

civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Individuals who require alternative means of communication for program information (for example, braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA TARGET Center at (202) 720-2600 (voice and text telephone (TTY mode)) or dial 711 for Telecommunications Relay Service (both voice and text telephone users can initiate this call from any telephone). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint> and at any USDA office or write a letter addressed to USDA and provide in the letter all the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail to: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, DC 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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**Kimberly Graham,**

*Acting Administrator, Farm Service Agency.*

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**BILLING CODE 3410-E2-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[S-224-2024]

#### Approval of Subzone Status; Cummins Inc.; Irvine, Pennsylvania

On December 20, 2024, the Executive Secretary of the Foreign-Trade Zones (FTZ) Board docketed an application submitted by the Erie-Western Pennsylvania Port Authority, grantee of FTZ 247, requesting subzone status subject to the existing activation limit of FTZ 247, on behalf of Cummins Inc., in Irvine, Pennsylvania.

The application was processed in accordance with the FTZ Act and Regulations, including notice in the **Federal Register** inviting public comment (89 FR 106423, December 30, 2024). The FTZ staff examiner reviewed

the application and determined that it meets the criteria for approval. Pursuant to the authority delegated to the FTZ Board Executive Secretary (15 CFR 400.36(f)), the application to establish Subzone 247D was approved on March 13, 2025, subject to the FTZ Act and the Board's regulations, including section 400.13, and further subject to FTZ's 530-acre activation limit.

Dated: March 13, 2025.

**Elizabeth Whiteman,**

*Executive Secretary.*

[FR Doc. 2025-04527 Filed 3-18-25; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Materials and Equipment Technical Advisory Committee; Notice of Partially Closed Meeting

**AGENCY:** Bureau of Industry and Security, U.S. Department of Commerce.

**ACTION:** Notice of partially closed meeting.

**SUMMARY:** The Materials and Equipment Technical Advisory Committee (METAC) advises and assists the Secretary of Commerce and other Federal officials on matters related to export control policies; the METAC will meet to review and discuss these matters. The meeting will be partially closed to the public pursuant to the exemptions under the Federal Advisory Committee Act (FACA) and the Government in the Sunshine Act.

**DATES:** The meeting will be held on April 3, 2025, from 10 a.m. to 3 p.m., Eastern Time. The open session will start at 10 a.m. and end at approximately 12 p.m. The closed session will start at approximately 1 p.m. and end no later than 3 p.m. Individuals requiring special accommodations to access the public meeting should contact [TAC@bis.doc.gov](mailto:TAC@bis.doc.gov) no later than Thursday, March 27, 2025, so that appropriate arrangements can be made. Individuals interested in participating virtually should contact [TAC@bis.doc.gov](mailto:TAC@bis.doc.gov) no later than 11:59 p.m. Eastern Time on April 1, 2025.

**ADDRESSES:** The meeting will be held in Room 3884 of the Herbert C. Hoover Building, 1401 Constitution Avenue NW, Washington, DC (enter through the Main Entrance on 14th Street between Constitution and Pennsylvania Avenues). The public session will be accessible via teleconference.

**FOR FURTHER INFORMATION CONTACT:** Tara Gonzalez, Committee Liaison Officer,

Bureau of Industry and Security, U.S. Department of Commerce. For additional information, contact (202) 482-4933 or [TAC@bis.doc.gov](mailto:TAC@bis.doc.gov).

#### SUPPLEMENTARY INFORMATION:

##### Background

The Materials and Equipment Technical Advisory Committee (METAC) advises and assists the Secretary of Commerce (Secretary) and other Federal officials and agencies with respect to actions designed to carry out the policy set forth in Section 1752 of the Export Control Reform Act. The purpose of the meeting is to have the METAC members and U.S. Government representatives mutually review the updated technical data and policy-driving information that has been gathered.

##### Agenda

The public session will include working group reports, open business discussions, and industry presentations. The closed session will include discussion of matters determined to be exempt from the open meeting and public participation requirements found in sections 1009(a)(1) and 1009(a)(3) of the Federal Advisory Committee Act (FACA) (5 U.S.C. 1001-1014).

##### Open Session Attendance

The open session will be accessible via teleconference. To participate virtually, submit inquiries to [TAC@bis.doc.gov](mailto:TAC@bis.doc.gov). Registration in advance is required to receive the meeting invite for virtual attendance. Individuals interested in participating virtually should contact [TAC@bis.doc.gov](mailto:TAC@bis.doc.gov) no later than 11:59 p.m. Eastern Time on April 1, 2025. A limited number of seats will be available for members of the public to attend the open session in person on a first-come basis. Reservations to attend in person are not accepted. Registration in advance is not required for in-person attendance, but you will be asked to sign an attendance log when you arrive.

##### Special Accommodations

Individuals requiring special accommodations to access the public meeting should contact [TAC@bis.doc.gov](mailto:TAC@bis.doc.gov) no later than 11:59 p.m. Eastern Time on Thursday, March 27, 2025, so that appropriate arrangements can be made.

##### Public Participation

To the extent that time permits during the open session, members of the public may present oral statements to the METAC. The public may submit written statements at any time before or after the

meeting. However, to facilitate distribution of materials to the METAC members, the METAC suggests that members of the public forward their materials prior to the meeting via email to [TAC@bis.doc.gov](mailto:TAC@bis.doc.gov). Material submitted by the public will be made public; therefore, submissions should not contain confidential information. Meeting materials from the public session will be accessible via the Technical Advisory Committee (TAC) site at: <https://tac.bis.doc.gov>, within 30 days after the meeting.

#### *Closure Determination*

A Senior Advisor, performing the Non-Exclusive Functions and Duties of the Chief Financial Officer and Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel, formally determined, pursuant to 5 U.S.C. 1009(d), that the portion of the meeting dealing with pre-decisional changes to the Commerce Control List and the U.S. export control policies shall be exempt from the provisions relating to public meetings found in 5 U.S.C. 1009(a)(1) and 1009(a)(3). The remaining portions of the meeting will be open to the public. The exemption is authorized by section 1009(d) of the FACA, which permits the closure of advisory committee meetings, or portions thereof, if the head of the agency to which the advisory committee reports determines such meetings may be closed to the public in accordance with subsection (c) of the Government in the Sunshine Act (5 U.S.C. 552b(c)). In this case, the applicable provisions of 5 U.S.C. 552b(c) are subsection 552b(c)(4), which permits closure to protect trade secrets and commercial or financial information that is privileged or confidential, and subsection 552b(c)(9)(B), which permits closure to protect information that would be likely to disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. The closed session of the meeting will involve committee discussions and guidance regarding U.S. Government strategies and policies.

#### *Meeting Cancellation*

If the meeting is cancelled, a cancellation notice will be posted on the TAC website at: <https://tac.bis.doc.gov>.

**Tara Gonzalez,**

*Committee Liaison Officer.*

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**BILLING CODE 3510-JT-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XE782]

#### Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) and its advisory bodies will meet April 9–15, 2025 in San Jose, CA and via webinar. The Pacific Council meeting will be live streamed with the opportunity to provide public comment remotely. The following groups will meet in person in San Jose: Budget Committee, Habitat Committee, Salmon Technical Team, Salmon Advisory Subpanel, Enforcement Consultants, Coastal Pelagic Species Advisory Subpanel, and Coastal Pelagic Species Management Team. The Scientific and Statistical Committee will meet online Wednesday, April 9 and 10, 2025.

**DATES:** The Pacific Council meeting will begin on Friday, April 11, 2025, at 9 a.m. Pacific Time (PT), reconvening at 8 a.m. on Saturday, April 12 through Tuesday, April 15, 2025. All meetings are open to the public, except for a Closed Session held from 8 a.m. to 9 a.m., Friday, April 11, 2025 to address litigation and personnel matters. The Pacific Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** Meetings of the Pacific Council and its advisory entities will be held at the DoubleTree by Hilton Hotel San Jose, 2050 Gateway Place, San Jose, CA; telephone: (408) 453-4000. Specific meeting information, including directions on joining the meeting, connecting to the live stream broadcast, and system requirements will be provided in the meeting announcement on the Pacific Council's website (see [www.pcouncil.org](http://www.pcouncil.org)). You may send an email to Mr. Kris Kleinschmidt ([kris.kleinschmidt@pcouncil.org](mailto:kris.kleinschmidt@pcouncil.org)) or contact him at (503) 820-2412 for technical assistance.

**Council address:** Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Merrick Burden, Executive Director, Pacific Council; telephone: (503) 820-2418 or (866) 806-7204 toll-free, or

access the Pacific Council website, [www.pcouncil.org](http://www.pcouncil.org), for the proposed agenda and meeting briefing materials. **SUPPLEMENTARY INFORMATION:** The April 11–15, 2025 meeting of the Pacific Council will be streamed live on the internet. The broadcasts begin initially at 9 a.m. PT Friday, April 11, and 8 a.m. Saturday, April 12 through Tuesday, April 15, 2025. Broadcasts end when business for the day is complete. Only the audio portion and presentations displayed on the screen at the Pacific Council meeting will be broadcast. The audio portion for the public is listen-only except that an opportunity for oral public comment will be provided prior to Council Action on each agenda item. Additional information and instructions on joining or listening to the meeting can be found on the Pacific Council's website (see [www.pcouncil.org](http://www.pcouncil.org)).

The following items are on the Pacific Council agenda, but not necessarily in this order. Agenda items noted as "Final Action" refer to actions requiring the Pacific Council to transmit a proposed fishery management plan, proposed plan amendment, or proposed regulations to the U.S. Secretary of Commerce, under Sections 304 or 305 of the Magnuson-Stevens Fishery Conservation and Management Act. Additional detail on agenda items, Council action, and advisory entity meeting times, are described in Agenda Item A.3, Proposed Council Meeting Agenda, and will be in the advance April 2025 briefing materials and posted on the Pacific Council website at [www.pcouncil.org](http://www.pcouncil.org) no later than Friday, March 28, 2025.

#### A. Call to Order

1. Opening Remarks
2. Roll Call
3. Agenda
4. Executive Director's Report

#### B. Open Comment Period

1. Comments on Non-Agenda Items

#### C. Cross Fishery Management Plan

1. Office of National Marine Sanctuaries (ONMS) Report
2. Research and Data Needs
3. Socioeconomic Framework Workplan and Update
4. Adaptive Management Workplan and Update
5. Council Operations and Priorities

#### D. Salmon Management

1. National Marine Fisheries Service Report
2. Tentative Adoption of the 2025 Management Measures for Analysis
3. Clarify Council Direction on 2025 Management Measures
4. Methodology Review Preliminary Topic Selection
5. Review of Essential Fish Habitat—Scoping
6. Further Direction on 2025 Management
7. Further Direction on 2025 Management