international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b.(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b.(c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b.(c)(2) and (6))

## CONTACT PERSON FOR MORE INFORMATION:

Persons interested in obtaining more information should contact either Brenda Hardnett or Carol Booker at (202) 401–3736.

Dated: March 4, 2002.

#### Carol Booker,

Legal Counsel.

[FR Doc. 02-5544 Filed 3-4-02; 4:25 pm]

BILLING CODE 8320-01-M

### **COMMISSION ON CIVIL RIGHTS**

# Agenda and Notice of Public Meeting of the District of Columbia, Maryland and Virginia Advisory Committees

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that subcommittees of the District of Columbia, Maryland and Virginia Advisory Committees to the Commission will convene at 12:00 p.m. and adjourn at 2:30 p.m. on March 27, 2002, at the U.S. Commission on Civil Rights, 624 9th Street NW, 5th Floor Conference Room (540), Washington, DC 20425. The subcommittees, also known as the Inter-SAC Committee, will finalize necessary details in preparation for the community forum on civil rights concerns of Arab and Muslim Americans in the aftermath of 9/11, to be held late April or early May 2002.

Persons desiring additional information, or planning a presentation to the Committee, should contact Ki-Taek Chun, Director of the Eastern Regional Office, 202–376–7533 (TDD 202–376–8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 1, 2002. **Ivy L. Davis**,

Chief, Regional Programs Coordination Unit. [FR Doc. 02–5392 Filed 3–6–02; 8:45 am]

#### **COMMISSION ON CIVIL RIGHTS**

# Agenda and Notice of Public Meeting of the Florida Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a community forum and planning meeting of the Florida Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 1:00 p.m. on March 26, 2002, at the Sheraton Biscayne Bay, 459 Brickell Avenue, Miami, Florida 33131. The Committee will hold a community forum on Muslim and Arab American civil rights post 9/11, and develop program plans for a June 2002 meeting.

Persons desiring additional information, or planning a presentation to the Committee, should contact Bobby D. Doctor, Director of the Southern Regional Office, 404–562–7000 (TDD 404–562–7004). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 1, 2002. **Ivy L. Davis**,

Chief, Regional Programs Coordination Unit. [FR Doc. 02–5391 Filed 3–6–02; 8:45 am] BILLING CODE 6335–01–P

## **DEPARTMENT OF COMMERCE**

# Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: National Institute of Standards and Technology (NIST).

Title: National Voluntary Conformity Assessment Systems Evaluation (NVCASE) Program.

Form Number(s): None. OMB Approval Number: 0693–0019. Type of Request: Regular submission. Burden Hours: 30. Number of Respondents: 10.

Average of Hours Per Response: 3.

Needs and Uses: The information
collected is used by NIST to evaluate
conformity assessment bodies that are
applying for recognition to provide
needed services to U.S. manufacturers
whose products must satisfy mandatory
regulations of the importing country
prior to import.

Affected Public: Business or other for profit organizations, not-for-profit institutions.

Frequency: On occasion, annually. Respondent's Obligation: Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395–3897.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Paperwork Clearance Officer, (202) 482–3129, Department of Commerce, Room 6608, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at MClayton@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: February 28, 2002.

### Madeleine Clayton,

Departmental Paperwork Clearance Officer, Office of the Chief Information Officer. [FR Doc. 02–5370 Filed 3–6–02; 8:45 am] BILLING CODE 3510–01–M

# **DEPARTMENT OF COMMERCE**

# **Bureau of Export Administration**

# Requests for the Appointment of a Technical Advisory Committee

**ACTION:** Proposed collection; comment request.

SUMMARY: The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104–13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before May 6, 2002. **ADDRESSES:** Direct all written comments to Madeleine Clayton, DOC Paperwork Clearance Officer, (202) 482–3129, Department of Commerce, Room 6608,