANNUALIZED BURDEN—HOURS

| Title                                                                        | Number of<br>respondents | Number of<br>responses per<br>respondent | Average<br>burden<br>per response<br>(in hours) | Total burden<br>hours |
|------------------------------------------------------------------------------|--------------------------|------------------------------------------|-------------------------------------------------|-----------------------|
| .103(b)(4), .109(d)IRB Actions, .116 and .117 Informed Consent .....         | 6,000                    | 39.33                                    | 1                                               | 235,980               |
| .115(a) IRB Recordkeeping .....                                              | 6,000                    | 15                                       | 10                                              | 900,000               |
| .103(b)(5) Incident Reporting, .113 Suspension or Termination Reporting .... | 6,000                    | 0.5                                      | 45/60                                           | 2,250                 |
| Total .....                                                                  | .....                    | .....                                    | .....                                           | 1,138,230             |

**Terry S. Clark,**

*Asst. Information Collection Clearance Officer.*

[FR Doc. 2015-08959 Filed 4-17-15; 8:45 am]

**BILLING CODE 4150-28-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Dental & Craniofacial Research; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* NIDCR Special Grants Review Committee.

*Date:* June 18–19, 2015.

*Time:* 8 a.m. to 12:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Torrance Marriott Redondo Beach, 3635 Fashion Way, Torrance, CA 90503.

*Contact Person:* Marilyn Moore-Hoon, Ph.D., Scientific Review Officer Scientific Review Branch, National Institute of Dental and Craniofacial Research, 6701 Democracy Blvd., Rm. 676, Bethesda, MD 20892-4878, 301-594-4861, [mooremar@nidcr.nih.gov](mailto:mooremar@nidcr.nih.gov). (Catalogue of Federal Domestic Assistance Program Nos. 93.121, Oral Diseases and Disorders Research, National Institutes of Health, HHS)

Dated: April 14, 2015.

**David Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2015-08901 Filed 4-17-15; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Biomedical Imaging and Bioengineering; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as

amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Biomedical Imaging and Bioengineering Special Emphasis Panel; MSM Program Review.

*Date:* June 24, 2015.

*Time:* 10 a.m. to 6 p.m.

*Agenda:* To review and evaluate grant applications and/or proposals.

*Place:* National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892, (Virtual Meeting).

*Contact Person:* Manana Sukhareva, Ph.D., Scientific Review Officer, National Institute of Biomedical Imaging and Bioengineering, 6707 Democracy Boulevard, Suite 959, Bethesda, MD 20892, 301-451-3397, [sukharem@mail.nih.gov](mailto:sukharem@mail.nih.gov).

Dated: April 14, 2015.

**David Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2015-08902 Filed 4-17-15; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; RFA-DK-14-508:

SEARCH for Diabetes in Youth Cohort Study (UC4).

*Date:* May 20, 2015.

*Time:* 11 a.m. to 1 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Dianne Camp, Ph.D., Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes of Health, Room 756, 6707 Democracy Boulevard, Bethesda, MD 20892-2542, 301-594-7682, [campd@extra.niddk.nih.gov](mailto:campd@extra.niddk.nih.gov).

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; RFA-DK-14-021: Human Islet Research Network Consortium on Beta Cell Death and Survival (HIRN-CBDS).

*Date:* June 10, 2015.

*Time:* 12 p.m. to 5 p.m.

*Agenda:* To review and evaluate cooperative agreement applications.

*Place:* National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Najma Begum, Ph.D., Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes of Health, Room 749, 6707 Democracy Boulevard, Bethesda, MD 20892-5452, (301) 594-8894, [begumn@niddk.nih.gov](mailto:begumn@niddk.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: April 14, 2015.

**David Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2015-08900 Filed 4-17-15; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Customs and Border Protection

[CBP Dec. 15-06]

#### Tuna-Tariff Rate Quota; the Tariff-Rate Quota for Calendar Year 2015 Tuna Classifiable Under Subheading 1604.14.22, Harmonized Tariff Schedule of the United States (HTSUS)

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security.

**ACTION:** Announcement of the quota quantity of tuna in airtight containers for Calendar Year 2015.

**SUMMARY:** Each year, the tariff-rate quota for tuna described in subheading