

interest over a four-year period, with half of this amount being paid to the United States as a civil penalty and the other half to Sierra Club in partial reimbursement of litigation costs.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States et al. v. Walnutdale Farms et al.*, D.J. Ref. 90-5-1-1-07515.

The proposed Consent Decree may be examined at the Office of the United States Attorney, 2nd Floor Federal Courthouse 315 W. Allegan, Room 252, Lansing, MI 48933, and at U.S. EPA Region 5, 77 West Jackson Boulevard, Chicago, Illinois 60604. During the public comment period, the Consent Decree also may be examined on the following Department of Justice Web site, <http://www.usdoj.gov/enrd/open.html>. A copy of the Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax No. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree library, please enclose a check in the amount of \$15 (25 cents per page reproduction cost) payable to the U.S. Treasury.

**William D. Brighton,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

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**BILLING CODE 4410-15-M**

## MARINE MAMMAL COMMISSION

### Meeting of Advisory Committee on Acoustic Impacts on Marine Mammals

**AGENCY:** Marine Mammal Commission.

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** The Marine Mammal Commission (Commission) is pleased to announce the first meeting of the Advisory Committee on Acoustic Impacts on Marine Mammals (Committee) in Bethesda, MD.

**DATES:** This public meeting will be held Tuesday, February 3, from 9 a.m. to 5:30 p.m.; Wednesday, February 4, from 9

a.m. to 5 p.m.; and Thursday, February 5, from 8 a.m. to 4:30 p.m., 2004. These times and the agenda topics described below are subject to change. Please refer to the Commission's webpage for the most up-to-date meeting information. The Committee's second public meeting is tentatively scheduled for April 28-30, 2004, in the Washington, DC, metropolitan area. Further information on that meeting will be published in the **Federal Register** and posted on the Commission's Web site.

**ADDRESSES:** The February 3-5 meeting will be held at the Bethesda Marriott Hotel, 5151 Pooks Hill Road, Bethesda, MD 20814, (301) 897-9400, <http://marriott.com/property/propertyPage/WASBT>.

**FOR FURTHER INFORMATION CONTACT:** Erin Vos, Sound Project Manager, Marine Mammal Commission, 4340 East-West Hwy., Rm. 905, Bethesda, MD 20814, e-mail: [evos@mmc.gov](mailto:evos@mmc.gov), tel.: (301) 504-0087, fax: (301) 504-0099; or visit the Commission Web site at [www.mmc.gov](http://www.mmc.gov).

**SUPPLEMENTARY INFORMATION:** This meeting is to be held pursuant to the directive in the Omnibus Appropriations Act of 2003 (Pub. L. 108-7) that the Commission convene a conference or series of conferences to "share findings, survey acoustic 'threats' to marine mammals, and develop means of reducing those threats while maintaining the oceans as a global highway of international commerce." The meeting agenda will include presentations and panel discussions on (1) the basics of sound in the ocean, (2) sound sources of interest or concern for marine mammals, (3) the uses and characteristics anthropogenic sound in the marine environment, (4) the impacts of sound on marine mammals, and (5) the relevant U.S. governmental authorities. The agenda will also include two public comment sessions and one set of facilitated small-group discussions. Guidelines for making public comments, background documents, and the meeting agenda, including the specific times of public comment periods, will be posted on the Commission's Web site prior to the meeting. Written comments can be submitted at the meeting.

Dated: January 9, 2004.

**David Cottingham,**

*Executive Director.*

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**BILLING CODE 6820-31-M**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 04-002]

### Revolutionize Aviation Subcommittee Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** The National Aeronautics and Space Administration announces a forthcoming meeting of the Revolutionize Aviation Subcommittee (RAS).

**DATES:** Wednesday, February 4, 2004, 9 a.m. to 4 p.m.

**ADDRESSES:** NASA Headquarters, 300 E Street, SW., Room 7H46A, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Bernice Lynch, National Aeronautics and Space Administration, NASA Headquarters, Washington, DC 20546, 202/358-4594.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. Agenda topics for the Revolutionize Aviation Subcommittee (RAS) meeting are as follows:

- Review Agenda, & Logistics
- Aeronautics Technology Subcommittee Charter and Membership
- Opening Remarks by Associate Administrator for Aerospace Technology
- Aeronautics Technology Update
- An Assessment of NASA's Aeronautics Technology Programs by the Aeronautics and Space Engineering Board of the National Research Council
- Analysis & Strategic Planning
- Next Steps/Action Summary

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide the following information: full name; gender; date/place of birth; citizenship; visa/green card information (number, type, expiration date); employer/affiliation information (name of institution, address, county, phone); and title/position of attendee. To expedite admittance, attendees can provide identifying information in advance by contacting Bernice Lynch via email at [bernice.e.lynch@nasa.gov](mailto:bernice.e.lynch@nasa.gov) or by telephone at (202) 358-4594. Persons with disabilities who require assistance should indicate this.